śrīḥ

śrīmatē rāmānujāya namaḥ

śrīmatē nigamāntamahādēśikāya namaḥ

śrīnivāsarāmānujamahādēśikaiḥ (maisūra āṇḍavan)
saṃskṛtabhāṣāyāṃ anuvādya anugṛhītaṃ
śrīmadvēdāntācāryaviracitam

॥ *caramaśulōkaccurukku* ॥

This document has been prepared by

Sunder Kidāmbi

with the blessings of

śrī raṅgarāmānuja mahādēśikan

His Holiness śrīmad āṇḍavan śrīraṅgam

śrīḥ

śrīmatē rāmānujāya namaḥ

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॥ *caramaśulōkaccurukku* ॥

śrīmān vēṅkaṭanāthāryaḥ kavitārkikakēsarī ।
vēdāntācāryavaryō mē sannidhattāṃ sadā hṛdi ॥

samyagjñānēna hīnā yadiha ca vijahuḥ
karmayōgādikāṃśca
tēṣvapyanyāsvavasthāsvanuguṇavidhinō -
pāttasarvakriyāsu ।
samyagjñānāḥ pravṛttāssyurapi tadabalā
māṃ hyupāyaṃ nyasēyuḥ
ēvaṃ sarvāṃśca dharmān upadiśata upā -
śiśrayāmō'ṅghriyugmam ॥ **1** ॥

ākiñcanyaṃ viditvā tadanu tadu pura -
skṛtya cānyāḥ pratīkāḥ
nāpēkṣyā ityavētyōnnataphalamiva tat
prāptumutpatya kharvaḥ ।
khinnassantyajya taccāpyatidṛḍhacaturā -
syāstrarītiṃ ca budhvā
nyastavyaṃ caikadharmāyanamatiśayitaḥ
prāha dharmastadānīm ॥ **2** ॥

tyaktvā kṣīrapayōnidhiṃ ca madhurāṃ
lakṣmyā sahāgatya taṃ

bhūbhāraṃ tvavatārya bhārataraṇē
bhūtvā ca sūtaḥ purā ।
dūtō'tīvabhayārtaphalgunarathāt
yastaṃ rarakṣa svayam
tasyaitasya harēḥ padāmbujamahā -
*dāsā vayaṃ smō'dhunā ॥ **3** ॥*

labhyaṃ sādhanamātmanīnakṛpayā
tat sādhakaśca svayaṃ
prāpnōtītyapanētumāśritajanai -
kōpāyabhūtaṃ harim ।
atyantaspṛhaṇīyayā karuṇayā
lakṣmyā ca sākaṃ stutaṃ
rasyōktiṃ prabhumabhyupēyima paraṃ
*cēhaikavācyaṃ vayam ॥ **4** ॥*

dēhē saṃyōjya sambhrāmayati ca duritā -
mbhōnidhau māṃ nimagnaṃ
śēṣatvādīn madīyān api ca śubhaguṇān
svānurūpaṃ sumārgam ।
kāruṇyābdhissvayaṃ mē svamiha vitarituṃ
dharma ēvādvitīyaḥ
nānyaṃ lapsyē yathētaḥ paramiha paramaṃ
*mayyabhisnihyatīśaḥ ॥ **5** ॥*

karmasvatyantakṛcchrēṣviha puruṣaphalā -
vāptivighnāyitēṣu

svīkṛtyācāramasmāsvaviratamiha ta -
tpūrṇaviśvāsayuktaḥ ।
vastvētatsvaikarakṣyaṃ nyasanakaraṇata -
ścaikadaivātihṛṣṭaḥ
gītācāryō vrajēti śritamuvada tadā -
'lambhayaccātmapādau ॥ **6** ॥

vēdyō durjñēyavēdaiḥ para iti sakalāt
yassvayaṃ cādhunā svaṃ
martyākāraṃ ya ēvaṃ na viduriha tadā -
vēdanāttaprabhāvaḥ ।
sārdhaṃ tairnityasaṅghaistvavatarati jaga -
tyuttamaḥ pūruṣō'haṃ
śabdārthaḥ śrīpriyō'smān nijaparamapadaṃ
prāpayatyēva bhaktān ॥ **7** ॥

ātmīyāṃ darśayitvā sthitimatimudita -
ścāsahāyān vilōkya
tāmasmākaṃ hyapōḍhuṃ sthitimiha parigṛ -
hyātmarakṣyān prapannān ।
ātmāṅghrī hyēva dātuṃ vividhagatiyutē
mūlavarṇē śatāṅgē
pārthasyāpyāsthitō'smān upakṛdupagatān
svīcakārādyadharmān ॥ **8** ॥

pādābhyāṃ ca tadā jaghāna śakaṭaṃ
yaścābhavatsārathiḥ

cakrē nyastabharāṃśca nō vighaṭakā -
nyasmākamēnāṃsi ca ।
āraṇyānyuta nārakānuta mahā -
kṣvēḍaughamāhō'nalaṃ
sōṣṇāṃ vā durapōḍhagāḍhatimirāṃ
rātriṃ samīyurdhruvam ॥ **9** *॥*

saṃnyastātmīyabhārāt paramiha janitai -
nāṃsi nō mōcayitvā
paddhatyā'rciḥ prabhṛtyā paramapadamasau
prāpayan mōdamānaiḥ ।
tatratyaiḥ nityamuktaiḥ ramayitumaniśaṃ
tvadya cēdadya ēva
śvaścēt śvaścaiva saṅkalpata urukaruṇō
mōkṣayan trāyatē naḥ ॥ **10** *॥*

svīkurvan naḥ prapannān dhutasakalamatīn
ātmasaṃrakṣaṇīyān
bandhūktyarhān samastān svayamiha vidhara -
nnasmadarthaṃ hi bhūtvā ।
duḥkhaṃ mābhūt punarbhūkṛtamiti hṛdayaṃ
cājahatsaṃvasaṃśca
svāmī sarvāṇi duḥkhānyatiśayakṛpayā
bhōgyayā'nāśayannaḥ ॥ **11** *॥*

śrīmatē nigamāntamahādēśikāya namaḥ

śrīdēśikaprabandhasthaḥ caramaślōkasaṅgrahaḥ ।
saślōkassārthatātparyaḥ kṛtō gōpālasūriṇā ॥

॥ *iti caramaślōkasaṅgrahaḥ samāptaḥ* ॥

kavitārkikasiṃhāya kalyāṇaguṇaśālinē ।
śrīmatē vēṅkaṭēśāya vēdāntaguravē namaḥ ॥