

śrīḥ
śrīmatē rāmānujāya namaḥ
śrīmatē nigamāntamahādēśikāya namaḥ

॥ śrī viṣṇusahasranāmastōtram ॥

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His Holiness śrīmad āṇḍavan śrīraṅgam

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śuklāambaradharaṃ viṣṇuṃ śaśivarṇaṃ caturbhujam |
prasannavadanaṃ dhyāyēt sarvaviḡhnōpaśāntayē || 1 ||

yasya dviradavaktrādyāḥ pāriṣadyāḥ paraśśatam |
viḡhnaṃ niḡhnanti satataṃ viṣvaksēnaṃ tamāśrayē || 2 ||

vyāsaṃ vasiṣṭhanaptāraṃ śaktēḥ pautramakalmaṣam |
parāśarātmajaṃ vandē śukatātaṃ tapōnidhim || 3 ||

vyāsāya viṣṇurūpāya vyāsarūpāya viṣṇavē |
namō vai brahmanidhayē vāsiṣṭhāya namō namaḥ || 4 ||

avikārāya śuddhāya nityāya paramātmanē |
sadaikarūparūpāya viṣṇavē sarvaviṣṇavē || 5 ||

yasya smarāṇa mātrēṇa janmasaṃsārabandhanāt |
vimucyatē namastasmai viṣṇavē prabhaviṣṇavē || 6 ||
ōṃ namō viṣṇavē prabhaviṣṇavē ||

śrīvaiśampāyana uvāca

śrutvā dharmānaśēṣēṇa pāvanāni ca sarvaśaḥ |
yudhiṣṭhiraḥ śāntanavaṃ punarēvābhyabhāṣata || 1 ||

yudhiṣṭhira uvāca

kimēkaṃ daivataṃ lōkē kiṃ vā'pyēkaṃ parāyaṇam |
stuvantaḥ kaṃ kamarantaḥ prāpnuyurmānavāḥ śubham || 2 ||

kō dharmah sarvadharmāṇāṃ bhavataḥ paramō mataḥ |
kiṃ japan mucyatē janturjanmasaṃsārabandhanāt || 3 ||

śrībhīṣma uvāca

jagatprabhuṃ dēvadēvamanantaṃ puruṣōttamaṃ |
stuvannāmasahasrēṇa puruṣaḥ satatōtthitaḥ || 4 ||

tamēva cārcayannityaṃ bhaktyā puruṣamavyayam |
dhyāyan stuvannamasyaṃśca yajamānastamēva ca || 5 ||

anādinidhanaṃ viṣṇuṃ sarvalōkamahēśvaram |
lōkādhyaḥkṣaṃ stuvannityaṃ sarvaduḥkhātigō bhavēt || 6 ||

brahmaṇyaṃ sarvadharmajñaṃ lōkānāṃ kīrtivardhanam |
lōkanāthaṃ mahadbhūtaṃ sarvabhūtabhavōdbhavam || 7 ||

ēṣa mē sarvadharmāṇāṃ dharmō'dhikatamō mataḥ |
yadbhaktyā puṇḍarīkāḥkṣaṃ stavairarcēnnaraḥ sadā || 8 ||

paramaṃ yō mahattējaḥ paramaṃ yō mahattapaḥ |
paramaṃ yō mahadbrahma paramaṃ yaḥ parāyaṇam || 9 ||

pavitrāṇāṃ pavitraṃ yō maṅgaḷānāṃ ca maṅgaḷam |
daivataṃ dēvatānāṃ ca bhūtānāṃ yō'vyayaḥ pitā || 10 ||

yataḥ sarvāṇi bhūtāni bhavantyādiyugāgamē |
yasmimśca pralayaṃ yānti punarēva yugakṣayē || 11 ||

tasya lōkapradhānasya jagannāthasya bhūpatē |
viṣṇōrnāmasahasraṃ mē śrṇu pāpabhayāpaham || 12 ||

yāni nāmāni gauṇāni vikhyātāni mahātmanaḥ |
ṛṣibhiḥ parigītāni tāni vakṣyāmi bhūtayē || 13 ||

ṛṣirnāmasahasrasya vēdavyāsō mahā muniḥ |
chandō'nuṣṭup tathā dēvō bhagavān dēvakīsutaḥ ||

amṛtāmśūdbhavō bījaṃ śaktirdēvakinandanaḥ |
trisāmā hṛdayaṃ tasya śāntyarthē viniyuḥyatē ||

viṣṇuṃ jiṣṇuṃ mahāviṣṇuṃ prabhaviṣṇuṃ mahēśvaram |
anēkarūpadaityāntaṃ namāmi puruṣōttamam ||

asya śrīviṣṇōrdivyasahasranāmastōtra -
mahāmantrasya |

śrīvēdavyāsō bhagavān ṛṣiḥ |
anuṣṭup chandaḥ |

śrīmahāviṣṇuḥ paramātmā śrīmannārāyaṇō dēvatā |

amṛtāmśūdbhavō bhānuriti bījam |

dēvakīnandanaḥ sraṣṭēti śaktiḥ |

udbhavaḥ kṣōbhaṇō dēva iti paramō mantraḥ |

śaṅkhabhṛnnandakī cakrīti kīlakam |

śārṅgadhanvā gadādhara ityastram |

rathāṅgapāṇirakṣōbhya iti nētram |

trisāmā sāmagaḥ sāmēti kavacam |

ānandaṃ parabrahmēti yōniḥ |

ṛtuḥ sudarśanaḥ kāla iti digbandhaḥ |

śrīviśvarūpa iti dhyānam |

śrīmahāviṣṇu prītyarthē śrīsahasranāma japē viniyōgaḥ |

dhyānam

*kṣīrōdanvatpradēśē śucimaṇivilasa -
tsaikatē mauktikānāṃ
mālākṣptāsanasthaḥ sphaṭikamaṇinibhai -
рмаuktikairmaṇḍitāṅgaḥ |
śubhraitrabhrai radabhraitrupari viracitai -
rmuktapīyūṣavarṣaiḥ
ānandī naḥ punīyādarinalinagadā -
śaṅkhapāṇirmukundaḥ ||*

*bhūḥ pādaḥ yasya nābhirviyadasuranila -
ścandrasūryau ca nētrē
karṇāvāsāḥ śīrō dyaurmukhamapi dahanō
yasya vāstēyamabdhiḥ |
antaḥsthaṃ yasya viśvaṃ suranarakhagagō -
bhōgigandharvadaityaiḥ
citraṃ raṃramyatē taṃ tribhuvanavapuṣaṃ
viṣṇumīśaṃ namāmi ||*

ōṃ namō bhagavatē vāsudēvāya |

*śāntākāraṃ bhujagaśayanaṃ padmanābhaṃ surēśaṃ
viśvādhāraṃ gaganasadrśaṃ mēghavarṇaṃ śubhāṅgam |
lakṣmīkāntaṃ kamalanayanaṃ yōgihṛddhyānagamyam
vandē viṣṇuṃ bhavabhayaharaṃ sarvalōkaikanātham ||*

*mēghaśyāmaṃ pītakaśyāvāsaṃ
śrīvatsāṅkaṃ kaustubhōdbhāsitāṅgam |*

punyoṣpētaṃ puṇḍarīkāyatākṣaṃ

viṣṇuṃ vandē sarvalōkaikanātham ||

namaḥ samastabhūtānāmādibhūtāya bhūbhṛtē |

anēkarūparūpāya viṣṇavē prabhaviṣṇavē ||

saśaṅkhacakraṃ sakirīṭakuṇḍalam

sapītavastraṃ sarasīruhēkṣaṇam |

sahāravakṣaḥsthalaśōbhikaustubhaṃ

namāmi viṣṇuṃ śirasā caturbhujam ||

chāyāyāṃ pārijātasya hēmasiṃhāsanōpari |

āsīnamambudaśyāmamāyatākṣamalaṅkṛtam ||

candrānanaṃ caturbāhuṃ śrīvatsāṅkitavakṣasam |

rukmiṇīsatyabhāmābhyāṃ sahitaṃ kṛṣṇamāśrayē ||

nāmasahasraprārambhaḥ

ōṃ viśvaṃ viṣṇurvaṣaṭkārō bhūtabhavyabhavatprabhuh |

bhūtakṛd bhūtabhṛdbhāvō bhūtātmā bhūtabhāvanaḥ || 1 ||

pūtātmā paramātmā ca muktānāṃ paramā gatiḥ |

avyayaḥ puruṣaḥ sāksī kṣētrajñō'kṣara ēva ca || 2 ||

yōgō yōgavidāṃ nētā pradhānapuruṣēśvaraḥ |

nārasīṃhavapuḥ śrīmān kēśavaḥ puruṣōttamaḥ || 3 ||

sarvaḥ śarvaḥ śivaḥ sthāṇurbhūtādirnidhiravyayaḥ |

saṃbhavō bhāvanō bhartā prabhavaḥ prabhurīśvaraḥ || 4 ||

svayaṃbhūḥ śambhurādityaḥ puṣkarākṣō mahāsvanaḥ |
anādinidhanō dhātā vidhātā dhāturuttamaḥ || 5 ||

apramēyō hṛṣīkēśaḥ padmanābhō'maraprabhuḥ |
viśvakarmā manustvaṣṭā sthaviṣṭhaḥ sthavirō dhruvaḥ || 6 ||

agrāhyaḥ śāśvataḥ kṛṣṇō lōhitākṣaḥ pratardanaḥ |
prabhūta strikakuddhāma pavitraṃ maṅgalaṃ param || 7 ||

īśānaḥ prāṇadaḥ prāṇō jyēṣṭhaḥ śrēṣṭhaḥ prajāpatiḥ |
hiraṇyagarbhō bhūgarbhō mādhavō madhusūdanaḥ || 8 ||

īśvarō vikramī dhanvī mēdhāvī vikramaḥ kramaḥ |
anuttamō durādharṣaḥ kṛtajñaḥ kṛtirātmavān || 9 ||

surēśaḥ śaraṇaṃ śarma viśvarētāḥ prajābhavaḥ |
ahassaṃvatsarō vyālah pratyayaḥ sarvadarśanaḥ || 10 ||

ajassarvēśvaraḥ siddhaḥ siddhiḥ sarvādiracyutaḥ |
vṛṣākāpiramēyātmā sarvayōgavinissṛtaḥ || 11 ||

vasurvasumanāssatyassamātmā sammitassamaḥ |
amōghaḥ puṇḍarīkāḥṣō vṛṣakarmā vṛṣākṛtiḥ || 12 ||

rudrō bahuśirā babhrurviśvayōniśśuciśravāḥ |
amṛtaśśāśvataḥ sthāṇurvarārōhō mahātapāḥ || 13 ||

sarvagaḥ sarvavidbhānuḥ viśvaksēnō janārdanaḥ |
vēdō vēdavidavyaṅgō vēdāṅgō vēdavītkaviḥ || 14 ||

lōkādhyaḥṣassurādhyakṣō dharmādhyakṣaḥ kṛtākṛtaḥ |
caturātmā caturvyūhaścaturdaṃṣṭraścaturbhujāḥ || 15 ||

bhrājiṣṇurbhōjanaṃ bhōktā sahiṣṇurjagadādijaḥ |
anaghō vijayō jētā viśvayōniḥ punarvasuḥ || 16 ||

upēndrō vāmanaḥ prāṃsuḥ amōghaḥ śucirūrjitaḥ |
atīndrassaṅgrahassargō dhṛtātmā niyamō yamaḥ || 17 ||

vēdyō vaidyaḥ sadāyōgī vīrahā mādhavō madhuḥ |
atīndriyō mahāmāyō mahōtsāhō mahābalaḥ || 18 ||

mahābuddhirmahāvīryō mahāśaktirmahādyutiḥ |
anirdēśyavapuḥ śrīmān amēyātmā mahādrīdhṛt || 19 ||

mahēśvāsō mahībharta śrīnivāsassatāṃ gatiḥ |
aniruddhaḥ surānandō gōvindō gōvidāṃ patiḥ || 20 ||

marīcirdamanō haṃsaḥ suparṇō bhujagōttamaḥ |
hiraṇyanābhassutapāḥ padmanābhaḥ prajāpatiḥ || 21 ||

amṛtyussarvadṛk siṃhaḥ sandhātā sandhimān sthiraḥ |
ajō durmarṣaṇaśśāstā viśrutātmā surārihā || 22 ||

gururgurutamō dhāma satyassatyaparākramaḥ |
nimiṣō'nimiṣassragvī vācaspatirudāradhīḥ || 23 ||

agraṇīrgrāmaṇīḥ śrīmān nyāyō nētā samīraṇaḥ |
sahasramūrdhā viśvātmā sahasrākṣaḥ sahasrapāt || 24 ||

āvartanō nivṛttātmā saṃvṛtassaṃpramardanaḥ |
ahassaṃvartakō vahniranilō dharaṇīdharaḥ || 25 ||

suprasādaḥ prasannātmā viśvasṛgviśvabhugvibhuḥ |
satkartā satkṛtassādthurjahnurnārāyaṇō naraḥ || 26 ||

asaṅkhyēyō'pramēyātmā viśiṣṭaśīṣṭakṛcchuciḥ |
siddhārthassiddhasaṅkalpaḥ siddhidassiddhisādhanah || 27 ||

vṛṣāhī vṛṣabhō viṣṇuḥ vṛṣaparvā vṛṣōdaraḥ |
vardhanō vardhamānaśca viviktaḥ śrutisāgaraḥ || 28 ||

subhujō durdharō vāgmī mahēndrō vasudō vasuḥ |
naikarūpō bṛhadrūpaḥ śipiviṣṭaḥ prakāśanaḥ || 29 ||

ōjastējō dyutidharaḥ prakāśātmā pratāpanaḥ |
ṛddhasspaṣṭākṣarō mantraḥ candrāṃśurbhāskaradyutiḥ || 30 ||

amṛtāṃśūdbhavō bhānuḥ śaśabindussurēśvaraḥ |
auśadhaṃ jagatassētuḥ satyadharmaparākramaḥ || 31 ||

bhūtabhavyabhavannāthaḥ pavanaḥ pāvanō'nalaḥ |
kāmahā kāmakṛtkāntaḥ kāmah kāmapradaḥ prabhuḥ || 32 ||

yugādikṛdyugāvartō naikamāyō mahāśanaḥ |
adrśyō vyaktarūpaśca sahasrajidanantajit || 33 ||

iṣṭō'viśiṣṭaśīṣṭēṣṭaḥ śikhaṇḍī nahuṣō vṛṣaḥ |
krōdhahā krōdhakṛtkartā viśvabāhurmahīdharah || 34 ||

acyutaḥ prathitaḥ prāṇaḥ prāṇadō vāsavānujaḥ |
apānnidhi radhiṣṭhānamapramattaḥ pratiṣṭhitaḥ || 35 ||

skandasskandadharō dhuryō varadō vāyuvāhanaḥ |
vāsudēvō bṛhadbhānurādidēvaḥ purandaraḥ || 36 ||

aśōkastāraṇastāraḥ sūraḥ śaurirjanēśvaraḥ |
anukūlaḥ satāvartaḥ padmī padmanibhēkṣanaḥ || 37 ||

padmanābhō'ravindākṣaḥ padmagarbhaḥ śarīrabhṛt |
maharddhirṛddhō vṛddhātmā mahākṣō garuḍadhvaḥ || 38 ||

atulaḥ śarabhō bhīmaḥ samayajñō havirhariḥ |
sarvalakṣaṇalakṣaṇyō lakṣmīvān samitiñjayaḥ || 39 ||

vikṣarō rōhitō mārgō hēturdāmōdaraḥ sahaḥ |
mahīdharō mahābhāgō vēgavānamitāśanaḥ || 40 ||

udbhavaḥ kṣōbhaṇō dēvaḥ śrīgarbhaḥ paramēśvaraḥ |
karaṇaṃ kāraṇaṃ kartā vikartā gahanō guhaḥ || 41 ||

vyavasāyō vyavasthānaḥ saṃsthānaḥ sthānadō dhruvaḥ |
pararddhiḥ paramaspaṣṭaḥ tuṣṭaḥ puṣṭaḥ śubhēkṣaṇaḥ || 42 ||

rāmō virāmō viratō mārgō nēyō nayō'nayaḥ |
vīraśśaktimatām śrēṣṭhō dharmō dharmaviduttamaḥ || 43 ||

vaikuṅṭhaḥ puruṣaḥ prāṇaḥ prāṇadaḥ praṇamaḥ pṛthuḥ |
hiraṇyagarbhaśśatrughnō vyāptō vāyuradhōkṣajaḥ || 44 ||

ṛtussudarśanaḥ kālāḥ paramēṣṭhī parigrahaḥ |
ugrasaṃvatsarō dakṣō viśrāmō viśvadakṣiṇaḥ || 45 ||

vistāraḥ sthāvarasthāṇuḥ pramāṇaṃ bījamavyayam |
arthō'narthō mahākōśō mahābhōgō mahādhanaḥ || 46 ||

anirviṅṇaḥ sthaviṣṭhō bhūrdharmayūpō mahāmakhaḥ |
nakṣatranēmīrnakṣatrī kṣamaḥ kṣāmassamīhanaḥ || 47 ||

yajña iḥyō mahējyaśca kratussatram satāṅgatiḥ |
sarvadarśī nivṛttātmā sarvajñō jñānamuttamam || 48 ||

suvrataḥ sumukhassūkṣmaḥ sughōṣaḥ sukhadaḥ suhṛt |
manōharō jitakrōdhō vīrabāhurvidāraṇaḥ || 49 ||

svāpanassvavaśō vyāpī naikātmā naikakarmakṛt |
vatsarō vatsalō vatsī ratnagarbhō dhanēśvaraḥ || 50 ||

dharmagubdharmakṛddharmī sadakṣaramasatkṣaram |
avijñātā sahasrāmśuḥ vidhātā kṛtalakṣaṇaḥ || 51 ||

gabhastinēmissattvasthassiṃhō bhūtamaheśvaraḥ |
ādidēvō mahādēvō dēvēśō dēvabhṛdguruḥ || 52 ||

uttarō gōpatirgōptā jñānagamyāḥ purātanaḥ |
śarīrabhūtabhṛdbhōktā kapīndrō bhūridakṣiṇaḥ || 53 ||

sōmapō'mṛtapaḥ sōmaḥ purujitpurusattamaḥ |
vinayō jayaḥ satyasandhō dāsārhaḥ sātvatām patih || 54 ||

jīvō vinayitā sākṣī mukundō'mitavikramaḥ |
ambhōnidhīranantātmā mahōdadhiśayō'ntakaḥ || 55 ||

ajō mahārhaḥ svābhāvyō jitāmitraḥ pramōdanaḥ |
ānandō nandanō nandaḥ satyadharmā trivikramaḥ || 56 ||

maharṣiḥ kapilācāryaḥ kṛtajñō mēdinīpatih |
tripadastridaśādhyakṣō mahāśṛṅgaḥ kṛtāntakṛt || 57 ||

mahāvarāhō gōvindaḥ suṣēṇaḥ kanakāṅgadī |
guhyō gabhīrō gahanō guptaścakragadādharah || 58 ||

vēdhāḥ svāṅgō'jitaḥ kṛṣṇō dṛḍhaḥ saṅkarṣaṇō'cyutaḥ |
varuṇō vāruṇō vṛkṣaḥ puṣkarākṣō mahāmanāḥ || 59 ||

bhagavān bhagahā nandī vanamālī halāyudhaḥ |
ādityō jyōtirādityaḥ sahiṣṇurgatisattamaḥ || 60 ||

sudhanvā khaṇḍaparaśurdāruṇō draviṇapradaḥ |
divisprksarvadṛgvyāsō vācaspatirayōnijaḥ || 61 ||

trisāmā sāmagaḥ sāma nirvāṇaṃ bhēṣajaṃ bhiṣak |
sannyāsakṛcchamaḥ śāntō niṣṭhā śāntiḥ parāyaṇam || 62 ||

śubhāṅgaḥ śāntidaḥ sraṣṭā kumudaḥ kuvalēśayaḥ |
gōhitō gōpatirgōptā vṛṣabhākṣō vṛṣapriyaḥ || 63 ||

anivartī nivṛttātmā saṅkṣēptā kṣēmakṛcchivaḥ |
śrīvatsavakṣāḥ śrīvāsaḥ śrīpatiḥ śrīmatāṃ varaḥ || 64 ||

śrīdaḥ śrīśaḥ śrīnivāsaḥ śrīnidhiḥ śrīvibhāvanaḥ |
śrīdharaḥ śrīkaraḥ śrēyaḥ śrīmān lōkatrayāśrayaḥ || 65 ||

svakṣaḥ svaṅgaḥ śatānandō nandirjyōtirgaṇēśvaraḥ |
vijitātmā vidhēyātmā satkīrtiśchinnasaṃśayaḥ || 66 ||

udīrṇaḥ sarvataścakṣu ranīśaḥ śāsvatasthiraḥ |
bhūśayō bhūṣaṇō bhūtiraśōkaḥ śōkanāśanaḥ || 67 ||

arciṣmānarcitaḥ kumbhō viśuddhātmā viśōdhanāḥ |
aniruddhō'pratirathaḥ pradyumnō'mitavikramaḥ || 68 ||

kālanēminihā śauriḥ sūraḥ sūrajanēśvaraḥ |
trilōkātmā trilōkēśaḥ kēśavaḥ kēśihā hariḥ || 69 ||

kāmadēvaḥ kāmapālaḥ kāmī kāntaḥ kṛtāgamaḥ |
anirdēśyavapurviṣṇuḥ vīrō'nantō dhanañjayaḥ || 70 ||

brahmaṇyō brahmakṛdbrahmā
brahma brahmavivardhanaḥ |
brahmavidbrāhmaṇō brahmī
brahmajñō brāhmaṇapriyaḥ || 71 ||

mahākramō mahākarmā mahātējā mahōragaḥ |
mahākraturmahāyajvā mahāyajñō mahāhaviḥ || 72 ||

stavyaḥ stavapriyaḥ stōtraṃ stutaḥ stōtā raṇapriyaḥ |
pūrṇaḥ pūrayitā puṇyaḥ puṇyakīrtiranāmayaḥ || 73 ||

manōjavastīrthakarō vasurētā vasupradaḥ |
vasupradō vāsudēvō vasurvasumanā haviḥ || 74 ||

sadgatiḥ satkṛtiḥ sattā sadbhūtiḥ satparāyaṇaḥ |
śūrasēnō yaduśrēṣṭhaḥ sannivāsaḥ suyāmunāḥ || 75 ||

bhūtāvāsō vāsudēvaḥ sarvāsunilayō'nalaḥ |
darpahā darpadō'drptō durdharō'thāparājitaḥ || 76 ||

viśvamūrtirmahāmūrtiḥ dīptamūrtiramūrtimān |
anēkamūrtiravyaktaḥ śatamūrtiḥ śatānanaḥ || 77 ||

ēkō naikaḥ savaḥ kaḥ kiṃ yattatpadamanuttamam |
lōkabandhurlōkanāthō mādhavō bhaktavatsalaḥ || 78 ||

suvarṇavarṇō hēmāṅgō varāṅgaścandanāṅgadī |
vīrahā viṣamaḥ śūnyō ghṛtāsīracalaścalaḥ || 79 ||

amānī mānadō mānyō lōkasvāmī trilōkadhṛt |
sumēdhā mēdhajō dhanyaḥ satyamēdhā dharādharāḥ || 80 ||

tējō vṛṣō dyutidharaḥ sarvaśastrabhṛtāṃ varaḥ |
pragrahō nigrahō vyagrō naikaśṛṅgō gadāgrajaḥ || 81 ||

caturmūrtiścaturbāhuścaturvyūhaścaturgatiḥ |
caturātmā caturbhāvaścaturvēdavidēkapāt || 82 ||

samāvartō nivṛttātmā durjayō duratikramaḥ |
durlabhō durgamō durgō durāvāsō durārihā || 83 ||

śubhāṅgō lōkasāraṅgaḥ sutantustantuvardhanaḥ |
indrakarmā mahākarmā kṛtakarmā kṛtāgamaḥ || 84 ||

udbhavaḥ sundaraḥ sundō ratnanābhaḥ sulōcanaḥ |
arkō vājasaniḥ śṛṅgī jayantaḥ sarvavijjayī || 85 ||

suvarṇabindurakṣōbhyaḥ sarvavāgīśvarēśvaraḥ |
mahāhṛdō mahāgartō mahābhūtō mahānidhiḥ || 86 ||

kumudaḥ kundaraḥ kundaḥ parjanyaḥ pavanō'nilaḥ |
amṛtāsō'mṛtavapuḥ sarvajñaḥ sarvatōmukhaḥ || 87 ||

sulabhaḥ suvrataḥ siddhaḥ śatrujicchatrutāpanaḥ |
nyagrōdhōdumbarō'svatthaḥ cāṅūrāndhraniṣūdanaḥ || 88 ||

sahasrārciḥ saptajihvaḥ saptaidhāḥ saptavāhanaḥ |
amūrtiranaghō'cintyō bhayakṛdbhayanāśanaḥ || 89 ||

aṅurbṛhatkṛśaḥ sthūlō guṇabhṛnnirguṇō mahān |
adhṛtaḥ svadhṛtaḥ svāsyāḥ prāgvamaśō vaṃśavardhanaḥ || 90 ||

bhārabhṛtkathitō yōgī yōgīśaḥ sarvakāmadaḥ |
āśramaḥ śramaṇaḥ kṣāmaḥ suparṇō vāyuvāhanaḥ || 91 ||

dhanurdharō dhanurvēdō daṇḍō damayitā'damaḥ |
aparājitaḥ sarvasahō niyantā niyamō yamaḥ || 92 ||

sattvavān sāttvikaḥ satyaḥ satyadharmaparāyaṇaḥ |
abhiprāyaḥ priyārḥō'rhaḥ priyakṛtprītivardhanaḥ || 93 ||

vihāyasagatirjyōtiḥ surucirhutabhugvibhuḥ |
ravirvirōcanaḥ sūryaḥ savitā rasilōcanaḥ || 94 ||

ananta hutabhugbhōktā sukhadō naikadō'grajaḥ |
anirviṇṇaḥ sadāmarṣī lōkādhīṣṭhāna madbhutaḥ || 95 ||

sanātsanātanatamaḥ kapilaḥ kapidavyayaḥ |
svastidaḥ svastikṛtsvasti svastibhuksvastidakṣiṇaḥ || 96 ||

araudraḥ kuṇḍalī cakrī vikramyūrjitaśāsanāḥ |
śabdātigaḥ śabdasahaḥ śīsiraḥ śarvarīkaraḥ || 97 ||

akrūraḥ pēśalō dakṣō dakṣiṇaḥ kṣamiṇām varaḥ |
vidvattamō vītabhayaḥ puṇyaśravaṇakīrtanaḥ || 98 ||

uttāraṇō duṣkṛtiḥ puṇyō duḥsvapnanāśanaḥ |
vīrahā rakṣaṇaḥ santō jīvanaḥ paryavasthitaḥ || 99 ||

anantarūpō'nantaśrīrjitamanyurbhayāpahaḥ |
caturasrō gabhīrātmā vidīśō vyādiśō diśaḥ || 100 ||

anādirbhūrbhuvō lakṣmīḥ suvīrō rucirāṅgadaḥ |
jananō janajanmādiḥ bhīmō bhīmaparākramaḥ || 101 ||

ādhāranilayō dhātā puṣpahāsaḥ prajāgaraḥ |
ūrdhvagaḥ satpathācāraḥ prāṇadaḥ praṇavaḥ paṇaḥ || 102 ||

pramāṇaṃ prāṇanilayaḥ prāṇadhṛtprāṇajīvanaḥ |
tattvaṃ tattvavidēkātmā janmamṛtyujarātigaḥ || 103 ||

bhūrbhuvāḥ svastarustāraḥ savitā prapitāmahaḥ |
yajñō yajñapatiryajvā yajñāṅgō yajñavāhanaḥ || 104 ||

yajñabhṛdyajñakṛdyajñī yajñabhugyajñasādhanaḥ |
yajñāntakṛdyajñaguhyamannamannāda ēva ca || 105 ||

ātmayōniḥ svayaṃjātō vaikhānaḥ sāmagāyanaḥ |
dēvakīnandanaḥ sraṣṭā kṣitīśaḥ pāpanāśanaḥ || 106 ||

śaṅkhabhṛnnandakī cakrī śārṅgadhanvā gadādharāḥ |
rathāṅgapāṇirakṣōbhyaḥ sarvapraharaṇāyudhaḥ || 107 ||
śrīsarvapraharaṇāyudha oṃ nama iti ||

vanamālī gadī śārṅgī śaṅkhī cakrī ca nandakī |
śrīmān nārāyaṇō viṣṇurvāsudēvō'bhiraḥṣatu ||
śrīvāsudēvō'bhiraḥṣatu oṃ nama iti ||

phalaśrutislōkāḥ

itīdaṃ kīrtanīyasya kēśavasya mahātmanaḥ |
nāmnāṃ sahasraṃ divyānāmasēṣēṇa prakīrtitam || 1 ||

ya idaṃ śṛṇuyānnityaṃ yaścāpi parikīrtayēt |
nāsubhaṃ prāpnuyāt kiñcit sō'mutrēha ca mānavaḥ || 2 ||

vēdāntagō brāhmaṇaḥ syāt kṣatriyō vijayī bhavēt |
vaiśyō dhanasamṛddhaḥ syācchūdraḥ sukhamavāpnuyāt || 3 ||

dharmārthī prāpnuyāddharmamarthārthī cārthamāpnuyāt |
kāmānavāpnuyāt kāmī prajārthī cāpnuyāt prajāḥ || 4 ||

bhaktimān yaḥ sadōtthāya śucistadgatamānasaḥ |
sahasraṃ vāsudēvasya nāmnāmētat prakīrtayēt || 5 ||

yaśaḥ prāpnōti vipulaṃ jñāti prādhānyamēva ca |
acalāṃ śriyamāpnōti śrēyaḥ prāpnōtyanuttamam || 6 ||

na bhayaṃ kvacidāpnōti vīryaṃ tējaśca vindati |
bhavatyarōgō dyutimān balarūpaguṇānvitaḥ || 7 ||

rōgārtō mucyatē rōgādbaddhō mucyēta bandhanāt |
bhayānmucyēta bhītaḥ mūcyaṅmānānāpādaḥ || 8 ||

durgāṅyatitaratyāśu puruṣaḥ puruṣōttamam |
stuvannāmasahasrēṇa nityaṃ bhaktisamanvitaḥ || 9 ||

vāsudēvāśrayō martyō vāsudēvaparāyaṇaḥ |
sarvāpāpaviśuddhātmā yāti brahma sanātanam || 10 ||

na vāsudēvabhaktānāmasubhaṃ vidyatē kvacit |
janmamṛtyujarāvyādhibhayaṃ naivōpajāyatē || 11 ||

imaṃ stavamadhīyānaḥ śraddhābhaktisamanvitaḥ |
yujyētātmāsukhaḥ śrīdhṛtismṛtikīrtibhiḥ || 12 ||

na krōdhō na ca mātsaryaṃ na lōbhō nāsubhā matiḥ |
bhavanti kṛtapuṇyānāṃ bhaktānāṃ puruṣōttamē || 13 ||

dyauḥ sacandrārkanakṣatrā khaṃ diśō bhūrmahōdadhiḥ |
vāsudēvasya vīryēṇa vidhṛtāni mahātmanaḥ || 14 ||

sasurāsuragandharvaṃ sayakṣōragarākṣasam |
jagadvaśē vartatēdaṃ kṛṣṇasya sacarācaram || 15 ||

indriyāṇi manō buddhiḥ sattvaṃ tējō balaṃ dhṛtiḥ |
vāsudēvātmakānyāhuḥ kṣētram kṣētrajña ēva ca || 16 ||

sarvāgamānāmācāraḥ prathamam parikalpitaḥ |
ācāraprathamō dharmō dharmasya prabhuracyutaḥ || 17 ||

ṛṣayaḥ pitarō dēvā mahābhūtāni dhātavaḥ |
jaṅgamājaṅgamaṃ cēdaṃ jagannārāyaṇōdbhavam || 18 ||

yōgajñānaṃ tathā sāṅkhyam vidyāḥ śilpādikarma ca |
vēdāḥ śāstrāṇi vijñānamētatsarvaṃ janārdanāt || 19 ||

ēkō viṣṇurmahadbhūtaṃ pṛthagbhūtānyanēkaśaḥ |
trīn lōkān vyāpya bhūtātmā bhukte viśvabhugavyayaḥ || 20 ||

imaṃ stavaṃ bhagavatō viṣṇōrvyāsēna kīrtitam |
paṭhēdya icchēt puruṣaḥ śrēyaḥ prāptuṃ sukhāni ca || 21 ||

viśvēśvaramajaṃ dēvaṃ jagataḥ prabhavāpyayam |
bhajanti yē puṣkarākṣam na tē yānti parābhavam || 22 ||
na tē yānti parābhavam oṃ nama iti |

arjuna uvāca
padmapatraviśālākṣa padmanābha surōttama |
bhaktānāmanuraktānāṃ trātā bhava janārdana || 1 ||

śrībhagavānuvāca
yō māṃ nāmasahasrēṇa stōtomicchati pāṇḍava |

sōha'mēkēna ślōkēna stuta ēva na saṃśayaḥ || 2 ||
stuta ēva na saṃśaya oṃ nama iti ||

vyāsa uvāca

vāsanādvāsudēvasya vāsitaṃ tē jagattrayam |
sarvabhūtanivāsō'si vāsudēva namō'stu tē || 3 ||
śrīvāsudēva namō'stu ta oṃ nama iti ||

pārvatyuvāca

kēnōpāyēna laghunā viṣṇōrnāmasahasrakam |
paṭhyatē paṇḍitairnityaṃ śrōtomicchāmyahaṃ prabhō || 4 ||

īśvara uvāca

śrīrāma rāma rāmēti ramē rāmē manōramē |
sahasranāmatattulyaṃ rāmanāma varānanē || 5 ||
śrīrāmanāma varānana oṃ nama iti ||

brahmōvāca

namō'stvanantāya sahasramūrtayē
sahasrapādākṣīrōrubāhavē |
sahasranāmnē puruṣāya śāśvatē
sahasrakōṭīyugadhāriṇē namaḥ || 6 ||
sahasrakōṭīyugadhāriṇa oṃ nama iti ||

sañjaya uvāca

yatra yōgēśvaraḥ kṛṣṇō yatra pārthō dhanurdharaḥ |
tatra śrīrvijayō bhūtirdhruvā nīrmatirmama || 7 ||

śrībhagavānuvāca

ananyāścintayantō mām yē janāḥ paryupāsatē |

tēṣām nityābhiyuktānām yōgakṣēmaṃ vahāmyaham || 8 ||

paritrāṇāya sādḥūnām vināśāya ca duṣkṛtām |

dharmasaṃsthāpanārthāya saṃbhavāmi yugē yugē || 9 ||

ārtā viṣaṇṇāḥ śithilāśca bhītāḥ

ghōrēṣu ca vyādhiṣu vartamānāḥ |

saṅkīrtya nārāyaṇaśabdamātraṃ

vimuktaduḥkhāḥ sukhinō bhavanti || 10 ||

kāyēna vācā manasēndriyairvā

buddhyā'tmanā vā prakṛtēḥ svabhāvāt |

karōmi yadyat sakalam parasmai

nārāyaṇāyēti samarpayāmi || 11 ||

|| iti śrī viṣṇusahasranāmastōtraṃ samāptam ||

॥ śrī pañcāyudhastōtram ॥

sphuratsahasrāraśikhātītivr̥ṣṇam
sudarśanam̐ bhāskarakōṭitulyam |
suradviṣām̐ prāṇavināśi viṣṇōḥ
cakram̐ sadā'ham̐ śaraṇam̐ prapadyē ॥ 1 ॥

viṣṇōrmukhōtthānilapūritasya
yasya dhvanirdānava darpahantā |
tam̐ pāñcājanyam̐ śaśikōṭiśubhram̐
śaṅkham̐ sadā'ham̐ śaraṇam̐ prapadyē ॥ 2 ॥

hiraṇmayīm̐ mērusamānasārām̐
kaumōdakīm̐ daityakulaikahantrīm |
vaikuṅṭhavamāgrakarābhimṛṣṭām̐
gadām̐ sadā'ham̐ śaraṇam̐ prapadyē ॥ 3 ॥

rakṣō'surāṇām̐ kaṭhinōgrakaṅṭha -
cchēdakṣaracchōṇitadigdhadhāram |
tam̐ nandakam̐ nāma harēḥ pradīptam̐
khaḍgam̐ sadā'ham̐ śaraṇam̐ prapadyē ॥ 4 ॥

yajjyāninādaśravaṇāt surāṇām̐
cētāṃsi nirmuktabhayāni sadyaḥ |
bhavanti daityāśanibāṇavarṣi
śārṅgam̐ sadā'ham̐ śaraṇam̐ prapadyē ॥ 5 ॥

imaṃ harēḥ pañcamahāyudhānām̐
stavam̐ paṭhēdyō'nudinam̐ prabhātē |

*samastaduḥkhāni bhayāni sadyaḥ
pāpāni naśyanti sukhāni santi || 6 ||*

*vanē raṇē śatrujalāgnimadhyē
yadṛcchayāpatsu mahābhayēṣu |
idaṃ paṭhan stōtramanākulātmā
sukhī bhavēt tatkṛtasarvarakṣaḥ || 7 ||*

|| iti śrī pañcāyudhastōtraṃ samāptam ||

॥ śrī dvādaśanāmapañjarastōtram ॥

*purastāt kēśavaḥ pātu cakrī jāmbūnadaprabhaḥ |
paścānnārāyaṇaḥ śaṅkhī nīlajīmūtasannibhaḥ ॥ 1 ॥*

*indīvaradaśayāmō mādhavōrdhvaṃ gadādharah |
gōvindō dakṣiṇē pārśvē dhanvī candraprabhō mahān ॥ 2 ॥*

*uttarē halabhṛdviṣṇuḥ padmakiñjalkasannibhaḥ |
āgnēyyāmaravindābhō musalī madhusūdanaḥ ॥ 3 ॥*

*trivikramaḥ khaḍgapāṇirnirṛtyāṃ jvalanaprabhaḥ |
vāyavyāṃ vāmanō vajrī taruṇādityadīptimān ॥ 4 ॥*

*aiśānyāṃ puṇḍarikābhaḥ śrīdharah paṭṭasāyudhaḥ |
vidyutprabhō hṛṣīkēśō hyavācyāṃ diśi mudgarī ॥ 5 ॥*

*hr̥tpadmē padmanābhō mē sahasrārkasamaprabhaḥ |
sarvāyudhaḥ sarvaśaktiḥ sarvajñaḥ sarvatōmukhaḥ ॥ 6 ॥*

*indragōpakasaṅkāśaḥ pāśahastō'parājitaḥ |
sa bāhyābhyantaraṃ dēhaṃ vyāpya dāmōdaraḥ sthitaḥ ॥ 7 ॥*

*ēvaṃ sarvatra macchidraṃ nāmadvādaśapañjaram |
praviṣṭō'haṃ na mē kiñcidbhayamasti kadācana |
bhayaṃ nāsti kadācana oṃ nama iti ॥ 8 ॥*

॥ iti śrī dvādaśanāmapañjarastōtraṃ samāptam ॥

॥ āpaduddhāraka śrīrāmastōtram ॥

ōṃ āpadāmapahartāraṃ dātāraṃ sarvasaṃpadām |
lōkābhirāmaṃ śrīrāmaṃ bhūyō bhūyō namāmyaham || 1 ||

ārtānāmārtihantāraṃ bhītānāṃ bhītināśanam |
dviṣatāṃ kāladaṇḍaṃ taṃ rāmacandraṃ namāmyaham || 2 ||

namaḥ kōdaṇḍahastāya sandhīkṛtaśarāya ca |
khaṇḍitākhilladaityāya rāmāyā’pannivāriṇē || 3 ||

rāmāya rāmabhadrāya rāmacandrāya vēdhasē |
raghunāthāya nāthāya sītāyāḥ patayē namaḥ || 4 ||

agrataḥ pṛṣṭhataścaiva pārśvataśca mahābalau |
ākaraṇapūrṇadhanvānau rakṣētāṃ rāmalakṣmaṇau || 5 ||

sannaddhaḥ kavacī khaḍgī cāpabāṇadharō yuvā |
gacchan mamāgratō nityaṃ rāmaḥ pātu salakṣmaṇaḥ || 6 ||

acyutānantagōvinda nāmōccāraṇabhēṣajāt |
naśyanti sakalā rōgāssatyāṃ satyāṃ vadāmyaham || 7 ||

satyāṃ satyāṃ punassatyamuddhṛtya bhujamucyatē |
vēdācchāstraṃ paraṃ nāsti na daivaṃ kēśavātparam || 8 ||

śarīrē jarjharībhūtē vyādhi-grastē kalēbarē |
auśadhaṃ jāhnavītōyaṃ vaidyō nārāyaṇō hariḥ || 9 ||

ālōḍya sarvaśāstrāṇi vicārya ca punaḥ punaḥ |
idamēkaṃ suniṣpannaṃ dhyēyō nārāyaṇō hariḥ || 10 ||

kāyēna vācā manasēndriyairvā

buddhyātmanā vā prakṛtēḥ svabhāvāt |

karōmi yadyat sakalam parasmai

nārāyaṇāyēti samarpayāmi ||

yadakṣarapadabhraṣṭaṃ mātrāhīnaṃ tu yadbhavēt |

tatsarvaṃ kṣamyatāṃ dēva nārāyaṇa namō'stu tē ||

visargabindumātrāṇi padapādākṣarāṇi ca |

nyūnāni cātiriktāni kṣamasva puruṣōttama ||

|| iti āpaduddhāraka śrīrāmastōtraṃ samāptam ||