śrīḥ

śrīmatē rāmānujāya namaḥ

śrīmatē nigamāntamahādēśikāya namaḥ

śrīnivāsarāmānujamahādēśikaiḥ (maisūra āṇḍavan)
saṃskṛtabhāṣāyāṃ anuvādya anugṛhītaṃ
śrīmadvēdāntācāryaviracitam

॥ *aḍaikkalappattu* ॥

This document has been prepared by

Sunder Kidāmbi

with the blessings of

śrī raṅgarāmānuja mahādēśikan

His Holiness śrīmad āṇḍavan śrīraṅgam

śrīḥ

śrīmatē rāmānujāya namaḥ

śrīmatē nigamāntamahādēśikāya namaḥ

॥ *aḍaikkalappattu* ॥

śrīmān vēṅkaṭanāthāryaḥ kavitārkikakēsarī ।
vēdāntācāryavaryō mē sannidhattāṃ sadā hṛdi ॥

bhaktyādāvanavāptasusthitiraṭan
sarvatra dhāvan yathā
śrāntassan patitō raghūttamapadē
kākastathā saptasu ।
muktiprāptikarīṣu pūrṣu mahitē
kāñcīpurē dīvyataḥ
hastīśasya kṛpaikalakṣyamadhunā
bhūtvā tamāśiśriyē ॥ **1** *॥*

kapardicaturānanaprabhṛtayaḥ svakarmānugāḥ
bhavanti calavaibhavā iti vilōkya padmājuṣaḥ ।
gajācalamahēśituḥ prathitakāñcipūrvāsinaḥ
dayābdhivaradaprabhōḥ śaraṇamēmi pādadvayam ॥ **2** *॥*

tantrairanyairvinā svasvasaraṇimavinā -
śyaiva mantraistathōktaiḥ
vailakṣaṇyaṃ ca sūktaiḥ suviśadamavalō -
kyaiva pādau namanti ।
kāruṇyōdvarṣiṇō'smāsvakhilatanuyutē -
ṣvasya dēvādhinētuḥ

hastikṣōṇīdharādhīśvaravaradavibhōḥ
śīlatō'nyanna jānē ॥ **3** ॥

kākakravyādapāṇḍvātmajanṛparamaṇī -
kṣatrabandhudvipēndra -
sthāṇubrahmādibṛndārakapuranilayē -
bhyassukhēṣvagryabhājam।
mōkṣaṃ cānandapūrṇaṃ dadatamiha dayāṃ
prēkṣya pūrṇāṃ tadīyāṃ
nāgāgādhīśadēvādhipavaradapadā -
mbhōjayugmaṃ prapadyē ॥ **4** ॥

śrīśōllāsakriyā yā vidadhadatimudā
sañjihānō'nabhīṣṭāḥ
sambandhaughaṃ guṇaughaṃ samadhikamanubhū -
yaiva viśvāsakāṣṭhām।
śrēṣṭhāṃ samprārthya rakṣāṃ jagati gatidhutō
naiva cakrē tapō'haṃ
kāñcyāṃ sālāvṛtāyāṃ varadamurudayaṃ
rakṣitāraṃ prapadyē ॥ **5** ॥

prājñā yē śaraṇaṃ gatā anuyayu -
ryē vā taduktyā dṛḍhaṃ
yē vaitādṛśatārakōktidakṛpā -
mēvaitya cērustapaḥ।
cauryasyākaraṇāt svakā ima iti
prītyāṅgyakurvaṃśca yē

tēṣāṃ gōptari māṃ dayāḻuvaradē
nyasyē tulasyadvahē ॥ **6** ॥

bhavatpadayugaṃ śrayē tviti sakṛtpravaktṛnalaṃ
pratīta iti bōdhayanniva karaṃ pradarśyābhayam।
vitīrya sakalaṃ svakaṃ svayamatīva yō rājatē
dayāḻuvaradaprabhōḥ padayugaṃ ca tasyāśrayē ॥ **7** ॥

viśvāsānyūnatāyai upacitaphalapū -
rtyai ca duṣkarmalabdhāṃ
satyāṃśāvismṛtiṃ tāṃ nirasayitumavā -
ptōpalabdhau pratuṣṭyai।
śaitalyāhīnatāyai vidharaṇakaraṇā -
rthaṃ praśāntyai dayāḻōḥ
saundaryōpāsimūrtēḥ karigirikamituḥ
kiṃ girō vismarāmi ॥ **8** ॥

kṣaṇē ca nigamārthavitsumanasāṃ viśuddhōktibhiḥ
śubhāravidhiyāṃ ca tāssukalayan gurūṇāṃ giraḥ।
vināśya dhiṣaṇāsinā viśayamātmanaḥ prāṇamaṃ
ravīndunayanasya tatpadayugaṃ gajādrīśituḥ ॥ **9** ॥

lakṣmyāṃ divyākṛtau tanniravadhikaruṇā -
nirmalajñānayōśca
saṃsādhyē svānubandhē tvamitajanapadai -
śvaryapūrṇē praṇāśē।
rakṣāyāṃ sargakāryē'pyanuditakaluṣā -
kārarītyā sthitasya

susthē lakṣyē vilagnaśśara iva varada -
syānukampāvatō'ham ॥ **10** ॥

upāyō'nyō na syāt phalamapi ramēśāditi vidāṃ
prapattissarvēṣāṃ phalamapi tadīyaṃ sakṛdimē।
kadācidvōpāyaḥ phalamiti ca matvaiva padayōḥ
kṛpāḻōḥ prōktaṃ sadguṇidaśakamētadvikaluṣam ॥ **11** ॥

śrīdēśikaprabandhasthaprapattidaśakasya hi।
gōpālāryō lilēkhārthatātparyē ślōkasaṃyutē ॥ **12** ॥

॥ *iti aḍaikkalappattu prabandhaḥ samāptaḥ* ॥

kavitārkikasiṃhāya kalyāṇaguṇaśālinē।
śrīmatē vēṅkaṭēśāya vēdāntaguravē namaḥ ॥