śrīḥ

śrīmatē rāmānujāya namaḥ

śrīmatē nigamāntamahādēśikāya namaḥ

śrī raṅganāthadivyamaṇipādukābhyāṃ namaḥ

śrīvēdāntadēśikaviracitāt śrīraṅganāthapādukāsahasrāt

nāvalpākkam śrī u. vē. vāsudēvācāryasvāminā saṅkalitam

॥ *śrī pādukā rāmāyaṇam* ॥

This document has been prepared by

Sunder Kidāmbi

with the blessings of

śrī raṅgarāmānuja mahādēśikan

His Holiness śrīmad āṇḍavan śrīraṅgam

śrīḥ

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śrī raṅganāthadivyamaṇipādukābhyāṃ namaḥ

॥ *śrī pādukā rāmāyaṇam* ॥

śrīmān vēṅkaṭanāthāryaḥ kavitārkikakēsarī ।
vēdāntācāryavaryō mē sannidhattāṃ sadā hṛdi ॥

prastāvapaddhatiḥ

santaḥ śrīraṅgapṛthvīśacaraṇatrāṇaśēkharāḥ ।
jayanti bhuvanatrāṇapadapaṅkajarēṇavaḥ ॥ **1.1** ॥

bharatāya paraṃ namō'stu tasmai
prathamōdāharaṇāya bhaktibhājām ।
yadupajñamaśēṣataḥ pṛthivyāṃ
prathitō rāghavapādukāprabhāvaḥ ॥ **1.2** ॥

varṇastōmairvakuḷasumanōvāsanāmudvahantīm
āmnāyānāṃ prakṛtimaparāṃ saṃhitāṃ dṛṣṭavantam ।
pādē nityapraṇihitadhiyaṃ pādukē raṅgabhartuḥ
tvannāmānaṃ munimiha bhajē tvāmahaṃ stōtukāmaḥ ॥ **1.3** ॥

divyasthānāt tvamiva jagatīṃ pādukē gāhamānā
pādanyāsaṃ prathamamanaghā bhāratī yatra cakrē ।
yōgakṣēmaṃ sakalajagatāṃ tvayyadhīnaṃ sa jānan
vācaṃ divyāṃ diśatu vasudhāśrōtrajanmā munirmē ॥ **1.4** ॥

nīcē'pi hanta mama mūrdhani nirviśēṣaṃ
tuṅgē'pi yanniviśatē nigamōttamāṅgē ।
prācētasaprabhṛtibhiḥ prathamōpagītaṃ
stōṣyāmi raṅgapatipādukayōryugaṃ tat ॥ **1.5** *॥*

dhattē mukundamaṇipādukayōrnivēśāt
valmīkasambhavagirā samatāṃ mamōktiḥ ।
gaṅgāpravāhapatitasya kiyāniva syāt
rathyōdakasya yamunāsalilādviśēṣaḥ ॥ **1.6** *॥*

vijñāpayāmi kimapi pratipannabhītiḥ
prāgēva raṅgapativibhramapādukē tvām ।
vyaṅktuṃ kṣamāssadasatī vigatābhyasūyāḥ
santaḥ spṛśantu sadayairhṛdayaiḥ stutiṃ tē ॥ **1.7** *॥*

aśraddadhānamapi nanvadhunā svakīyē
stōtrē niyōjayasi māṃ maṇipādukē tvam ।
dēvaḥ pramāṇamiha raṅgapatistathātvē
tasyaiva dēvi padapaṅkajayōryathā tvam ॥ **1.8** *॥*

prabhāvapaddhatiḥ

vēdōpabṛṃhaṇakutūhalinā nibaddhaṃ
viśvambharāśrutibhavēna maharṣiṇā yat ।
vyāsēna yacca madhusūdanapādarakṣē !
dvē cakṣuṣī tvadanubhāvamavēkṣituṃ naḥ ॥ **3.3** *॥*

pratyakṣayanti pariśuddhadhiyō yathāvat
rāmāyaṇē raghupurandarapādarakṣē ! ।

śaśvat prapañcitamidamparayaiva vṛttyā
saṅkṣēpavistaradaśāsu tavānubhāvam ॥ **3.4** ॥

tiṣṭhantu śrutayastatō'pi mahitaṃ jāgarti tat pādukē !
tattādṛkprathanāya tāvakaguṇagrāmāya rāmāyaṇam ।
yasyāsīdaravindasambhavavadhūmañjīraśiñjārava -
spardhādurdharapādabaddhaphaṇitirvalmīkajanmā
kaviḥ ॥ **3.6** ॥

samarpaṇapaddhatiḥ

bhajāmaḥ pādukē ! *yābhyāṃ*
bharatasyāgrajastadā ।
prāyaḥ pratiprayāṇāya
prāsthānikamakalpayat ॥ **4.1** ॥

rājyaṃ vihāya raghuvaṃśamahīpatīnāṃ
paurāṃśca pādarasikān pṛthivīṃ ca raktām ।
tvāmēva hanta caraṇāvani ! *samprayāsyan*
ālambata prathamamuttarakōsalēndraḥ ॥ **4.2** ॥

prāptē prayāṇasamayē maṇipādarakṣē !
paurānavēkṣya bhavatī karuṇapralāpān ।
mañjupraṇādamukharā vinivartanārthaṃ
rāmaṃ padagrahaṇapūrvamayācatēva ॥ **4.3** ॥

matvā tṛṇāya bharatō maṇipādarakṣē !
rāmēṇa tāṃ virahitāṃ raghurājadhānīm ।
tvāmēva sapraṇayamujjayinīmavantīṃ
mēnē mahōdayamayīṃ madhurāmayōdhyām ॥ **4.4** ॥

rāmātmanaḥ pratipadaṃ maṇipādarakṣē !
viśvambharasya vahanēna parīkṣitāṃ tvām ।
viśvasya dēvi vahanē vinivēśayiṣyan
visrabdha ēva bharatō bhavatīṃ yayācē ॥ **4.5** ॥

bhaktyā paraṃ bhavatu tad bharatasya sādhōḥ
tvatprārthanaṃ raghupatau maṇipādarakṣē ! ।
kēnā"śayēna sa muniḥ paramārthadarśī
bhadrāya dēvi ! *jagatāṃ bhavatīmavādīt* ॥ **4.6** ॥

rāmē vanaṃ vrajati paṅktirathē prasuptē
rājyāpavādacakitē bharatē tadānīm ।
āśvāsayēt ka iva kōsalavāsinastān
sītēva cēt tvamapi sāhasavṛttirāsīḥ ॥ **4.7** ॥

pādāvani ! *prabhavatō jagatāṃ trayāṇāṃ*
rāmādapi tvamadhikā niyataṃ prabhāvāt ।
nō cēt kathaṃ nu bharatasya tamēva lipsōḥ
pratyāyanaṃ paripaṇaṃ bhavatī bhavitrī ॥ **4.8** ॥

manyē niyujya bhavatīṃ maṇipādarakṣē !
pārṣṇigrahasya bharatasya nivāraṇārtham ।
ratnākaraṃ sapadi gōṣpadayan vijigyē
rāmaḥ kṣaṇēna rajanīcararājadhānīm ॥ **4.9** ॥

pādāvani ! *prabhutarānaparādhavargān*
sōḍhuṃ kṣamā tvamasi mūrtimatī kṣamaiva ।
yat tvāṃ vihāya nihatāḥ paripanthinastē
dēvēna dāśarathinā daśakaṇṭhamukhyāḥ ॥ **4.10** ॥

vākyē garīyasi piturvihitē'pyatṛptyā
māturmanōrathamaśēṣamavandhyayiṣyan ।
manyē tadā raghupatirbharatasya tēnē
mātastvayaiva maṇimaulinivēśalakṣmīm ॥ **4.11** *॥*

pādāmbujādvigaḻitāṃ paramasya puṃsaḥ
tvāmādarēṇa vinivēśya jaṭākalāpē ।
aṅgīcakāra bharatō maṇipādarakṣē !
gaṅgādhirūḍhaśirasō giriśasya kāntim ॥ **4.12** *॥*

avikalamadhikartuṃ rakṣaṇē saptalōkyā
raghupaticaraṇēna nyastadivyānubhāvām ।
abhajata bharatastvāmañjasā pādarakṣē !
maṇimakuṭanivēśatyāgadhanyēna mūrdhnā ॥ **4.13** *॥*

iyamavikalayōgakṣēmasiddhyai prajānām
alamiti bharatēna prārthitāmādarēṇa ।
raghupatiradhirōhannabhyaṣiñcat svayaṃ tvāṃ
caraṇanakhamaṇīnāṃ candrikānirjharēṇa ॥ **4.14** *॥*

praṇayini padapadmē gāḍhamāśliṣyati tvāṃ
vidhisutakathitaṃ tadvaibhavaṃ tē vidantaḥ ।
anudinamṛṣayastvāmarcayantyagnyagārē
raghupatipadarakṣē ! rāmagiryāśramasthāḥ ॥ **4.15** *॥*

niyatamadhirurōha tvāmanādhēyaśaktiṃ
nijacaraṇasarōjē śaktimādhātukāmaḥ ।
sa kathamitarathā tvāṃ nyasya rāmō vijahrē
dṛṣadupacitabhūmau daṇḍakāraṇyabhāgē ॥ **4.16** *॥*

raghupatipadapadmādratnapīṭhē nivēṣṭuṃ
bharataśirasi lagnāṃ prēkṣya pādāvani ! tvām ।
pariṇatapuruṣārthaḥ pauravargaḥ svayaṃ tē
vidhimabhajata sarvō vandivaitāḻikānām ॥ **4.17** *॥*

ananyarājanyanidēśaniṣṭhāṃ
cakāra pṛthvīṃ caturarṇavāntām ।
bhrāturyiyāsōrbharatastadā tvāṃ
mūrdhnā vahan mūrtimatīmivājñām ॥ **4.18** *॥*

yad bhrātrē bharatāya raṅgapatinā rāmatvamātasthuṣā
nityōpāsyanijāṅghriniṣkrayatayā niścitya viśrāṇitam ।
yōgakṣēmavahaṃ samastajagatāṃ yadgīyatē yōgibhiḥ
pādatrāṇamidaṃ mitampacakathāmahnāya mē
nihnutām ॥ **4.19** *॥*

bharatasyēva mamāpi
praśamita viśvāpavādadurjātā ।
śēṣēva śirasi nityaṃ
viharatu raghuvīrapādukē ! bhavatī ॥ **4.20** *॥*

pratiprasthānapaddhatiḥ

praśastē rāmapādābhyāṃ
pādukē paryupāsmahē ।
ānṛśaṃsyaṃ yayōrāsīt
āśritēṣvanavagraham ॥ **5.1** *॥*

bhṛśāturasahōdarapraṇayakhaṇḍanasvairiṇā
padēna kimanēna mē vanamihāvanādicchatā ।

itīva parihāya tannivavṛtē svayaṃ yat purā
padatramidamādriyē dhṛtajagattrayaṃ raṅgiṇaḥ ॥ **5.2** ॥

daśavadanavināśaṃ vāñchatō yasya cakrē
daśarathamanaghōktiṃ daṇḍakāraṇyayātrā।
sa ca bharatavimardē satyasandhastvayāsīt
raghupatipadarakṣē ! *rājadhānīṃ prayāntyā* ॥ **5.3** ॥

abhyupētavinivṛttisāhasā
dēvi ! *raṅgapatiratnapādukē*।
atyaśēta bhavatī mahīyasā
pāratantryavibhavēna maithilīm ॥ **5.4** ॥

avyāhatāṃ raghupatērvahataḥ pratijñām
aṃsādhirōhaṇarasē vihatē dharaṇyāḥ।
prādānnivṛtya bhavatī maṇipādarakṣē !
sparśaṃ padēna vigatavyavadhānakhēdam ॥ **5.5** ॥

mantrābhiṣēkavirahādbhajatā viśuddhiṃ
saṃskāravarjanavaśādabhisaṃskṛtēna।
mūrdhnā ninmāya bharatō maṇipādukē ! *tvāṃ*
rāmājñayā vinihitāmiva rājyalakṣmīm ॥ **5.6** ॥

rakṣārthamasya jagatō maṇipādarakṣē !
rāmasya pādakamalaṃ samayē tyajantyōḥ।
kiṃ duṣkaraṃ tava vibhūtiparigrahō vā
kiṃ vā vidēhaduhituḥ kṛpaṇā daśā sā ॥ **5.7** ॥

sītāsakhasya sahasā caraṇāravindāt
bhaktyā natē kṛtapadā bharatōttamāṅgē।

āruhya nāgamabhitō bhavatī vitēnē
māyūracāmarabharaṃ maṇiraśmijālaiḥ ॥ **5.8** ॥

mūrdhnā mukundapadarakṣiṇi ! *bibhratastvām*
āvirmadasya raghuvīramadāvaḷasya ।
āmōdibhissapadi dānajalapravāhaiḥ
lēbhē cirādvasumatī ruciraṃ vilēpam ॥ **5.9** ॥

āśāḥ prasādhayitumamba ! *tadā bhavatyāṃ*
daivādakāṇḍaśaradīva samutthitāyām ।
stōkāvaśēṣasalilāssahasā babhūvuḥ
sākētayauvatavilōcanavārivāhāḥ ॥ **5.10** ॥

antē vasannacaramasya kavēssa yōgī
vanyān pragṛhya vividhānupadāviśēṣān ।
ātasthuṣīṃ raghukulōcitamaupavāhyam
pratyujjagāma bhavatīṃ bharatōpanītām ॥ **5.11** ॥

mātastvadāgamanamaṅgaḷadarśinīnāṃ
sākētapakṣmaḷadṛśāṃ caṭulākṣibhṛṅgaiḥ ।
jātāni tatra sahasā maṇipādarakṣē !
vātāyanāni vadanaiḥ śatapatritāni ॥ **5.12** ॥

sākētasīmni bhavatī maṇipādarakṣē !
māṅgalyalājanikarairavakīryamāṇā ।
kīrtisvayaṃvarapatērbharatasya kālē
vaivāhikī janani ! *vahniśikhēva rējē* ॥ **5.13** ॥

chatrēndumaṇḍalavatī maṇipādukē ! *tvaṃ*
vyādhūtacāmarakalāpaśaraprasūnā ।

sadyō babhūvitha samagravikāsahētuḥ
sākētapauravanitānayanōtpalānām ॥ **5.14** ॥

praikṣanta vaktrairmaṇipādarakṣē !
śatruñjayaṃ śailamivādhirūḍhām ।
rāmābhidhānapratipannaharṣaiḥ
uttānitairuttarakōsalāstvām ॥ **5.15** ॥

draṣṭuṃ tadā rāghavapādarakṣē !
sītāmiva tvāṃ vinivartamānām ।
āsannayōdhyāpurasundarīṇām
autsukyalōlāni vilōcanāni ॥ **5.16** ॥

āsthāya tatra sphuṭabindunādaṃ
stambēramaṃ tādṛśasannivēśam ।
adarśayastvaṃ puramadhyabhāgē
pādāvani ! *tvatpraṇavāśrayatvam* ॥ **5.17** ॥

daśagrīvastambēramadaḷanadurdāntahṛdayē
vihārasvācchandyāt viśati raghusiṃhē vanabhuvam ।
svavātsalyakrōḍīkṛtabharataśābēva bhavatī
nirābādhāṃ pādāvani ! *na vijahau kōsalaguhām* ॥ **5.18** ॥

kaikēyīvaradānadurdinanirālōkasya lōkasya yat
trāṇārthaṃ bharatēna bhavyamanasā sākētamānīyata ।
rāmatyāgasahairasahyaviraham raṅgakṣitīndrasya tat
pādatrāṇamananyatantraphaṇitērāpīḍamīḍīmahi ॥ **5.19** ॥

samupasthitē pradōṣē
sahasā vinivṛtya citrakūṭavanāt ।

abhajata punarjanapadaṃ
vatsaṃ dhēnuriva pādukē ! bhavatī ॥ **5.20** ॥

adhikāraparigrahapaddhatiḥ

adhīṣṭē pādukā sā mē
yasyāḥ sākētavāsibhiḥ ।
anvayavyatirēkābhyām
anvamīyata vaibhavam ॥ **6.1** ॥

mōcitasthiracarānayatnataḥ
kōsalāñjanapadānupāsmahē ।
yēṣu kāṃścana babhūva vatsarān
daivataṃ danujavairipādukā ॥ **6.2** ॥

sāmrājyasampadiva dāsajanōcitā tvaṃ
rāmēṇa satyavacasā bharatāya dattā ।
sa tvāṃ nivēśya caraṇāvani ! bhadrapīṭhē
pṛthvīṃ bubhōja bubhujē ca yaśōvibhūtim ॥ **6.3** ॥

bhōgānananyamanasāṃ maṇipādukē ! tvaṃ
puṣṇāsi hanta bhajatāmanuṣaṅgasiddhān ।
tēnaiva nūnamabhavadbharatasya sādhōḥ
aprārthitaṃ tadiha rājyamavarjanīyam ॥ **6.4** ॥

rāmaprayāṇajanitaṃ vyapanīya śōkaṃ
ratnāsanē sthitavatī maṇipādarakṣē ! ।
pṛthvīṃ nijēna yaśasā vihitōttarīyām
ēkātapatratilakāṃ bhavatī vitēnē ॥ **6.5** ॥

rāmājñayā paravatī parigṛhya rājyaṃ
ratnāsanaṃ raghukulōcitamāśrayantī ।
śuddhāṃ padāvani ! punarbhavatī vitēnē
svātantryalēśakaluṣāṃ bharatasya kīrtim ॥ **6.6** *॥*

paulastyavīravadanastabakāvasānāt
puṣpāṇi daṇḍakavanēṣvapacētumicchōḥ ।
rakṣādhuraṃ dhṛtavatī maṇipādukē ! tvaṃ
rāmasya maithilasutāsahitē pracārē ॥ **6.7** *॥*

pādāvani ! pracalacāmarabṛndamadhyē
bhadrāsanāstaragatā bhavatī virējē ।
ākīrṇadivyasalilē kaṭakē sumērōḥ
ambhōjinīva kalahāyitahaṃsayūthā ॥ **6.8** *॥*

mānyē raghūdvahapadē maṇipādukē ! tvāṃ
vinyasya vigrahavatīmiva rājyalakṣmīm ।
ālōlamakṣavalayī bharatō jaṭāvān
ālambya cāmaramananyamanāḥ siṣēvē ॥ **6.9** *॥*

prāptē divaṃ daśarathē bharatē vilakṣē
paryākulēṣu bhṛśamuttarakōsalēṣu ।
tvaṃ cēdupēkṣitavatī ka ivābhaviṣyat
gōpāyituṃ guhasakhasya vibhōḥ padaṃ tat ॥ **6.10** *॥*

bhrāturyadamba ! virahād bharatē viṣaṇṇē
dākṣiṇyamāśritavatī maṇipādukē ! tvam ।
āsīdaśēṣajagatāṃ śravaṇāmṛtaṃ tat
vācālakāhaḷasahaṃ birudaṃ tadā tē ॥ **6.11** *॥*

rājyaṃ tadā daśarathādanu rāmataḥ prāk
bibhrāṇayā caraṇarakṣiṇi ! vītakhēdam ।
tulyādhikārabhajanēna babhūva dhanyō
vaṃśastvayā'mba ! manuvaṃśa mahīpatīnām ॥ **6.12** *॥*

varṣāṇi tāni vṛṣaḻō na tapāṃsi tēpē
bālō na kaścidapi mṛtyuvaśaṃ jagāma ।
rājyē tavāmba ! raghupuṅgavapādarakṣē !
naivāparaṃ prativídhēyamabhūt prasaktam ॥ **6.13** *॥*

viśvaṃ tvadāśritapadāmbujasambhavāyāṃ
yasyāṃ pratiṣṭhitamidaṃ maṇipādarakṣē ! ।
āsīdananyaśaraṇā samayē yathāvat
sā'pi tvayā vasumatī vihitapratiṣṭhā ॥ **6.14** *॥*

prāyēṇa rāmavirahavyathitā tadānīm
utsaṅgamāśritavatī tava rājyalakṣmīḥ ।
tāmēva dēvi ! nanu jīvayituṃ jalārdrām
aṅgīcakāra bhavatī bharatōpanītām ॥ **6.15** *॥*

vīravratapraṇayini prathamē raghūṇāṃ
prāptē cirāya bharatē vratamāsidhāram ।
tyaktvā padāvani ! tadā vividhān vihārān
ēkāsikāvratamapūrvamavartayastvam ॥ **6.16** *॥*

kākutsthapādavirahapratipannamaunāṃ
niṣpandatāmupagatāṃ maṇipādarakṣē ! ।
āśvāsayanniva muhurbharatastadānīṃ
śītairavījayata cāmaramārutaistvām ॥ **6.17** *॥*

yatra kvacidviharatō'pi padāravindaṃ
rakṣyaṃ mayā raghupatēriti bhāvayantyā ।
niśśēṣamēva sahasā maṇipādarakṣē !
niṣkaṇṭakaṃ jagadidaṃ vidadhē bhavatyā ॥ **6.18** ॥

rāmaṃ tvayā virahitaṃ bharataṃ ca tēna
trātuṃ padāvani ! tadā yadabhūt pratītam ।
rāmānujasya tava cāmba ! jagat samastaṃ
jāgarti tēna khalu jāgaraṇavratēna ॥ **6.19** ॥

antaḥpurē parijanaiḥ samayōpayātaiḥ
abhyarcitā bhavasi yā vinayōpapannaiḥ ।
sā kōsalēśvarapadāvani ! bhūpatīnāṃ
saṅghaṭṭanaṃ makuṭapaṅktibhiranvabhūstvam ॥ **6.20** ॥

prāpyādhikāramucitaṃ bhuvanasya guptyai
bhadrāsanaṃ bharatavanditamāśrayantyā ।
madhyē'vatīrṇamiva mādhavapādarakṣē !
mātastvayā'pi manuvaṃśamahīpatīnām ॥ **6.21** ॥

rājāsanē raghukulōdvahapādarakṣē !
nīrājanaṃ samabhavat samayōcitaṃ tē ।
ślāghāvaśēna bahuśaḥ parighūrṇitābhiḥ
sāmantamauḻimaṇimaṅgaḻadīpikābhiḥ ॥ **6.22** ॥

pṛthvīpatīnāṃ yugapat kirīṭāḥ
pratyarthināṃ prāṇitumarthināṃ ca ।
prāpustadā rāghavapādarakṣē !
tvadīyamāsthānikapādapīṭham ॥ **6.23** ॥

praṇamya raṅgēśvarapādarakṣē !
dūrōpanītairupadāviśēṣaiḥ ।
sabhājayanti sma tadā sabhāyām
uccaistarāmuttarakōsalāstvām ॥ **6.24** ॥

apāvṛtadvāramayantritāśvaṃ
raṅgēśapādāvani ! *pūrvamāsīt* ।
tvayā yadṛcchāsukhasuptapānthaṃ
rāmē vanasthē'pi padaṃ raghūṇām ॥ **6.25** ॥

ananyabhaktirmaṇipādukē ! *tvām*
abhyarcayan dāśarathirdvitīyaḥ ।
vikalpyamānaḥ prathamēna kīrtyā
vandyaḥ svayaṃ vyōmasadāṃ babhūva ॥ **6.26** ॥

araṇyayōgyaṃ padamaspṛśantī
rāmasya rājārhapadē niviṣṭā ।
āsthānanityāsikayā nirāsthaḥ
svargaukasāṃ svairagatērvighātam ॥ **6.27** ॥

rājāsanē cēdbhavatī niṣaṇṇā
raṅgēśapādāvani ! *tanna citram* ।
yatrādhirūḍhāḥ kramaśaḥ purā tvām
uttaṃsayantē raghusārvabhaumāḥ ॥ **6.28** ॥

bhadrāsanaṃ cēt parivṛttamāsīt
dēvi ! *kṣaṇaṃ dakṣiṇatōmukhaṃ tē* ।
kathaṃ bhavēt kāñcanapādarakṣē !
rāmasya rakṣōmṛgayāvihāraḥ ॥ **6.29** ॥

yāvat tvayā rāghavapādarakṣē !
jigīṣitā rākṣasarājadhānī ।
mālēva tāvalluḻitā madāndhaiḥ
udyānaśākhāmṛgayūthapaistē ॥ **6.30** ॥

mahīkṣitāṃ rāghavapādarakṣē !
bhadrāsanasthāṃ bhavatīṃ spṛśantaḥ ।
pūrvaṃ tathātvē niyatē'pi bhūyaḥ
kalyāṇatāmānaśirē kirīṭāḥ ॥ **6.31** ॥

anicchataḥ pāṇḍaramātapatraṃ
pitrā vitīrṇaṃ maṇipādarakṣē ! ।
āsīt tvadarthaṃ vidhṛtēna tēna
chāyā samagrā bharatasya mauḻau ॥ **6.32** ॥

pādukē ! *raghupatau yadṛcchayā*
prasthitē vanavihārakautukāt ।
ādhirājyamadhigamya tē yuvām
akṣataṃ vasumatīmarakṣatam ॥ **6.33** ॥

raghuvīrapadānuṣaṅgamātrāt
paribarhēṣu nivēśitā yadi tvam ।
adhikāradinē kathaṃ punastē
parivārāstava pādukē ! *babhūvuḥ* ॥ **6.34** ॥

puruṣārthacatuṣṭayārthinīnāṃ
pariṣat tē mahitā vasiṣṭhamukhyaiḥ ।
krayavikrayapaṭṭaṇaṃ prajānām
abhavat kāñcanapādukē ! *tadānīm* ॥ **6.35** ॥

manujatvatirōhitēna śakyē
vapuṣaikēna virōdhināṃ nirāsē ।
abhajadbharatādibhēdamīśaḥ
svayamārādhayituṃ padāvani ! tvām ॥ **6.36** *॥*

magadhāṅgakaḷiṅgavaṅgamukhyān
vimatān randhragavēṣiṇaḥ sasainyān ।
raghupuṅgavapādukē ! vijigyē
bharataḥ śāsanamudvahan bhavatyāḥ ॥ **6.37** *॥*

anitaravahanīyaṃ mantrimukhyairyadā tat
tvayi vinihitamāsīt sūryavaṃśādhirājyam ।
raghupatipadarakṣē ! ratnapīṭhē tadānīṃ
śriyamiva dadṛśustvāṃ sādaraṃ lōkapālāḥ ॥ **6.38** *॥*

parihṛtadaṇḍakādhvagamanaṃ padarakṣiṇi ! tat
pariṇataviśvasampadudayaṃ yuvayōrdvitayam ।
raghupatiratnapīṭhamadhiruhya tadā vidadhē
vyapagatavairibhūpanilayaṃ vasudhāvalayam ॥ **6.39** *॥*

prāptōdayā tadānīṃ
kimapi tamastannirākarōdbhavatī ।
tanuriva manukulajanuṣāṃ
prasavitrī ratnapādukē ! savituḥ ॥ **6.40** *॥*

abhiṣēkapaddhatiḥ

pāhi naḥ pādukē ! yasyāḥ
vidhāsyan abhiṣēcanam ।

ābhiṣēcanikaṃ bhāṇḍaṃ
cakrē rāmaḥ pradakṣiṇam ॥ **7.1** ॥

rāghavasya caraṇau padāvani !
prēkṣituṃ tvadabhiṣēkamīṣatuḥ ।
ābhiṣēcanikabhāṇḍasannidhau
yatpradakṣiṇagatiḥ śanairyayau ॥ **7.2** ॥

mūrdhābhiṣiktairniyamēna vāhyau
vicintya nūnaṃ raghunāthapādau ।
ratnāsanasthāṃ maṇipādukē ! *tvāṃ*
rāmānujanmā bharatō'bhyaṣiñcat ॥ **7.3** ॥

bhrāturniyōgē'pyanivartamānaṃ
rājyābhiṣēkaṃ ca parityajantam ।
rāmānujau tau nanu pāratantryāt
ubhāvubhābhyāṃ bhavatī jigāya ॥ **7.4** ॥

nivēśya raṅgēśvarapādarakṣē !
bhadrāsanē sādaramabhyaṣiñcat ।
vaśī vasiṣṭhō manuvaṃśajānāṃ
mahīkṣitāṃ vaṃśapurōhitastvām ॥ **7.5** ॥

kṛtābhiṣēkā bhavatī yathāvat
raṅgēśapādāvani ! *ratnapīṭhē* ।
gaṅgānipātasnapitāṃ sumērōḥ
adhityakābhūmimadhaścakāra ॥ **7.6** ॥

vasiṣṭhamukhyairvihitābhiṣēkāṃ
rājyāsanē rāmanivēśayōgyē ।

tuṣṭāva raṅgēśvarapādarakṣē !
prācētasastvāṃ prathamaḥ kavīnām ॥ **7.7** ॥

rakṣōvadhārthaṃ maṇipādarakṣē !
rāmātmanō raṅgapatēḥ pravāsē ।
rakṣōpakārādbhavatī vitēnē
rājanvatīṃ kōsalarājadhānīm ॥ **7.8** ॥

prāptābhiṣēkā maṇipādarakṣē !
pratāpamugraṃ pratipadyamānā ।
śaśāsa pṛthvīṃ bhavatī yathāvat
sākētasiṃhāsanasārvabhaumī ॥ **7.9** ॥

daśānanādīn maṇipādarakṣē !
jigīṣatō dāśarathērviyōgāt ।
jātōpatāpā tvayi samprayuktaiḥ
tīrthōdakairucchvasitā dharitrī ॥ **7.10** ॥

adhyāsitaṃ manumukhaiḥ kramaśō narēndraiḥ
ārōpya dēvi ! *bhavatīṃ tapanīyapīṭham* ।
rājyābhiṣēkamanaghaṃ maṇipādarakṣē !
rāmōcitaṃ tava vaśaṃ bharatō vitēnē ॥ **7.11** ॥

snēhēna dēvi ! *bhavatīṃ viṣayē'bhiṣiñcan*
dvissaptasaṅkhyabhuvanōdaradīparēkhām ।
jātaṃ raghūdvahadivākaraviprayōgāt
andhaṃ tamisramaharadbharataḥ prajānām ॥ **7.12** ॥

hastāpacēyapuruṣārthaphalaprasūtēḥ
mūlaṃ padāvani ! *mukundamahīruhastvam* ।

chāyāviśēṣamadiśadyadasau prajānām
āvarjitaistvayi śubhairabhiṣēkatōyaiḥ ॥ **7.13** ॥

ahnāya rāmavirahātparikhinnavṛttēḥ
āśvāsanāya bhavatī maṇipādarakṣē ! ।
tīrthābhiṣēkamapadiśya vasundharāyāḥ
cakrē tadā samucitaṃ śiśirōpacāram ॥ **7.14** ॥

mālinyamāśritavatī maṇipādarakṣē !
paṅkēna kēkayasutākalahōtthitēna ।
śuddhiṃ parāmadhijagāma vasundharēyaṃ
tvattaḥ kṣaṇānnipatitairabhiṣēkatōyaiḥ ॥ **7.15** ॥

āvarjitaṃ munigaṇēna jagadvibhūtyai
tōyaṃ padāvani ! *tadā tvayi mantrapūtam* ।
mūlāvasēkasalilaṃ nigamadrumāṇāṃ
śāpōdakaṃ ca samabhūtkṣaṇadācarāṇām ॥ **7.16** ॥

viprōṣitē raghupatau bhavatī yathārhaṃ
mānyē padē sthitimatī manuvaṃśajānām ।
ātmanyatharvanipuṇaiḥ prahitaiḥ prajānām
aśrūṇyapāsyadabhiṣēkajalapravāhaiḥ ॥ **7.17** ॥

prāyō viśōṣitarasā pativiprayōgāt
paryākulīkṛtasamudrapayōdharā gauḥ ।
amba ! *tvadīyamabhiṣēkapayaḥ pibantī*
dhēnurbabhūva jagatāṃ dhanadhānyadōgdhrī ॥ **7.18** ॥

vṛttē yathāvadabhiṣēkavidhau babhāsē
paścāttavāmba ! *bharatēna dhṛtaḥ kirīṭaḥ* ।

ākasmikasvakulaviplavaśāntiharṣāt
prāptastviṣāmiva patirmaṇipādukē ! tvām ॥ **7.19** ॥

manuvaṃśapurōhitēna mantraiḥ
abhimantrya tvayi pādukē ! prayuktam ।
abhiṣēkajalaṃ kṣaṇēna rājñāṃ
śamayāmāsa samutthitān pratāpān ॥ **7.20** ॥

pādapādupahṛtā raghūdvahāt
ālavālamiva pīṭhamāśritā ।
abhyaṣēci bhavatī tapōdhanaiḥ
pārijātalatikēva pādukē ! ॥ **7.21** ॥

alaghubhirabhiṣēkavyāpṛtairambubhistē
dinakarakuladainyaṃ pādukē ! kṣāḻayiṣyan ।
sa khalu kamalayōnēḥ sūnurādhatta mantrē -
ṣvadhikaniyamayōgāṃ śaktimātharvaṇēṣu ॥ **7.22** ॥

dinakarakulajānāṃ dēvi ! pṛthvīpatīnāṃ
nirupadhimadhikāraṃ prāpnuvatyāṃ bhavatyām ।
ajaniṣata samastāḥ pādukē ! tāvakīna -
snapanasalilayōgānnimnagāstuṅgabhadrāḥ ॥ **7.23** ॥

tava vidhivadupāttē sārvabhaumābhiṣēkē
bharatasamayavidbhiḥ pādukē ! mantrimukhyaiḥ ।
tvadavadhinijakarmasthāyinīnāṃ prajānāṃ
prathamayugaviśēṣāḥ prādurāsan vicitrāḥ ॥ **7.24** ॥

avasitaripuśabdānanvabhūstvaṃ tadānīṃ
raghupatipadarakṣē ! labdharājyābhiṣēkā ।

calitabhujalatānāṃ cāmaragrāhiṇīnāṃ
maṇivalayaninādairmēdurān mantraghōṣān ॥ **7.25** ॥

samucitamabhiṣēkaṃ pādukē ! *prāpnuvatyāṃ*
tvayi vinipatitānāṃ dēvi ! *tīrthōdakānām*।
dhvaniranugatamantraḥ sīdatāṃ kōsalānāṃ
śamayitumalamāsītsaṅkulānārtanādān ॥ **7.26** ॥

diviṣadanuvidhēyaṃ dēvi ! *rājyābhiṣēkaṃ*
bharata iva yadi tvaṃ pādukē ! *nānvamaṃsthāḥ*।
kathamiva raghuvīraḥ kalpayēdalpayatnaḥ
tricaturaśarapātaistādṛśaṃ dēvakāryam ॥ **7.27** ॥

katicana padapadmasparśasaukhyaṃ tyajantī
vratamatulamadhāstvaṃ vatsarān sāvadhānā।
raghupatipadarakṣē ! *rākṣasaistrāsitānāṃ*
raṇaraṇakavimuktaṃ yēna rājyaṃ surāṇām ॥ **7.28** ॥

atharvōpajñaṃ tē vidhivadabhiṣēkaṃ vidadhatāṃ
vasiṣṭhādīnāmapyupacitacamatkārabharayā।
tvadāsthānyā raṅgakṣitiramaṇapādāvani ! *tadā*
laghīyasyō jātā raghupariṣadāhōpuruṣikāḥ ॥ **7.29** ॥

abhiṣēcayatu sa rāmaḥ
padēna vā spṛśatu pādukē ! *bhavatīm*।
aviśēṣitamahimā tvaṃ
kva vā viśēṣaḥ kṣamāsamētānām ॥ **7.30** ॥

niryātanāpaddhatiḥ

abhiṣēkōtsavāttasmāt
yasyā niryātanōtsavaḥ ।
atyaricyata tāṃ vandē
bhavyāṃ bharatadēvatām ॥ **8.1** *॥*

upāsya varṣāṇi caturdaśa tvām
uttārikāmuttarakōsalasthāḥ ।
sanandanādyairapi durvigāhaṃ
sāntānikaṃ lōkamavāpuragryam ॥ **8.2** *॥*

pādāvani ! pratyayitō hanūmān
sītāmiva tvāṃ ciraviprayuktām ।
praṇamya paulastyaripōrudantaṃ
vijñāpayāmāsa vinītavēṣaḥ ॥ **8.3** *॥*

tavābhiṣēkānmaṇipādarakṣē !
mūlē niṣēkādiva vṛddhiyōgyāt ।
jahustadaiva tridaśāṅganānāṃ
pramlānatāṃ patralatāṅkurāṇi ॥ **8.4** *॥*

sarvatastvadabhiṣēkavāsarē
samyaguddhṛtasamastakaṇṭakē ।
rāghavasya vipinēṣu pādukē !
yatra kāmagamatā vyavasthitā ॥ **8.5** *॥*

kiṃ caturdaśabhirēva vatsaraiḥ
nityamēva maṇipādukē yuvām ।

pādayōstribhuvanādhirājayōḥ
yauvarājyamadhigacchataṃ svayam ॥ **8.6** ॥

rāmasya rākṣasavadhatvaritasya kālē
pādāvani ! *prakaṭayanniva pārṣṇiguptim* ।
ācitrakūṭamadhigamya śaśaṃsa vārtām
avyāhatatvadabhiṣēkamṛdaṅganādaḥ ॥ **8.7** ॥

bhadrāṇi dēvi ! *jagatāṃ pratipādayiṣyan*
prāgēva yēna bhavatīṃ bharatō'bhyaṣiñcat ।
manyē kapīśvaravibhīṣaṇayōryathāvat
santanyatē sma tata ēva kilābhiṣēkaḥ ॥ **8.8** ॥

sambhidyamānatamasāsarayūpanītaiḥ
saṃvardhitastava śubhairabhiṣēkatōyaiḥ ।
manyē babhūva jaladhirmaṇipādarakṣē !
rāmāstrapāvakaśikhābhiraśōṣaṇīyaḥ ॥ **8.9** ॥

pādāvani ! *tvadabhiṣēcanamaṅgalārthaṃ*
bhērīśataṃ bhṛśamatāḍyata yatpratītaiḥ ।
ākarṇya tasya sahasā tumulaṃ ninādaṃ
laṅkākavāṭanayanāni nimīlitāni ॥ **8.10** ॥

tāpōdgamastvadabhiṣēkajalapravāhaiḥ
utsāritastvaritamuttarakōsalēbhyaḥ ।
lēbhē cirāya raghupuṅgavapādarakṣē !
laṅkāvarōdhasudṛśāṃ hṛdayēṣu vāsam ॥ **8.11** ॥

āvarjitaṃ vidhividā maṇipādarakṣē !
padmāsanapriyasutēna purōhitēna ।

āsīnnidānamabhiṣēkajalaṃ tvadīyaṃ
naktañcarapraṇayinīnayanōdakānām ॥ **8.12** ॥

dēvi ! *tvayā snapanasampadi saṃśritāyāṃ*
dagdhē purē daśamukhasya valīmukhēna ।
āsīttataḥ prabhṛti viśvajanapratītam
adbhyō'gnirityavitathaṃ vacanaṃ munīnām ॥ **8.13** ॥

āyōdhyakaistvadabhiṣēkasamiddhaharṣaiḥ
ādhmāpitāḥ śrutisukhaṃ nanu tē tadānīm ।
rāmasya rākṣasaśirōlavanē'pyaśāmyan
yēṣāṃ dhvanirvijayaśaṅkharavō babhūva ॥ **8.14** ॥

prathayitumabhiṣēkaṃ pādukē ! *tāvakīnaṃ*
duritaśamanadakṣē dundubhau tāḍyamānē ।
sapadi parigṛhītaṃ sādhvasaṃ dēvi ! *nūnaṃ*
daśavadanavadhūnāṃ dakṣiṇairnētrakōśaiḥ ॥ **8.15** ॥

raghupatipadarakṣē ! *ratnapīṭhē yadā tvām*
akhilabhuvanamānyāmabhyaṣiñcadvasiṣṭhaḥ ।
daśamukhamahiṣībhirdēvi ! *bāṣpāyitābhiḥ*
stanayugamabhiṣēktuṃ tatkṣaṇādanvamaṃsthāḥ ॥ **8.16** ॥

rāmāstrāṇi nimittamātramiha tē labdhābhiṣēkā svayaṃ
rakṣastatkṣapayāñcakāra bhavatī bhadrāsanasthāyinī ।
yaddōṣṇāmativēladarpadavathujvālōṣmalānāṃ tadā
niṣpiṣṭaiḥ kaladhautaśailaśikharaiḥ karpūracūrṇāyitam ॥ **8.17** ॥

śrutvaivaṃ hanumanmukhādraghupatēḥ pratyāgatiṃ tatkṣaṇāt
āsīdadbharatānuvartanavaśādārūḍhakumbhasthalām ।

kālōnnidrakaduṣṇadānamadirāmādyaddvirēphadhvani -
ślāghācāṭubhirastutēva bhavatīṃ śatruñjayaḥ kuñjaraḥ ॥ **8.18** ॥

pratyāgatasya bhavatīmavalōkya bhartuḥ
pādāravindasavidhē bharatōpanītām ।
pūrvābhiṣēkavibhavābhyucitāṃ saparyāṃ
madhyē satāmakṛta maithilarājakanyā ॥ **8.19** ॥

samprēkṣya maithilasutā maṇipādarakṣē !
pratyudgatasya bhavatīṃ bharatasya maulau ।
nirdiśya sā nibhṛtamañjalinā purastāt
tārādikāḥ priyasakhīraśiṣatpraṇantum ॥ **8.20** ॥

tulyē'pi dēvi ! raghuvīrapadāśrayatvē
pūrvābhiṣēkamadhigamya garīyasī tvam ।
tēnaiva khalvabhajatāṃ maṇipādarakṣē !
rakṣaḥ plavaṅgamapatī bhavatīṃ svamūrdhnā ॥ **8.21** ॥

nirvṛttarākṣasacamūmṛgayāvihārō
raṅgēśvaraḥ sa khalu rāghavavaṃśagōptā ।
vaṃśakramādupanataṃ padamādadānō
mānyaṃ punastvayi padaṃ nidadhē svakīyam ॥ **8.22** ॥

tattādṛśōścaraṇayōḥ praṇipatya bhartuḥ
paurāstvayā vidhṛtayōḥ pratipannasattvāḥ ।
prāptābhiṣēkavibhavāmapi pādukē ! tvām
ānandabāṣpasalilaiḥ punarabhyaṣiñcan ॥ **8.23** ॥

mātastvayaiva samayē viṣamē'pi samyak
rājanvatīṃ vasumatīmavalōkya rāmaḥ ।

sañjīvanāya bharatasya samagrabhaktēḥ
satyapratiśravatayaiva cakāra rājyam ॥ **8.24** ॥

pādāvani ! *pratigatasya purīmayōdhyāṃ*
paulastyahanturabhiṣēkajalārdramūrtēḥ ।
aṃsē yathārhamadhivāsya nijairyaśōbhiḥ
kastūrikēva nihitā vasudhā tvayaiva ॥ **8.25** ॥

yā'sau caturdaśa samāḥ pativiprayuktā
viśvambharā bhagavatī vidhṛtā bhavatyā ।
vinyasya tāṃ raghupatērbhujaśailaśṛṅgē
bhūyō'pi tēna sahitāṃ bhavatī babhāra ॥ **8.26** ॥

nistīrṇaduḥkhajaladhēranaghasya dēvi !
tvatsamprayuktaraghunāthapadānvayēna ।
sadyaḥ sanandanamukhairapi durnirīkṣā
sāmrājyasampadaparā bharatasya jajñē ॥ **8.27** ॥

nirgatya dēvi ! *bharatāñjalipadmamadhyāt*
bhūyaḥ samāgatavatī puruṣōttamēna ।
padmēva bhadramakhilaṃ maṇipādarakṣē
prāduścakāra bhavatī jagatāṃ trayāṇām ॥ **8.28** ॥

raghupatimadhirōpya svōcitē ratnapīṭhē
praguṇamabhajathāstvaṃ pādukē ! *pādapīṭham* ।
tadapi bahumatistē tādṛśī nityamāsīt
kva nu khalu mahitānāṃ kalpyatē tāratamyam ॥ **8.29** ॥

anuvṛttarāmabhāvaḥ
śaṅkē nirviṣṭacakravartipadām ।

adhunā'pi raṅganāthaḥ
sacamatkāraṃ padēna bhajati tvām ॥ **8.30** ॥

subhāṣitapaddhatiḥ

kalāsu kāṣṭhāmātiṣṭhan
bhūmnē sambandhināmapi।
pādukā raṅgadhuryasya
bharatārādhyatāṃ gatā ॥ **28.1** ॥

santaḥ svadēśaparadēśavibhāgaśūnyaṃ
hanta svavṛttimanaghāṃ na parityajanti।
rājyē vanē ca raghupuṅgavapādarakṣā
naijaṃ jahau na khalu kaṇṭakaśōdhanaṃ tat ॥ **28.2** ॥

brahmāstratāmadhijagāma tṛṇaṃ prayuktaṃ
puṇyaṃ śaravyamabhavat payasānnidhirvā।
pṛthvīṃ śaśāsa parimuktapadaṃ padatraṃ
kiṃ vā na kiṃ bhavati kēḻividhau vibhūnām ॥ **28.3** ॥

anyēṣu satsvapi narēndrasutēṣu daivāt
bhraṣṭaḥ padādadhikarōti padaṃ padārhaḥ।
prāyō nidarśayati tat prathamō raghūṇāṃ
tatpādayōḥ pratinidhī maṇipādukē vā ॥ **28.4** ॥

caraṇamanaghavṛttēḥ kasyacitprāpya nityaṃ
sakalabhuvanaguptyai satpathē vartatē yaḥ।
narapatibahumānaṃ pādukēvādhigacchan
sa bhavati samayēṣu prēkṣitajñairupāsyaḥ ॥ **28.5** ॥

rāmē rājyaṃ piturabhimataṃ sammataṃ ca prajānāṃ
mātā vavrē tadiha bharatē satyavādī dadau ca ।
cintātītaḥ samajani tadā pādukāgryābhiṣēkō
durvijñānasvahṛdayamahō daivamatra pramāṇam ॥ **28.6** *॥*

nātikrāmēccaraṇavahanātpādukā pādapīṭhaṃ
yadvā"sannaṃ paramiha sadā bhāti rājāsanasya ।
pūrvatraiva praṇihitamabhūddhanta rāmēṇa rājyaṃ
śaṅkē bharturbahumatipadaṃ vikramē sāhacaryam ॥ **28.7** *॥*

pratipadacapalā'pi pādukā
raghupatinā svapadē nivēśitā ।
samajani nibhṛtasthitistadā
bhavati guṇaḥ śriyamabhyupēyuṣām ॥ **28.8** *॥*

gatihēturabhūt kvacitpadē
sthitihēturmaṇipādukā kvacit ।
na hi vastuṣu śaktiniścayō
niyatiḥ kēvalamīśvarēcchayā ॥ **28.9** *॥*

adharīkṛtō'pi mahatā
tamēva sēvēta sādaraṃ bhūṣṇuḥ ।
alabhata samayē rāmāt
pādākrāntā'pi pādukā rājyam ॥ **28.10** *॥*

phalapaddhatiḥ

jayati yatirājasūktiḥ
jayati mukundasya pādukāyugaḻī ।

tadubhayadhanāstrivēdīm
avandhyayantō jayanti bhuvi santaḥ ॥ **32.38** ॥

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santaḥ śrīraṅgapṛthvīśacaraṇatrāṇaśēkharāḥ ।
jayanti bhuvanatrāṇapadapaṅkajarēṇavaḥ ॥ **1.1** ॥

bharatāya paraṃ namō'stu tasmai
prathamōdāharaṇāya bhaktibhājām ।
yadupajñamaśēṣataḥ pṛthivyāṃ
prathitō rāghavapādukāprabhāvaḥ ॥ **1.2** ॥

॥ *iti śrīkavitārkikasiṃhasya sarvatantrasvatantrasya*
śrīmadvēṅkaṭanāthasya vēdāntācāryasya kṛtiṣu
śrīraṅganāthapādukāsahasrē śrī pādukā rāmāyaṇaṃ samāptam ॥

kavitārkikasiṃhāya kalyāṇaguṇaśālinē ।
śrīmatē vēṅkaṭēśāya vēdāntaguravē namaḥ ॥