

śrīḥ
śrīmatē rāmānujāya namaḥ
śrīmatē nigamāntamahādēśikāya namaḥ
śrīgurupavanapurādhīsāya śrīkṛṣṇāya parabrahmaṇē namaḥ

śrī mēlpattūr nārāyaṇabhaṭṭatirēḥ kṛtiṣu
**॥ śrīmannārāyaṇīyē pañcamam
daśakam ॥**

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with the blessings of
śrī raṅgarāmānuja mahādēśikan
His Holiness śrīmad āṇḍavan śrīraṅgam

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virāṭ puruṣōtpattiprakāravarnanam

vyaktāvyaktamidaḥ na kiñcidabhava -

tprākprākṛtaprakṣayē

māyāyāḥ guṇasāmyaruddhavikṛtau

tvayyāgatāyāḥ layam |

nō mṛtyuśca tadā'mṛtaḥ ca samabhū -

nnāhnō na rātrēḥ sthitiḥ

tatraikastvamaśiṣyathāḥ kila parā -

nandaparakāśātmanā ॥ 5.1 ॥

kālah karmaguṇāśca jīvanivahā

viśvaḥ ca kāryaḥ vibhō

cillīlāratimēyūṣi tvayi tadā

nirlīnatāmāyayuh |

tēṣāḥ naiva vadantyasattvamayi bhōḥ

śaktyātmanā tiṣṭhatāḥ

nō cēt kiṃ gaganaprasūnasadrśāḥ

bhūyō bhavētsaṃbhavaḥ ॥ 5.2 ॥

ēvaḥ ca dviparārdhakālavigatā

vīkṣāḥ sisṛkṣātmikāḥ

bibhrāṇē tvayi cukṣubhē tribhuvanī -

bhāvāya māyā svayam |
māyātaḥ khalu kālaśaktirakhilā -
dṛṣṭaṃ svabhāvō'pi ca
prādurbhūya guṇānvikāsyā vidadhu -
stasyāssahāyakriyām || 5.3 ||

māyāsannihitō'praviṣṭavapuṣā
sākṣīti gītō bhavān
bhēdaistāṃ pratibiṃbatō viviśivān
jīvō'pi naivāparaḥ |
kālādipratibōdhitā'tha bhavatā
sañcōditā ca svayaṃ
māyā sā khalu buddhitattvamasṛja -
dyō'sau mahānucyatē || 5.4 ||

tatrāsau triguṇātmakō'pi ca mahān
sattvapradhānaḥ svayaṃ
jīvē'smin khalu nirvikalpamahami -
tyudbōdhanīṣpādakaḥ |
cakrē'smin savikalpabōdhakamaha -
ntattvaṃ mahān khalvasau
sampuṣṭaṃ triguṇaistamō'tibahulaṃ
viṣṇō bhavatprēraṇāt || 5.5 ||

sō'haṃ ca triguṇakramāt trividhatā -
māsādya vaikārikō
bhūyastaijasatāmasāvīti bhava -
nnādyēna sattvātmanā |

dēvānindriyamāninō'kṛta diśā -
vātārkapāśyaśvinō
vahnīndrācyutamitrakān vidhuvidhi -
śrīrudraśārīrakān || 5.6 ||

bhūman mānasabuddhyahaṅkṛtimila -
ccittākhyavṛtṭyanvitaṃ
taccāntaḥkaraṇaṃ vibhō tava balāt
sattvāṃśa ēvāsṛjat |
jātastaijasatō daśēndriyagaṇa -
stattāmasāṃśātpuna -
stanmātraṃ nabhasō marutpurapatē
śabdō'jani tvadbalāt || 5.7 ||

śabdādvyōma tataḥ sasarjitha vibhō
sparśaṃ tatō mārutaṃ
tasmādrūpamatō mahō'tha ca rasaṃ
tōyaṃ ca gandhaṃ mahīm |
ēvaṃ mādharma pūrvapūrvakalanā -
dādyādyadharmānvitaṃ
bhūtagrāmamimaṃ tvamēva bhagavan
prākāśayastāmasāt || 5.8 ||

ētē bhūtagaṇāstathēndriyagaṇā
dēvāśca jātāḥ pṛthān -
nō śēkurbhuvanāṅḍanirmitividhau
dēvairamībhistaḍā |
tvam nānāvidhasūktibhirnutagaṇa -

*stattvānyamūnyāviśam -
ścēṣṭāśaktimudīrya tāni ghaṭayan
hairaṇyamaṇḍam vyadhāḥ || 5.9 ||*

*aṇḍam tatkhalu pūrvasṛṣṭasalilē -
'tiṣṭhat sahasram samāḥ
nirbhindannakṛthāścaturdaśajaga -
drūpam virāḍāhvayam |
sāhasraiḥ karapādamūrdhanivahai -
rniśśēṣajīvātmakō
nirbhātō'si marutpurādhipa sa māḥ
trāyasva sarvāmayāt || 5.10 ||*

|| iti śrīmannārāyaṇīyē pañcamam daśakam samāptam ||