śrīḥ

śrīmatē rāmānujāya namaḥ

śrīmatē nigamāntamahādēśikāya namaḥ

śrīnivāsarāmānujamahādēśikaiḥ (maisūra āṇḍavan)

saṃskṛtabhāṣāyāṃ anuvādya anugṛhītaṃ

śrīmadvēdāntācāryaviracitam

॥ *tiruccinnamālai* ॥

(śrī kāhaḻīnādamālā)

This document has been prepared by

Sunder Kidāmbi

with the blessings of

śrī raṅgarāmānuja mahādēśikan

His Holiness śrīmad āṇḍavan śrīraṅgam

śrīḥ

śrīmatē rāmānujāya namaḥ

śrīmatē nigamāntamahādēśikāya namaḥ

॥ *tiruccinnamālai* ॥

(śrī kāhaḻīnādamālā)

śrīmān vēṅkaṭanāthāryaḥ kavitārkikakēsarī ।
vēdāntācāryavaryō mē sannidhattāṃ sadā hṛdi ॥

śrīmanmantrādhirājaḥ sakalajanasamu
jjīvakasya dvayasya
dvātriṃśadvarṇabhājaḥ sumahitabhagava
dgītavācaśca bhāvam ।
haṃsāgryāvāsakāñcīpuravaradamahā
kāhalīnādamālā
hyēvaṃrūpētyavādīt śubhaguṇamahitō
vēdacūḍāryasūriḥ ॥ **1** ॥

ēkāntē'bhyasya japyaṃ tritayamapi raha -
syasya hṛdyaṃ prayacchan
atyānandapradātā śrutiśikharaguruḥ
dānaśauṇḍaḥ kavīndraḥ ।
"tūppul śrīvēṅkaṭārya" stviti mahitavacāṃ -
syēva tannāmajuṣṭā -
nyasmākaṃ jīvanaṃ syāt niravadhikaruṇaḥ
sannidhissarvadātā ॥ **2** ॥

pauṣkalyaṃ vividhaṃ vadanti ca pari -
cchinnāṣṭavarṇākṛtēḥ

mantrasyēha suvistarēṇa ca mudaṃ
tanvanti tēṣāṃ satām।
janmāvṛttimapōhya pāturatulō
yaḥ kāhalīnissvanaḥ
dēvasyēbhagirīśituḥ kva nu bhavēt
anyasya vai tādṛśaḥ ॥ **3** *॥*

****

āyātprēpsurvibhūtī surucirasumajaṃ
yō'jamāyātsasarja
vāyūrvyabrūpa āyāt dyuyutadahanavān
vēdavēdyassa āyāt।
dīptō nityaissa āyāt śuciḥ amarasudhā -
daśca ramyō ya āyāt
āyādabdhyāvṛtōrvyā avanakṛdurudayō -
'bhīṣṭadō yaśca āyāt ॥ **1** *॥*

praḻayasamaya āyāt gōptavān yō hi vēdān
nigamatatimajāyōpādiśat yastadāyāt।
śrutivihitasudharmādhvāvitā''yāt abādham
kamalavasatilakṣmyādīpta āyāt pitā naḥ ॥ **2.1** *॥*

vidadha iha giraṃ māṃ svaṃ tadarthaṃ ya āyāt
paramakaruṇayādāt ṛddhaśāstrāṇi cāyāt।
prapadanarahitānāṃ mōhakō māyyupāyāt
paramapadasamārōhādhvadarśī sa āyāt ॥ **2.2** *॥*

akhilabhuvanapālaḥ pūrṇakāruṇya āyāt
adhipatiriha bhūtvā yō'khilānāṃ sa āyāt ।
kṣaṇamapi na viyuktaḥ padmayā yassa āyāt
anitarasadṛśō yastējasā dēva āyāt ॥ **3.1** *॥*

adiśadamalavītiṃ yaḥ smṛtō mē sa āyāt
amanuta hṛdi jīvāssyussthirā ityupāyāt ।
ayamiva mama cāsyāhaṃ priyō yassa āyāt
praṇava imamudīryā'bhrājatāyāt svayaṃ saḥ ॥ **3.2** *॥*

asmāsu praṇamatsu yastvatimudā tatsvīkarōtyāyayau
asmān rakṣyatayādadāna ubhayādhīśassamāyātprabhuḥ ।
durvṛttādvayamasmadarthamiti nastrātā samāyātprabhuḥ
na brūmaśca na ēva cēdamiti yaścakrē yathāyātprabhuḥ ॥ **4.1** *॥*

kṣēmaṃ saṃlakṣya nō yastvakuruta bhagava -
dbhaktabhaktān sa āyāt
kāruṇyōtkarṣatō yastvitidṛḍhaśaraṇō
nassa īśassamāyāt ।
duṣkarmāṇi svayaṃ yō harati karuṇayā
dēvarājassa āyāt
svasmā ēvādadānassvayamiha parica -
ryārthamasmān sa āyāt ॥ **4.2** *॥*

yasyāntarbhuvanāni yō'tha bahiru -
dvāntassa āyātprabhuḥ
yatkāyō nikhilaṃ jagatsvayamabhū -
tprāṇassa āyātprabhuḥ ।
sōrmyabdhau śayitō'nvabhūcca jagadā -

nandaṃ sa āyāt hariḥ
yō vātyantakṛpāḻucakramadhara -
tpāṇau sa āyādvibhuḥ ॥ **5.1** ॥

yō ramyastilakaśriyā śubhatanu -
ścāyāt sa divyaḥ pumān
yaḥ pūrṇaḥ suguṇaistribhirdviguṇitaiḥ
āyāt dayālurhariḥ।
jyōtiryasya paraṃ tvakāśi paripū -
rṇānanda āyātprabhuḥ
sarvēṣāṃ paramā gatiḥ sa bhagavān
āyātsvayaṃ dēvarāṭ ॥ **5.2** ॥

yō bandhadvayatō vimōcayati naḥ
kāruṇyataścāgatō
śarmābhāsabhavōgraduḥkhanigaḻāt
yō mōcayatyāgataḥ।
ajñānaṃ na yathā bhavēdiha ca na -
strātā sa āyāttathā
āyāt yassupathaṃ dadarśa paramaṃ
dhāmādhirōḍhuṃ priyaḥ ॥ **6.1** ॥

pūrṇajñānaṃ viśuddhaṃ paramapadamapi
prādadāt yassa āyāt
āyānnō jīvanaṃ yaḥ svadṛḍhapadayuga -
syādha ākalpayacca।
asmān gṛhṇāti sarvān paricaraṇavidhau
yaḥ pumarthē sa āyāt

viślişṭāḥ syāma yadvanna vayamurudayō
yassvayaṃ cakra āyāt ॥ **6.2** ॥

viślēṣāsahamānalōkajananī -
kāntassa āyāt priyaḥ
pādadvandvamupāyabhūtamiti ya -
staddattavān āgataḥ ।
pūtō yaḥ paramā gatirgativihī -
nānāṃ sa āyāt dayī
lōkō yō hi virājatō'tirucirē
lakṣmyā sahāyātprabhuḥ ॥ **7.1** ॥

viśvēṣāmabhavat svataśca paramā -
nandassa āyāt paraḥ
āyādātmapadadvayē ca nidadhat
gṛhṇāti sēvāṃ sa naḥ ।
madhyē'hnō'pi niśāṃ samāhvayati ya -
ścitrakriyō hyāyayau
āyāt yō dinamātramastviti niśāṃ
prāṇāśayat sa svayam ॥ **7.2** ॥

dūtassan dharmarājē prahitavati gatō
yassa dēvassamāyāt
bhāraṃ viśvaṃbharāyā vyapaninaya hari -
rdurbharaṃ yassa āyāt ।
durjñēyaṃ tattvajātaṃ vyatanuta viśadaṃ
vēdarāśēssa āyāt

bhītastvaṃ māṃ śrayasvētyavadadabhayadō
yassa āyāt kṛpāḻuḥ ॥ **8.1** ॥

sarvē dharmā ya ēva svayamiti kalayan
susthitō dēva āyāt
yō'smākaṃ sarvapāpānyapamṛjati para -
ssa svatō dēva āyāt।
tvadrakṣādhūrmadīyā tadiha vaha śucaṃ
mētyavōcatsa āyāt
pārthasyācōdayat yō rathamatha varada -
ssa svayaṃ dēva āyāt ॥ **8.2** ॥

āyāt vañcanakāriṇīṃ agamayat
yaḥ pūtanāṃ pañcatāṃ
mallān mattagajaṃ mamarda ca balī
yudhyan sa āyāddayī।
kaṃsaṃ dhvaṃsitavān atīva kupitaḥ
vīrō ya āyātparaḥ
phālākṣasya purō'cchinadbhujakulaṃ
bāṇasya yaścāyayau ॥ **9.1** ॥

muktiṃ yaḥ pradadau duruktyaghakṛtē
tuṣṭāva cāyātprabhuḥ
nirbādhādhvavicāraṇatvara ihā -
yātō ya īśaḥ paraḥ।
yō vā pāṇḍusutān rarakṣa vividhai
rmārgaissa āyātprabhuḥ

pāñcālīcikurān babandha kṛpayā
dēvassa āyātsvayam ॥ **9.2** ॥

sarvēśō dēvarājaḥ karigirikaruṇā -
mūrtirāyānmahātmā
saundaryōdvarṣivarṣmā karituragarathā -
rūḍha āyātsa dēvaḥ ।
kāñcyāmakṣṇāṃ pradātā gatanayananarā -
ṇāṃ sa āyātparēśaḥ
yō'bhīṣṭānāṃ varāṇāṃ vitaraṇanipuṇō
dēvadēvassa āyāt ॥ **10.1** ॥

bhaktēbhyō muktivṛṣṭiṃ vitarati jalamu -
gvarṇa āyātsa dēvaḥ
nāgēndrē mūlamūlētyanuruvati tadu -
jjīvakārī sa āyāt ।
vēdyāṃ yaścōttarasyāṃ varada uditavān
brahmayāgē sa āyāt
dēvāssarvē bhajantē padakamalayugaṃ
yasya cāyātsvayaṃ saḥ ॥ **10.2** ॥

vēdāntē praṇavē'ntimē nama iti
hyuktau caturvarṇakē
śrīmannāmni manau tadantagacatu -
rthyarthē pradhānē dvayē ।
ślōkē'ntyē bhagavanmukhōllasitavā -
ksārē ca sārārthavit

prōktaṃ caitadanuttamavratadayā -
vaddēvatējaḥ param ॥ **11.1** ॥

śrīcihnamālāpadyāni daśāpyantarhitāni vai ।
alpānandānabhīpsūnāṃ śrutiramyāṇi santi hi ॥ **11.2** ॥

śrīdēśikaprabandhasthaśrīkāhaḻaravasrajaḥ ।
lilēkhārthaṃ tathā ślōkān gōpālō bhāvagarbhitān ॥ **12** ॥

॥ *iti śrī kāhaḻīnādamālā samāptā* ॥

kavitārkikasiṃhāya kalyāṇaguṇaśālinē ।
śrīmatē vēṅkaṭēśāya vēdāntaguravē namaḥ ॥