śrīḥ

śrīmatē rāmānujāya namaḥ

śrīmatē nigamāntamahādēśikāya namaḥ

śrīnivāsarāmānujamahādēśikaiḥ (maisūra āṇḍavan)
saṃskṛtabhāṣāyāṃ anuvādya anugṛhītaṃ
śrīmadvēdāntācāryaviracitam

॥ *meyviradamānmiyam* ॥

This document has been prepared by

Sunder Kidāmbi

with the blessings of

śrī raṅgarāmānuja mahādēśikan

His Holiness śrīmad āṇḍavan śrīraṅgam

śrīḥ

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॥ *meyviradamānmiyam* ॥

śrīmān vēṅkaṭanāthāryaḥ kavitārkikakēsarī ।
vēdāntācāryavaryō mē sannidhattāṃ sadā hṛdi ॥

jayatu varadarājō hastiśailassa jīyāt
yatipatisuvacōbhijñātṛvaryā jayantu ।
jayatu ca śaraṇāgatyākhyagatyā sahānyā -
vanamanabhigatānāṃ dhīmatāṃ prītiratra ॥ **1** ॥

aṣṭāśāssaptavārdhīn dharaṇidharavarān
sapta lōkān dvisaptā -
pyutpādya bhrājamānassalilabhavabhavō
yaṃ hi cakrē'śvamēdham ।
pūtaṃ bhōgyaṃ tadīyaṃ surabhi havirupā -
dātukāmō dayāḻuḥ
prādurbhūtō'timōdāt nikhilasujanadṛ -
ggōcarassan vibhāti ॥ **2.1** ॥

tuṇḍīrē maṇḍalē'smin jagati śucitamē
kṣētrasatyavratākhyē
dēvādhīśasya tasya tvanavadhisuguṇē -
ṣvēkamatrōllikhāmaḥ ।
kāruṇyākhyō'tyudārassa tu jaladharavat
pakṣapātānabhijñaḥ

bhō bhōssūkṣmārthavijñāssudhiya ! iha samā -
gatya lakṣyaṃ labhadhvam ॥ **2.2** ॥

vidvadvaryā ! upaita svayamamitadayō
dēvarāṭ śāsti sarvaṃ
kāruṇyāmbhōdhirīśōpyupagatakamalō -
pyāttamaccittavāsaḥ ।
dēvādhīśō'nukampākara iti birudai -
radbhutaṃ kīrtyamānaṃ
vēlātītaṃ dayābdhiṃ kathamiha varadaṃ
saṃstuthēdaṃ nu bhāgyam ! ॥ **3** ॥

siddhōpāyassa ēvētyavagamayitṛṣu
śrīdayaikāśrayēṣu
rakṣyatvēnaiva gṛhṇan sapadi karigiri -
śrīdharō nastadaiva ।
muktāvabhyarthitāyāṃ nijapadayugaḷīṃ
prāpayatyēva bhūyaḥ
naivōtpattiḥ yadāptaṃ śubhakaramakhilaṃ
nāsti nō hyātmabhāraḥ ॥ **4** ॥

saurabhyālayaphullapadmanivasa -
llakṣmīpriyaṃ taṃ mahā -
nikṣēpaṃ puruṣōttamaṃ nijabalā -
dēvēkṣituṃ padmajaḥ ।
nāśaknōnnijanaikamantuphalataḥ
duṣkarmadōṣāvaliḥ

mōhāndhō vyarudacca bāla iva ta -
ccandrābhilāṣī tadā ॥ **5** ॥

saṃrakṣaṃścaturānanō nijapadaṃ
dēśaṃ tamēva sthiraṃ
matvāsthāya cirādapēkṣya hi purā
durdamyapañcēndriyaiḥ ।
sākaṃ ṣaṭ ca niyamya khāni sumahat
tēpē tapō'tyāyataṃ
kiṃ vākāri mayētyalajjata bhṛśaṃ
kṛtyaṃ ninindātmanaḥ ॥ **6** ॥

padmōdbhūtassvalōkē varatamamatita -
ścāgamādhyāpanācca
svāntē viṣṇuṃ yathā vā sthiramakṛta tathē -
cikṣiṣuḥ prōdyatō'pi ।
naikṣiṣṭāsyātha mūlaṃ nijaduritamavi -
jñāya ṣaṭsaptalōkān
ṣaḍdvīpān aṣṭavarṣāṇyapi jahadasamaṃ
sarvadaṃ bhārataṃ prait ॥ **7** ॥

yātvā sarvāsu dikṣvapyatikaṭhinatapa -
staptavatyabjayōnau
"kṣētraṃ satyavrataṃ yāhyanupada" miti yā
vyōmavāk tāṃ niśamya ।
gatvānandēna tatrāmaravasatividhā -
tāramāhūya kāruṃ

prāhaivaṃ "viśvakarman" ! viracaya rucirā -
muttarāṃ vēdimatrām ॥ **8** ॥

uttamasaṃyugabhūsadṛśaika -
samujjvalacāpasuyōjitabāṇata -
āstrabalōddhatadaityaśirōdaśa -
kastabakapravipātabalādhika ।
manthanasammathanōtthadadhisthana -
vōddhṛtaśikyagabhakṣacaṇāviha
hastigirirnatapāpasamūlavi -
nāśaka īśakarāriralaṅkṛtiḥ ॥ **9** ॥

hēmapratyuptaratnapracayasughaṭitaṃ
śilpaśāstrānuguṇyāt
saṃśliṣṭāṃ dānaśauṇḍaissuguṇanidhicatu -
rvarṇaniṣṭhaiśca pūrṇām ।
dēvārhāṃ darśanīyāṃ sahajasubhagasa -
dvājihēṣāṃ ca kāñcīṃ
dṛṣṭvā vēdhā aharṣat dṛḍhavaraṇavṛtāṃ
bhūvibhūṣāmivēddhām ॥ **10** ॥

kāmyōktyāmnāyaniṣṭhāḥ kapaṭavidhiparā
naiva paśyanti viṣṇuṃ
śrīśaṃ taṃ puṇyapuṇyaṃ hayamakhamanibhaṃ
prārabhē sandidṛkṣuḥ ।
tāmāhūyānaya tvaṃ tvayi ! suta ! dayitāṃ
mē svanāmāpagāyāḥ

āstē yō tapyamānā taṭa iti caturā -
syassutaṃ cādidēśa ॥ **11** ॥

haṃsatanuruccalitahaṃsagatirunnataṃ
haṃsavaramāsthitavatī hi vidhināyikā।
āptacaturāsyatanujātavacanārthitā -
pyastvidamiti prativacō na dadatī tadā ॥ **12.1** ॥

śīgragatināṭakamidaṃ tviti ca bhāminī
svīyagativēgavinirōdhakamahīdharē।
nimnagatirūrdhvagatiradbhutamarudgati
ścyāvitadṛṣadviṣamabhūṣu samabhūṣu ca ॥ **12.2** ॥

pāṭitaśilārahitaśailaśikharāṇi
tānyunnatasamātipṛthulāni vinipātya sā।
parvatasupārśvamabhipātitamabhūtsvatō
vīkṣya diśa āpa makhabhūmisavidhaṃ tadā ॥ **12.3** ॥

tādṛśanayādiguṇavānaja idaṃ kimi -
tyutsavasamāgatasurāssthirapadaṃ gatāḥ।
āmumudirē'cyuta imāṃ ca śayanākṛtau
rōddhumupayāti tamavāpa vinayānvitā ॥ **12.4** ॥

ārabdhē vidhinā tadā hayamakhē
yāgē mahatyadbhutaṃ
taṃ vidhvaṃsitumāpagāmatirayā -
vēgāpagākhyāvatī।
vāgdēvī mṛdulāgatātikupitā
tātō'tha dēvādhirāṭ

kāruṇyādabhavadvidhā vahiśayaḥ
sētussvayaṃ rakṣitum ॥ **13** ॥

sthāsnō rarcyasya bhūmau druhiṇamakhapari -
trāṇasarvōpakartuḥ
kāruṇyābdhau vagāhya praśamitaduritaṃ
taṃ vayaṃ sētumūrtim।
nidhyāyantō'tha cāsmadduritagaṇayitā
citraguptassvakōśē
ghōrāṇyēnāṃsi yāni vyalikhadiha vimu -
ktā hi tairmōditāssmaḥ ॥ **14** ॥

dhātā lēśaṃ sukhaṃ tanmahadiva vidadhat
vyāpta mēnō'pahantuṃ
nissīmnā bhaktibhūmnā makhamakṛta tadā
saṃstutaṃ tasya vēdyām।
hairaṇyādryābhayānyādṛśamahimajuṣā
puṇyakōṭhyā samētaṃ
bhāsvānyasyāhni dīpō'bhavadiva paramaṃ
jyōtirāvirbabhūva ॥ **15** ॥

mahimavadibhaśailādhīśvarō hyāvirāsīt
dṛḍhatamakaruṇārṇōvārṣukaḥ prādurāsīt।
atigahanavisīmāmnāyamauḻīḍya āyāt
ṣaḍavayavita ēkō yō mahānāvirāsīt ॥ **16.1** ॥

bhavati yadi ramā vāk yastadarthassa āyāt
udita karuṇayā yaśśāstrajātaṃ sa āyāt।

vidhutanijapadānāṃ mōhakō māyyupāyāt
paramapadagatēryō mārgadarśī sa āyāt ॥ **16.2** ॥

sarvēśō dēvarājaḥ karigirikaruṇā -
mūrtirāyānmahātmā
saundaryōdvarṣivarṣmā karituragarathā -
rūḍha āyāt sa dēvaḥ ।
kāñcyāṃ akṣṇāṃ pradātā gatanayananarā -
ṇāṃ sa āyāt parēśaḥ
yō'bhīṣṭānāṃ varāṇāṃ vitaraṇanipuṇō
dēvarāḍāvirāsīt ॥ **17.1** ॥

bhaktēbhyō muktivṛṣṭiṃ vitarati jalamu -
gvarṇa āyāt sa dēvaḥ
nāgēndrē "mūlamūlē" tyanuravati tadu -
jjīvakārī sa āyāt ।
vēdyāṃ yaścōttarāyāṃ varada uditavān
brahmayōgē sa āyāt
sarvē dēvā bhajantē padakamalayugaṃ
yasya cāyāt svayaṃ saḥ ॥ **17.2** ॥

dinakarabhāsvaramukuṭaṃ
vyuditakalānidhivadanam ।
dvividhalasatśrutiyugalē
tvabhipatanōtsukamakarau ॥ **18.1** ॥

atuladayōnnatiramayā
dyutamaṇināyatahṛdayam ।

cidacita udvamadudaraṃ
jagadabhivikramacaraṇau ॥ **18.2** ॥

dadhadatidurgamanigamaiḥ
varivasitau karivaradaḥ ।
dhutakaruṇākṛtiriha ta -
nmahima paraṃ tvabhivinumaḥ ॥ **18.3** ॥

marubhuvi tajjalasṛtiva -
dvinatanagōpari nagavat ।
amativināśakaruciva -
tkamalabhavābhimataphalam ॥ **18.4** ॥

sakalatanuṣvasava iva
praṇatanṛṇāmiva ca sudhā ।
iti kavibhiḥ paripaṇitaṃ
druhiṇa udīkṣya ca mumudē ॥ **18.5** ॥

vivṛtyōktaṃ śāstrē cidaciditi sarvaṃ sṛjasi tat
tadantaryāmī sannivasasi tadantastadadhipaḥ ।
sarūpaṃ sthūlaṃ vā bhavatu sakalaṃ sūkṣmamapi vā
tadātmā taddēhī pravilasasi taddōṣarahitaḥ ॥ **19.1** ॥

yathā bhittyādhāraṃ bhavati ruciraṃ citramakhilaṃ
tathā baddhā muktāḥ paramapadinō'pyāśrayabalāḥ ।
trayīmārgē tyaktā acidahitarītīrnirasituṃ
sadōdāraprajñō mahimaparipūrṇō'si bhagavan ॥ **19.2** ॥

sahētuparikalpanācaturajalpavidyācaṇaiḥ
acālya uruśaktimānativicitramāyānidhiḥ ।

sakāpilakaṇādasaugatajinēśavācōditaṃ
śritāpta upamardituṃ sadaya āttha śāstraṃ svayam ॥ **19.3** ॥

nidānamucitaṃ yathāciti tathātmavargē paraḥ
hṛṣīkaviṣayēṣu ca prathitapañcabhūtēṣvasi।
daśaikakaraṇēṣvapi pralaya indriyāgōcarē -
ṣvavēkṣaṇavicakṣaṇō munirahō ! mahān
dṛśyasē ॥ **19.4** ॥

samagrasamabhāvanaḥ sakalalōkanirvāhakaḥ
kramēṇa samupāvṛtaṃ tvaghabhavaṃ bhavaṃ śāsti ca।
vicētanasacētanē jagati vītadōṣasthitau
anuttamayaśōnidhiḥ nirupamassamastādhipaḥ ॥ **19.5** ॥

kalāsu vividhāsvanuttamatayā vibhaktāsvapi
samuddharaṇabhāvanānuguṇasadguṇānāṃ nidhē !।
praśastanijakarmasu tyajanaśēmuṣī duṣkarā
hyupāyamimamācaratsvatidayaḥ priyastuṣyasi ॥ **19.6** ॥

upāsakamupāvṛtānyakhilapuṇyapāpānyapi
praṇāśya punarāgamavyapagamāya saṅkalpavān।
śarīrapatanasthitau praṇamatāmanāvṛttikē
pravēśakaraṇakṣamō'syanavabōdhyanāḍīpathē ॥ **19.7** ॥

prakṛtyanuguṇaṃ tataṃ nikhilatattva munmūlya ca
bhavāmbunidhitārakēṣvatimahādhikāryagraṇīḥ।
vitīrṇaphalacintakān śaraṇamāgatān ātmanaḥ
anujjhita ! dayākṛtē ! varada ! tē hi dādā vayam ॥ **19.8** ॥

śrībhūnīḻādidēvīṣvanupamasuṣumā -
svējamānēṣu ṣaṭsu
jñānādiṣvātmasāmyēṣvapi kṛtapadasē -
vēṣu nityēṣu nityam ।
vēdastutyē'pramēyē paramapada itē
bhōgitalpē sthitērhi
nīlaṃ ratnaṃ jagattraṃ karigiriśikharē -
*'paśyamugrē na mē'gham ॥ **20** ॥*

pādadvandvāśrayaikapriyaviditadayā -
mūrtidēvādhinētuḥ
pārśvarsthaśrīdharasya stutakaraṭigirau
kalpanaṃ sthēmadhāmnaḥ ।
haṃsībhyāṃ haṃsa ēkō'virahita iva vā -
śliṣṭa ityuddhṛṇīma
pārśvasrōtasvinīkaṃ maṇimayamiva vā -
*mrēḍayāmācalēndram ॥ **21.1** ॥*

saṃśliṣṭaṃ taṃ vaśābhyāmibhamiva ca mahā -
sundaraṃ hyāmanāma
juṣṭaṃ chāyāprabhābhyāṃ ravimiva suruciṃ
varṇayāmā viyuktam ।
vīrudbhyāṃ bhāsamānaṃ viṭapinamiva saṃ -
śītalaṃ saṃstavāma
nirvaikalyaśrutismṛtyupacitamiva taṃ
*dharmasūkṣmaṃ phaṇāma ॥ **21.2** ॥*

ākāśādisamastaviṣṭapamahō -
dyānaikamūlōpamaḥ
āmnāyākṣikanīnikēva ca dayā -
varṣēṇa mēghōpamaḥ ।
dṛṣṭādṛṣṭata ēdhitōttamaguṇāt
vārāśinīkāśitaḥ
mēdinyāśśiśirīkṛtēravanata -
ścāmbhōnibhō dēvarāṭ ॥ **22.1** *॥*

lōkānāṃ sakalāparādhasahanāt
sarvaṃsahāsannibhaḥ
lōkē'nyassadṛśō'sya sadguṇaparā -
marśē tu labhyēta kaḥ ।
nānyassvōpama ityasaṃśayavacaḥ
syādātmanātmaiva vē -
tyāmarśē nahi jāghaṭīti yadayaṃ
satyaṃ svatō nistulaḥ ॥ **22.2** *॥*

kurvantaṃ haṃsavāhē praguṇitahṛdayē
kṣmāṃ khurāghātalakṣmāṃ
arvantaṃ cādadānē jvalitamiha varaṃ
yāgabhūmēdhyavēdyām ।
prādurbhūtassa nāthaḥ pura uditavapuḥ
bhōścatuśśīrṣa tubhyaṃ
kiṃ vādyānyat pradadyāṃ varamucitamiti
prāha dēvādhirājaḥ ॥ **23** *॥*

nāthaṃ prāpyāsmadīyaṃ kusumamapacitaṃ
tatpadābjē'rpayitvā
pūtaṃ nīraṃ ca dīpaṃ mukhasurabhivasu
prēṣṭhatāmbūladānam।
pānīyaṃ cēkṣusārādyupahitamaśanaṃ
laḍḍukādyaṃ subhakṣyaṃ
datvā bhūyō japitvā tadubhayacaraṇaṃ
dhyāyatētyādidēśa ॥ **24** *॥*

dēvānudvāsya cānyān niyamayitumalaṃ
yaścaturvaktra āśu
pārāvārōpamaṃ tannijaduritamapō -
ḍuṃ ca nirvartya yajñam।
hastyadrīśānumatyā punarapi bhuvanaṃ
svīyamāgatya tatra
yōgē kalpānapāyē bhagavadabhimukhō
dhyānaniṣṭhō babhūva ॥ **25** *॥*

dhātrā sākṣātkṛtō'sau varada iha kṛpā -
kāra ādyē yugē'bhūt
trētāyāṃ bhaktibhūmnā kṛtavarivasitaṃ
taṃ karīndraṃ rarakṣa।
vādēṣvatyantadakṣē nirupamitagurau
dvāparē'piprayacca
dīptō'nantaḥ kalau syātsvapadaparicarō
bhūṣṇurityāsthitō'tra ॥ **26** *॥*

puṇḍarīkajapurāṇapuṃskṛtē
nirvyalīka uditē mahāmakhē ।
dēvavārimuci vārṣukē kṛpāṃ
tatsamṛddhamatisūkṣmabhaktitaḥ ॥ **27.1** *॥*

tōṇḍamaṇḍalagatāśca vaidikāḥ
pāvanadraviḍavēdavēdinaḥ ।
jīvitāssyuriti satyavaibhavaṃ
prāktanōktimakuṭārya ujjagau ॥ **27.2** *॥*

sraṣṭāśānāṃ divasya tvanitaragatikō -
jjīvanaikavratasya
dharturdēvādhirājastaditarakaraṇāt
cintayā'nīkṣyatāyāḥ ।
sarvatra vyarthabhūmiṣvapi ciramaṭanāt
sannivṛttō'tipuṇyam
āyādityēva satyavratavibhavamagā -
yacca vēdāntasūriḥ ॥ **28** *॥*

tūppul śrīvēṅkaṭēśaḥ śubhaguṇavibhava -
stasya dēvādhinētuḥ
mālādyairbhūṣitasya prathitapadayugaṃ
saṃśritō'nanyabhaktyā ।
kṣētrē satyavratākhyē nidhimiva nihitaṃ
tadgataṃ vaibhavaṃ ca
samprēkṣyēmaṃ samagraṃ karatalaphalavat
prāha divyaprabandham ॥ **29** *॥*

śrīmatē nigamāntamahādēśikāya namaḥ

śrīmān vēṅkaṭanāthadēśikamaṇiḥ
satyavrataikāśrayaḥ
śrīmaddhastigiriprabhāvamatulaṃ
gādhābhirāsvādayat ।
gōpālō nigamāntalakṣmaṇaguru -
prārcyāṅghripadmāśrayaḥ
karṇāṭāmarabhāṣitēna vivṛtiṃ
ślōkāṃśca tāsāṃ vyadhāt ॥

॥ *iti meyviradamānmiyaṃ samāptam* ॥

kavitārkikasiṃhāya kalyāṇaguṇaśālinē ।
śrīmatē vēṅkaṭēśāya vēdāntaguravē namaḥ ॥