

śrīḥ

*śrīmate nigamānta mahādeśikāya namaḥ
śrīmān veṅkaṭanāthāryaḥ kavītārkikakesarī
vedāntācāryavāryō me sannidhattāṃ sadā hr̥di* ॥

॥ *nālāyira divya ppirabanda
ttaniyangaḷ* ॥

(tengalai sampradāyam)

This document has been prepared by*

Sunder Kidambi

with the blessings of

śrī raṅgarāmānuja mahādeśikan

His Holiness śrīmad āṇḍavan of śrīraṅgam

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śrīḥ
śrīmatē rāmānujāya namaḥ

॥ nālāyira divya ppirabanda ttaniyangaḷ ॥

(tengalai sampradāyam)

śrīśaileśa dayāpātraṃ dhībhaktyādiguṇārṇavam |
yatīndrapravaṇaṃ vande ramyajāmātaraṃ munim || 1 ||

lakṣmīnāthasamārambhāṃ nāthayāmunamadhyamām |
asmadācāryaparyantāṃ vande guruparaṃparām || 2 ||

yo nityamacyutapadāmbujayugmarukma-
vyāmohatastaditarāṇi tṛṇāyamene |
asmadgurorbhagavatosya dayaikasindhoḥ
rāmānujasya caraṇau śaraṇaṃ prapadye || 3 ||

mātā pitā yuvatayastanayā vibhūtiḥ
sarvaṃ yadeva niyamena madanvayānām |
ādyasya naḥ kulapatervakulābhirāmaṃ
śrīmat tadaṅghriyugaḷaṃ praṇamāmi mūrdhnā || 4 ||

bhūtaṃ saraśca mahadāhvaya bhaṭṭanātha
śrībhaktisāra kulaśekhara yogivāhān |
bhaktāṅghrireṇu parakāla yatīndra miśrān
śrīmat parāṅkuśamuniṃ praṇatosminityam || 5 ||

Attention: The letters *za* and *ra* denote *ḷ* and *ṛ*, respectively, of Tamil. Also note that *rra* sounds almost like *ṭra*, *rri* like *ṭri*, and so on. The consonant-cluster *nra* is pronounced somewhere between *nra* and *ṇdra*. It is, however, colloquially acceptable to pronounce the clusters *rra* and *nra* as *tta* and *nna*, respectively.

*gurumukhamanadhītya prāha vedān aśeṣān
narapatiparikḷptaṃ śulkamādātukāmaḥ |
śvaśuraṃ amaravandyaṃ raṅganāthasya sākṣāt
dvijakulatilakaṃ taṃ viṣṇucittaṃ namāmi || 6 ||*

*minnār taḍamadiśūs villiputtūrenrorukāl
śonnār kazarkamalam śūḍinōm - munnāl
kiziyaruttān enruraittōm kīzmaiyinir sērum
vaziyaruttōm neñjamē vandu || 7 ||*

*pāṇḍiyan koṇḍāḍa ppaṭṭarpirān vandānenru
iṇḍiya śaṅgam eḍuttūda vēṇḍiya
vēdaṅgalōdi viraindu kiziyaruttān
pādaṅgal yāmuḍaiya parru || 8 ||*

*nīlātuṅga stanagiritatī suptamudbodhya kṛṣṇaṃ
pārārthyam svam śrutiśataśirassiddhamadhyāpayantī |
svocchiṣṭāyām srajinigalitaṃ yā balātkṛtya bhūṅkte
godā tasyai nama idamidaṃ bhūya evāstu bhūyaḥ || 9 ||*

*annavayal puduvai āṇḍāl araṅgarḱu
ppannu tiruppāvai ppalpadiyam - inniśaiyāl
pāḍi kkoḍuttāl narpāmālai pūmālai
śūḍi kkoḍuttālai ccollu || 10 ||*

*śūḍi kkoḍutta śuḍarkkoḍiyē tolpāvai
pāḍi aruḷavalla palvalaiyāy nāḍinī
vēṅgaḍavarḱennai vidi enṛa immāṛram
nāṅgaḍavā vaṅṅamē nalgu || 11 ||*

*allināl tāmaraimēl āraṅaṅgin in tuṅaiivi
mallināḍāṇḍa maḍamayil melliyaḷāl*

*āyar kulavēndan āgattāl ten puduvai
vēyar payanda vilakku || 12 ||*

*innamudam ūṭṭugēn ingēvā paiṅgiliyē
tennaraṅgam pāḍavalla sirpperumāl - ponnam
silaiśēr nudaliyarvēl śēralarkōn eṅgal
kulaśēgaran enrē kūru || 13 ||*

*āram keḍapparan anbar kollār enru avargalukkē
vāraṅgoduguda ppāmbil kaiyittavan mārralarai
vīraṅgeḍutta śēṅgōl kolli kāvalan villavar kōn
śēran kulaśēgaran muḍivēndar śigāmaṇiyē || 14 ||*

*taruccanda ppozil tazuvu tāraṇiyin tuyartīra
tiruccanda viruttam śey tirumazisai pparanvarumūr
karuccandum kāragilum kamazkōṅgum maṇanārum
tiruccanda ttuḍanmaruvu tirumazisai vaḷam padiyē || 15 ||*

*ulagum maziśaiyum ulluṇarndu tammil
pulavar pugazkkōlāl tūkka - ulagu tannai
vaitteḍutta pakkattum mānīr maziśaiyē
vaitteḍutta pakkam validu || 16 ||*

*marronrum vēṅḍā manamē madilaraṅgar
karrinam mēytta kazaliṇaikkīz - urra
tirumālai pāḍum śīr ttoṇḍaraḍi ppoḍi em
perumānai eppozudum pēśu || 17 ||*

*tamevamatvā paravāsudevaṃ
raṅgeśayaṃ rājavadarhaṇīyaṃ |
prābodhakīṃ yo'krta sūktimālāṃ
bhaktāṅghri reṇuṃ bhagavantamīḍe || 18 ||*

*maṇḍaṅguḍiyenbar māmaraiyōr manniyaśīr
ttonḍaraḍippoḍi ttonnagaram - vaṇḍu
tiṇarttavayal tennaraṅgattammānai ppalli
uṇarttum pirānuditta vūr || 19 ||*

*āpādacūḍamanubhūya hariṃ śayānaṃ
madhye kaveraduhiturmuditāntarātmā |
adraṣṭṛtāṃ nayanayorviṣayāntarāṇāṃ
yo niścikāya manavai munivāhanaṃ tam || 20 ||*

*kāṭṭavē kaṇḍa pāda kamalam nallāḍaiyundi
tēṭṭarum udarabandam tirumārbu kaṇḍam śevvāy
vāṭṭamil kaṅgaḷ mēni muniyēri ttani pugundu
pāṭṭināl kaṇḍu vāzum pāṇardāl paravinōmē || 21 ||*

*kalayāmi kalidhvaṃsaṃ kavīṃ lokadivākaraṃ |
yasya gobhiḥ prakāśābhirāvidyaṃ nihataṃ tamaḥ || 22 ||*

*vāzi parakālan vāzi kaliganri
vāzi kuṛaiyalūr vāz vēndhan - vāziyarō
māyōnai vālvaliyāl mandiraṅgol maṅkaiyarkōn
tūyōn śuḍarmāna vēl || 23 ||*

*neñjukkirulgaḍi dīpam aḍaṅgā neḍum piravi
nañjukku nallavamudam tamiz nannūl turaigaḷ
aṅjukkilakkiyam āraṇa sāram paraśamaya
ppañjukkanalin porī parakālan panuvalgaḷē || 24 ||*

*eṅgaḷ gatiyē irāmānuja muniyē
śaṅgai keḍuttāṇḍadavarāsā - poṅgu pugaz
maṅgaiyarkōnīnda maraiyāyiram anaittum
taṅgumanam nīyenakku ttā || 25 ||*

*kaidaiśēr pūm pozil śūz kaccinagar vanduditta
poygai ppirān kaviñar pōrēru - vaiyattu
aḍiyavargaḷ vāza arundamiz nūrṛandādi
paḍivilāṅga cceydān parindu || 26 ||*

*enbīravi tīra iraiñjinēn innamudā
anbē tagaḷi aḷittānai - nan pugaz śēr
śīdattār muttukkaḷ śērum kaḍal mallaip
būdattār ponnaṅgazal || 27 ||*

*śīrārum māḍa ttirukkōvalūr adanuḷ
kārār karumugilai kkāṅappukku - ōrā
ttirukkaṅḍēn enṛuraitta śīrān kazalē
uraikkaṅḍāy neñjē ugandu || 28 ||*

*nārāyaṅan paḍaittān nānmuganai nānmuganu-
kkērār śivan piṛandān ennum śol - śīrār
moziśeppi vāzalām neñjamē moypū
maziśai pparan aḍiyē vāzttu || 29 ||*

*karuviruttakkuzi nīttapin kāma kkaḍuṅguzivīzndu
oruviruttam pukkuzaluvūr uyirin poruḷgaṭku
oruviruttam pugudāmal kurugaiyar kōnuraitta
tiruviruttattōr aḍi karṛirīr tiru nāṭṭagattē || 30 ||*

*kāśiniyōr tām vāza kkaliyugattē vandudittu
āśiriya ppāvadanāl aru maṛai nūḷ virittānai
dēśikanai pparāṅkuśanai ttigaz vaguḷa ttārānai
māśaḍaiyā manattu vaittu maṛavāmal vāzttudumē || 31 ||*

*mundurra neñjē muyarri taritturaittu
vandittu vāyāra vāzttiyē - śanda*

*murugūrum sōlaiśūz moy pūm porunal
kurugūran māran pōr kūru || 32 ||*

*vāzi parakālan vāzi kaliganri
vāzi kuraiyalūr vāzvēndan vāziyarō
māyōnai vālvaliyāl mandiraṅgol maṅgaiyar kōn
tūyōn śudarmāna vēl || 33 ||*

*mulli ccezumalarō tārān mulaimadiyam
kollikken ullam kodiyaṁē - vallal
tiruvālan śīrkkaliyan kārkkaliyai veṭṭi
maruvālan tandān maḍal || 34 ||*

*ponnulagil vānavarum pūmagalum pōrri śeyyum
nannudalīr nambi naraiyūrar - mannulagil
ennilaimai kaṇḍum iraṅgārēyāmāgil
mannumaḍalūr vanvandu || 35 ||*

*aviditaviṣayāntaraśśāṭhāreḥ
upaniṣadāmupagānamātrabhogaḥ |
api ca guṇavaśāt tadekaśeṣī
madhurakavirḥṛdaye mamāvīrastu || 36 ||*

*vēronrum nānarīyēn vēdam tamizśeyda
māran śaḍagōpan vaṅkurugūr - ēreṅgal
vāzvām enṛēttum madurakaviyār emmai
ālvār avarē araṇ || 37 ||*

*bhaktāmṛtaṁ viśvajānānumodanam
sarvārthadaṁ śrīśāṭhakopavāṇimayam |
sahasraśākhopaniṣatsamāgamam
namāmyahaṁ drāviḍavedasāgaram || 38 ||*

*tiruvazudi nāḍenrum ten kurugūr enrum
maruviniya vaṅborunal enrum - arumaraigal
andādi śeydān aḍiyiṇaiyē eppozudum
śindiyāy neñjē telindu || 39 ||*

*manattālum vāyālum vaṅ kurugūr pēnum
inattāraiyaḷlā tiraiñjēn - tanattālum
ēdum kuraiivilēn endai śaḍagōban
pādaṅgal yāmuḍaiya parru || 40 ||*

*ēyndaberuṅ kīrtti irāmānujamuni tan
vāyndaṃmalar ppādam vaṅaṅguginrēn - āynda perum
śīrār śaḍagōban śendamiz vēdam tarikkum
pērāda ullam pera || 41 ||*

*vān tigazum śōlai maḍiḷaraṅgar vaṅ pugazmēl
ānra tamizmaraigal āyiramum - īnra
mudaldāy śaḍagōban moymbāl vaḷartta
idattāy irāmānujan || 42 ||*

*mikka irainilaiyum meyyām uyirnilaiyum
takka neriyum taḍaiyāgit - tokkiyalum
ūzvinaiyum vāzvinaiyum ōdum kurugaiyar kōn
yāziniśai vēda ttiyal || 43 ||*

*munnai vinai agala mūṅgir kuḍi amudan
ponnam kaḥaḥkamala ppōdiraṅḍum - ennuḍaiya
śennikkaṇi āga ccērttinēn tenbulattārkkku
ennu kkaḍavuḍaiyēn yān || 44 ||*

*nayantaru pērinbam ellām pazudinri naṅṅinarpāl
śayantaru kīrtti irāmānuśa muni tāl iṇaimēl*

*uyarnda guṇattu ttiruvaraṅga ttamudōṅgum anbāl
iyambum kalitturai andādi ōda isai neñjamē || 45 ||*

*śollin togai koṇḍunadaḍi ppōdukku ttoṇḍu śeyyum
nallanbar ēttum un nāmam ellām enṛan nāvinullē
allum pagalum amarum paḍi nalgaruśamayam
vellum parama irāmānuśa iden viṇṇappamē || 46 ||*

|| āzvār emberumānār jīyar tiruvadigalē śaraṇaṃ ||