śrīḥ

śrīmatē rāmānujāya namaḥ

śrīmatē nigamāntamahādēśikāya namaḥ

śrīnivāsarāmānujamahādēśikaiḥ (maisūra āṇḍavan)
saṃskṛtabhāṣāyāṃ anuvādya anugṛhītaṃ
śrīmadvēdāntācāryaviracitam

॥ *amirutarañjani* ॥

This document has been prepared by

Sunder Kidāmbi

with the blessings of

śrī raṅgarāmānuja mahādēśikan

His Holiness śrīmad āṇḍavan śrīraṅgam

śrīḥ

śrīmatē rāmānujāya namaḥ

śrīmatē nigamāntamahādēśikāya namaḥ

॥ *amirutarañjani* ॥

śrīmān vēṅkaṭanāthāryaḥ kavitārkikakēsarī ।
vēdāntācāryavaryō mē sannidhattāṃ sadā hṛdi ॥

datvā cittaṃ sthiraṃ naḥ paramakaruṇayā
sūrisēvyō ramēśaḥ
tattvajñānānukampāmahitasumanasāṃ
sampradāyē'tiśuddhē ।
yōgyōpāyēna tuṣṭaḥ svabhara iti hi kā -
ruṇyamasmāsu tanvan
janmādyunmūlya duḥkhaṃ bhavati muditahṛt
prāpnuma ślāghyaniṣṭhām ॥ **1** *॥*

mathitvābdhiṃ dēvatābhyassudhāṃ dattavataḥ śriyaḥ ।
patyuḥ padapradānasmadācāryān vayamāśritāḥ ॥ **2** *॥*

muktērnidānasya harērdayāyāḥ
śirō'vataṃsīkaraṇāya pūrvam ।
jānīhi tattvatrayamētayādiśā
paraṃ samīcīnahitaṃ bhavēttē ॥ **3** *॥*

triṣu trikaṃ tridvikaṃ ca tricatuṣṭayamēva ca ।
jñātēṣvētēṣu samyak ca praṇaśyēt duḥkhamatra hi ॥ **4** *॥*

yō vācētanacētanē sukalaya -
nnātmīyadēhaṃ paraḥ

yaścōrvyā sahitaṃ cakhāda navanī -
taṃ cādarāt dadhyapi।
yō daityān kalamē jaghāna yavasō -
nmūlaikanītyōddhatān
asmaddēśikasūktayō valayavat
bhāntyātmahastē sadā ॥ **5** *॥*

saṃśuddhaśrutimastakasya tulasī -
mauḻēḥ prapannāḥ padōḥ
nirvīciṃ tvamṛtōdadhiṃ jaladharaṃ
pītāmbhudhiṃ maṇyagam।
maulyātīta mahō'bruvaṃstadupamaṃ
jyōtsnātapōdbhāsitaṃ
nēdaṃ syācca vimarśanē nirupamō
hyambhōjavāsāpatiḥ ॥ **6** *॥*

paramapadavidāturmūlavēdōditasya
jaladharaguṇamūrtēḥ taṃ svabhāvaṃ vidantaḥ।
katicana guravaścāpauruṣēyē rahasyē
traya upadidiśurnastritrikārthān samastān ॥ **7** *॥*

śēṣī mē'haṃ bharō mē phalamiti ca dhiyaṃ
santyajan sarvamētat
sarvēśē sarvaśēṣiṇyagamayamatula -
śrīśapādāvupāyam।
jñātvōpēyaṃ ca vighnānahanamabhihitaṃ
yaddhitaṃ tanniyantrā

lēbhē śrēṣṭhōpakārāniha śucamajahāṃ
nityayōgē hyupētē ॥ **8** ॥

sarvāṇyētāni tattvānyatiśayakṛpayā
bōdhayitvā ca samyak
dāturmuktyēkapadyā asadṛśacaraṇau
staḥ pṛthivyāmupāyau।
tasminnānandapūrṇē'mṛtamayamiti ca
prāhurācāryavaryāḥ
asmānadhyāpayaṃstē svayamihakuśalā -
stāramukhyān hitārthān ॥ **9** ॥

śrīmannārāyaṇō naścidaciditi mahā -
dvirdvikāmnāyamauḻau
tattvāni trīṇyamūni kvacidahani niśa -
myātha nōjjīvanārtham।
icchantyanyaṃ hi dhīrā hṛdayagamakhilaṃ
mūlamantrasya sāraṃ
samyak vijñāya cāṣṭākṣaramahitaguṇā -
ṣṭāhitēṣṭāśśrayantē ॥ **10** ॥

hēturviśvāntarātmākhilajagadavitā
śrīsahāyō dayābhraḥ
bhrājiṣṇōrēvamātmāna iha ca tanava -
stasya nārāyaṇasya।
jitvā'hantāṃ susēvōcitavidhamacalā -
mbvādi māyāṃ ca kālaṃ

pratyēkākāśarūpaṃ tviti dhṛtasahajā -
kārabhūtasvabhāvān ॥ **11.1** ॥

sūkṣmabhūṣāguṇayutaiḥ gurubhirdarśitān vayam।
yathādrākṣma tathaivēha tānavacmāvadhānataḥ ॥ **11.2** ॥

amalagā akhilāśca tathāvidhāḥ
hṛdi na itthamihālilikhurvidhāḥ।
śrutirucā bahudhā suvimṛśya taṃ
timiranāśinamindumupāśritāḥ ॥ **12** ॥

raktasvarṇābhapādadvayamahitasuva -
rṇābjavāsēpsitaśrī -
raṅgēśaprēmaśālyāśritajanacaraṇā -
bjōttamāṅgāvataṃsāḥ।
ānandastōmagaṇyān paphaṇima sakalā -
nēkapañcāśadarthān
varṇasthān ātmarakṣāmṛtamiva kalitān
tān rahasyatrayē'tra ॥ **13** ॥

jñātā jyōtissvarūpō'smyahamiha na puna -
rdēharūpādiranyaḥ
divyāsthānasthitaśrīpaticaraṇaniṣē -
vyēva nānyaṃ hyupēyām।
pīyūṣābhasya pādau śaraṇamiti yayā -
vujjvalāmēyasēvā -
laṅkārairbhūṣitāntaḥ karaṇamahimavā -
nēva bhūyāsamadya ॥ **14** ॥

ātmācārasuśīladēśikakṛtō -
pāyaprabhāvāt yathā
tūlānāmiha rāśi rāśu dahanāt
pāpāni dagdhāni naḥ ।
nidrāgātranivṛttayē ca niyataṃ
kālaṃ pratīkṣāmahē
prāpsyāmō na punarjaniṃ tviha mahō -
danvadguṇaṃ saṃśritāḥ ॥ **15** *॥*

audāryōtkarṣaharṣapraguṇakaruṇayā
mādhavasyēṣṭadātuḥ
yāthārthyaṃ jānatāṃ tairanupamavacanai -
rjātayā dārḍhyamatyā ।
matyā prōtsārayāmastimira matitataṃ
cāpakarṣaṃ jahīmaḥ
yāthātathyaṃ yathā vā vayamakhilamavā -
psyāma īdṛkprakarṣam ॥ **16** *॥*

nārāyaṇō hi paramō vayamētadīyāḥ
śēṣā aśēṣabhuvanaṃ vapurasya cēti ।
vēdairguṇāḍhyakaruṇāśugurūpadēśāt
ajñānamājihi matiṃ tvacalāmavāpam ॥ **17** *॥*

siddhōpāyassa ēvētyavagamayitṛṣu
śrīdayaikāśrayēṣu
rakṣyatvēnaiva gṛhṇan sapadi karigiri -
śrīdharō nastadaiva ।
muktāvabhyarthitāyāṃ nijapadayugaḻīṃ

prāpayatyēva bhūyaḥ
naivōtpattiryadāptaṃ śubhakaramakhilaṃ
nāsti nō hyātmabhāraḥ ॥ **18** ॥

śrīśē'smāṃśca samarpayatsu guruṣu
kṣudrē phalē'saṅgiṣu
rakṣyatvēna gṛhītavatyatha jaga -
nmātuḥ priyē nassvayam ।
bhūyōjanma nivārya śāśvatapara -
vyōmni pratiṣṭhāpayēt
svāntānandi kutō na cāsi kathayā -
myatyantayuktaṃ vacaḥ ॥ **19.1** ॥

yāvatsthitissyādiha tē nirāgasaṃ
samprārthya bōdhaṃ nikhilaṃ ca labdhvā ।
prāptavyamasmāsviha tuṣṭimatsu
tvamēva nōdāsva hi śēṣavṛttau ॥ **19.2** ॥

cārvākārhatasāṅkhyaśaivakaṇabhuk
dustarkabauddhadyasat -
tantrōnmūlakṛtē nigūḍhamatulaṃ
bhāvaṃ śrutēstriṃśatā ।
vākyairvyākṛtavān vivicya viśadaṃ
tvētacca cittē budhāḥ
aikāgryēṇa dṛḍhaṃ nidhāya nibiḍaṃ
mōhāndhakāraṃ hata ॥ **20** ॥

sārvaiśvaryanirācikīrṣupuruṣā -
napyātmajān mātṛvat

kāruṇyaikatanōrmanōnivasatē -
stasya svabhāvaṃ harēḥ ।
vijñāyōcima dēśikāgrata upā -
yātā girō vādināṃ
mōghāḥ kaṇṭakavartināṃ jharaparī -
vāhasthaphērūpamāḥ ॥ **21** *॥*

sarvatrāturgurūṇāṃ pituradhicaraṇā -
mbhōruhaṃ cakrapāṇēḥ
tēṣāmēva priyā yē gurubhirabhihitaṃ
satyakāruṇyabhāvām ।
mā kārṣīstvaṃ hyadharmaṃ tviti nijaśirasā -
'laṅkṛtā dhīrviśuddhā
mithyāvairyakṣaśārōpamakaraṇadaśai -
kaṃ priyatvaṃ samēyuḥ ॥ **22** *॥*

dēvēnānantapuṃsā vihata udita u -
dvēlavārāśirāsīt
hrasvākārasya hastē cuḷaka iva munēḥ
kīrtimūrtēḥ praṇētuḥ ।
śāstrasya drāviḍasya śrutinikaranigūḍ -
hārthamādhāya cittē
vācō'smadbandhanāśapramuditagurukā -
ruṇyalabdhāḥ kilaitāḥ ॥ **23** *॥*

ācāryā asmadīyāstriguṇamayavici -
trā caturviṃśatiśca
prōktaṃ tatra tridhaitadguṇarahitalasa -

tkālikāvartacakram ।
nākassattvaikaguṇyō niravadhi vibhava -
ścētyamī dēhabhūtāḥ
śrīmannārāyaṇasyētyapi tu vidhuritā -
ścidguṇēnētyavōcuḥ ॥ **24** ॥

madīyamiti naiva kintvahamiti bruvannātmanaḥ
prabhāvamavidan paraṃ mama bharastu tē śrīmatē ।
itīha mahatā dṛḍhaṃ svatapasāpi nirdhāritē
paribhramati kaitavāt jagati paśya vṛddhiṃ na cait ॥ **25** ॥

yē nānāvidhakarmabhirdṛḍhaguṇai -
rbaddhāstathā yē punaḥ
satkṛtyēṣu niyōjakasya supadaṃ
nārāyaṇasyāśritāḥ ।
yē vānādibhavātmakṛtyavidhurāḥ
nityā vidīptāssurāḥ
āmnāyōktakarān nidanta iha tān
jīvān vayaṃ cōnnatāḥ ॥ **26** ॥

āraṇyēṣvakhilēṣu yatpadayugō -
ttaṃsīkṛtēṣu svataḥ
uccasthō jagatāṃ nidānamapi saṃ -
kṣubdhō na kēnāpi naḥ ।
aṃhassaṃharaṇassvayaṃ susaraṇau
nārāyaṇassan sthitaḥ
kāruṇyēna sudarśayatyasadṛśīṃ
divyākṛtiṃ svāṃ śubhām ॥ **27** ॥

krūrāṃhaḥ kāriṇī sā prakṛtiriha tada -
nvartijīvātmavargaḥ
antaryantā tadantassakalamanugatō
bhāti nārāyaṇassaḥ ।
āmnāyāntārtha ēṣō jalanidhigataśu -
ktisthamuktōpamō'rthaḥ
nānāśāstrārthaśākhāsvadhigatamanuvi -
jñēya ityabhyadhāma ॥ **28** ॥

kāṣṭhāsvaṣṭāsu sarvatra ca varivasitā
āttakīrtiprakarṣāḥ
śuddhāstattvārthasārapradaculaḷakarasaṃ
prādurēnaṃ pibanti ।
pūtāstē hyēva tattvatrayagatayugaḷa -
tyāgipāṣaṇḍipāśān
chitvā nirduṣṭatattatttrayamatiśayitaṃ
prāktanaṃ sthāpayanti ॥ **29** ॥

aṃhassaṃhatināśināṃ śrutividāṃ
sarvaṃ vayaṃ sūktibhiḥ
vijñāyātha manōnivāsikamalā -
kāntasya pādadvayam ।
durjñēyātmaguṇaṃ mahauṣadhasudhā -
mūrtēḥ mahat bhāgyadam
succhāyaṃ tadupāyamāpnuma phalaṃ
cēti dvidhēva sthitam ॥ **30** ॥

adhyētavyaśrutiṣu catasṛṣvagryamantratrayārthē
nītērmārgāt cyutirakalitā syāttathā sthāpitāḥ smaḥ ।
yaṃ nāmānyapyanuguṇayutānyanvahaṃ śrīḥ sahasram
padmā juṣṭā yamatikṛpayā tasya nārāyaṇasya ॥ **31** *॥*

dēhaṃ jīvaṃ sthiraṃ taṃ dadadatidayayā -
'dhiṣṭhitō'ntastviṣēśaḥ
svēnaivātmā pradattō'pyatha sumati mayaṃ
māmakō nēti yacchan ।
nityānandaṃ vitīrya svacaritasupathō
māṃ svabhāraṃ viditvā
datvā divyaṃ padaṃ svaṃ sumanasamavṛṇōt
sūrisēvāṃ hi dātum ॥ **32** *॥*

lakṣmīśasya padadvayaṃ śaraṇami -
tyāśritya gāḍhaṃ param
lakṣmīśasya padāravindayugaḷī -
mēvōpayantō budhāḥ ।
lakṣmīśaikakṛpāvaśādavipadaṃ
nityaikalabhyāṃ śriyam
kāruṇyātiśayādvimṛśya sakalāṃ
nō dēśikāḥ prādaduḥ ॥ **33** *॥*

lakṣmyā yōgānniyōktryā dṛḍhatarasuguṇa -
śrīnidhēssadguṇasya
svārhēbhyō lakṣyalakṣyē hyatiśayasuguṇē
divyakāryē'ṅghriyugmam ।
pratyakṣēṇēkṣaṇīyē svaśaraṇavaraṇaṃ

sthāsnugatyāptilābhaḥ
puṃsāmētē prakārā iha parigaṇitā
hyajñatānāśanāya ॥ **34** ॥

lakṣmīnāyakapādapadmayugaḷīṃ
prītyaitya sēvāptayē
śrīnārāyaṇapādamēva śaraṇaṃ
samprāptavatsvādarāt ।
sanmantraṃ sakṛduktamātmadamadhī -
yānā dvayākhyaṃ vayaṃ
svāyatyāṃ niraghāgryajīvanavidhau
yātā sthitiṃ sthēyasīm ॥ **35** ॥

anitaraśaraṇēṣu svaikaniṣṭhēṣu dōṣaṃ
kamapi na gaṇayan sannatra gōpāla āstē ।
nikhiladuritamunmūlyātha sūrīndrabṛndraiḥ
saha kalayitukāmaḥ tvaṃ manaḥ ! stāt sukhēna ॥ **36** ॥

dharmāssarvē jahurmāmapi tu na vijaha -
nnityadharmaḥ svayaṃ māṃ
matvātmīyān mukundastvakhilada upakṛ -
nmōdamānō dayāḷuḥ ।
tvāṃ śailōnmattadantāvaḷaduritacayā -
nmōkṣayiṣyāmi mā bhīḥ
ityuktyā tasya cētō viśuca iha bhavē -
maiva viśvāsabhūmnā ॥ **37** ॥

aṃhassaṃhatināśināṃ śrutividāṃ
sarvaṃ vayaṃ sūktibhiḥ

vijñāyātha manōnivāsikamalā -
kāntasya pādadvayam ।
durjñēyātmaguṇaṃ mahauṣadhasudhā -
mūrtēḥ mahat bhāgyadam
succhāyaṃ tadupāyamāpnuma phalaṃ
cēti dvidhēvasthitam ॥ **38** *॥*

mantrē cāṣṭākṣarē ṣaḍdvikamahitamanau
ślōkamantrē'samānē
sarvatra kvāpyupāyaṃ hyabhidadhati tathā
sādhanatyāginō yē ।
nikṣēpaikāvalambāḥ paramapadadṛśō
dēśikāstējasāgryāḥ
śiṣṭāstatsēvakō'handalati nibhukṛpā
tryaṣṭakē mē'nubandham ॥ **39** *॥*

śrīmatē nigamāntamahādēśikāya namaḥ

śrīdēśikaprabandhādhiṣṭhitā sāmṛtarañjinī ।
ślōkīkṛtā vyākṛtā ca gōpālāryēṇa sanmudē ॥

॥ iti amirutarañjani saṅgrahaḥ samāptaḥ ॥

kavitārkikasiṃhāya kalyāṇaguṇaśālinē ।
śrīmatē vēṅkaṭēśāya vēdāntaguravē namaḥ ॥