śrīḥ

śrīmatē rāmānujāya namaḥ

śrīmatē nigamāntamahādēśikāya namaḥ

kṛṣṇayajurvēdīya taittirīya brāhmaṇē

॥ *tṛtīyāṣṭakē navamaḥ praśnaḥ* ॥
(aśvamēdham - 2)

This document has been prepared by

Sunder Kidāmbi

with the blessings of

śrī raṅgarāmānuja mahādēśikan

His Holiness śrīmad āṇḍavan śrīraṅgam

śrīḥ

śrīmatē rāmānujāya namaḥ

śrīmatē nigamāntamahādēśikāya namaḥ

॥ *tṛtīyāṣṭakē navamaḥ praśnaḥ* ॥
(aśvamēdham - 2)

hariḥ ō(4)m ।

praj̱āpat̖iraśvamē̱dhamat̖sṛjata ।

sō̎’smāthsṛ̱ṣṭō’pā̎krāmat ।

tamat̖ṣṭādaṯśibhi̱ranu̱prāyu̖ṅkta ।

tamā̎pnōt ।

tamā̱ptvā’ṣṭā̖daṯśibhi̱ravā̖rundha ।

yadat̖ṣṭādaṯśinat̖ ālaṯbhyantē̎ ।

yaṯjñamē̱va tairā̱ptvā yajat̖mā̱nō’vat̖rundhē ।

saṯṃvaṯthsaṯrasya̱ vā ē̱ṣā prat̖i̱mā ।

yadat̖ṣṭādaṯśinat̖ḥ ।

dvādat̖śa̱ māsā̱ḥ pañcaṯrtavat̖ḥ ॥ **1** ॥

saṯṃvaṯthsaṯrō̎’ṣṭādaṯśaḥ ।

yadat̖ṣṭādaṯśinat̖ ālaṯbhyantē̎ ।

saṯṃvaṯthsaṯramē̱va tairā̱ptvā yajat̖mā̱nō’vat̖rundhē ।

aṯgni̱ṣṭhē̎’nyānpaṯśūnu̖pākaṯrōti̖ ।

itat̖rē̱ṣu̱ yūpē̎ṣvaṣṭādaṯśinō’jā̖mitvāya ।

Please let us know of any errors in this text.

navaऽnaऽvālaऽbhyantē savīryaऽtvāyaऽ।
yadāऽ''raऽṇyaiḥ saggऽsthāऽpayēऽ"t।
vyavaऽsyētāṃ pitāpuऽtrau।
vyadhvāऽnaḥ krāmēyuḥ।
vidūऽraṃ grāmaऽyōrgrāmāऽntau syāऽtām ॥ **2** ॥

ṛkṣīkāऽ"ḥ puruṣavyāऽghrāḥ paऽrimōऽṣiṇaऽ āvyāऽdhinīऽstaskaऽrāऽ
araऽṇyēऽṣvājaऽyēranऩ।
tadāऽhuḥ।
apaऽśavōऽ vā ēऽtē।
yadāऽraऽṇyāḥ।
yadāऽraऽṇyaiḥ saggऽsthāऽpayēऽ"t।
kṣiऽprē yajaऽmānaऽmaraऽṇyaṃ mṛtaġ haऽrēyuḥ।
araऽṇyāyatanāऽ hyāऽraऽṇyāḥ paऽśavaऽ itiऽ।
yatpaऽśūnnālabhēऽta।
anaऽvaruddhā asya paऽśavaऽḥ syuḥ।
yatparyaऽgnikṛtānuthsऽṛjēt ॥ **3** ॥

yaऽjñaऽvēऽśaऽsaṃ kuऽryāt।
yatpaऽśūnāऽlabhaऽtē।
tēnaऽiva paऽśūnavaऽrundhē।
yatparyaऽgnikṛtānuthsऽṛjatyayaऽjñavēśasāya।

avaruddhā asya paśavō bhavanti।
na yajñavēśasaṃ bhavati।
na yajamānamaraṇyaṃ mṛtagṃ haranti।
grāmyaiḥ saggsthāpayati।
ētē vai paśavaḥ kṣēmō nāma।
sampitā putrāvavasyataḥ।
samadhvānaḥ krāmanti।
samantikaṃ grāmayōrgrāmāntau bhavataḥ।
narkṣīkāḥ puruṣavyāghrāḥ parimōṣiṇa
āvyādhinīstaskarā araṇyēṣvājāyantē ॥ 4 ॥

ṛtavaḥ syātāmuthsṛjēthsyatastrīṇi ca ॥ 1 ॥

prajāpatirakāmayatōbhau lōkāvavarundhīyēti।
sa ētānubhayānpaśūnapaśyat।
grāmyāgścāraṇyāgśca।
tānālabhata।
tairvai sa ubhau lōkāvavārundha।
grāmyairēva paśubhiriमaṃ lōkamavārundha।
āraṇyairamum।
yadgrāmyānpaśūnālabhatē।

imamēva tairlōkamava᳡rundhē।
yadā᳡raṇyāṇ ॥ **5** ॥

amuṃ taiḥ।
ana᳡varuddhō vā ētasya᳡ saṃvathsara ityā᳡huḥ।
ya ita ᳡itaścāturmāsyāni᳡ saṃvathsaraṃ pra᳡yuṅkta iti᳡।
ētāvāṇ vai sa᳡ṃvathsaraḥ।
yaccā᳡turmāsyāni᳡।
yadētē cā᳡turmāsyāḥ paśava᳡ ālabhyantē॥
pratyakṣa᳡mēva taiḥ sa᳡ṃvathsaraṃ yaja᳡mānō’va᳡rundhē।
vi vā ēṣa prajayā᳡ paśubhi᳡r ṛddhyatē।
yaḥ sa᳡ṃvathsaraṃ pra᳡yuṅktē।
saṃvathsaraḥ su᳡vargō lōkaḥ ॥ **6** ॥

suvargaṃ tu lōkaṃ nāpa᳡rādhnōti।
prajā vai paśava᳡ ēkādaśinī॥
yadēta aikādaśināḥ paśava᳡ ālabhyantē॥
sākṣādēva prajāṃ paśūṇ yaja᳡mānō’va᳡rundhē।
prajāpa᳡tirvi᳡rāja᳡masṛjata।
sā sṛṣṭā’śva᳡mēdhaṃ prāvi᳡śat।
tāṃ daśibhiranu prāyu᳡ṅkta।
tāmāpnōt॥

tāmāptvā daśibhiravārundha।
yaddaśinaḥ ālabhyantē ॥ 7 ॥

virājamēva tairāptvā yajamānō’varundhē।
ēkādaśa daśata ālabhyantē।
ēkādaśākṣarā triṣṭup।
traiṣṭubhāḥ paśavaḥ।
paśūnēvāvarundhē।
vaiśvadēvō vā aśvaḥ।
nānādēvatyāḥ paśavō bhavanti।
aśvasya sarvatvāyai।
nānārūpā bhavanti।
tasmānnānārūpāḥ paśavaḥ।
bahurūpā bhavanti।
tasmādbahurūpāḥ paśavaḥ samṛddhyai ॥ 8 ॥

āraṇyāllōkō daśinaḥ ālabhyantē nānārūpāḥ paśavō dvē ca ॥ 2 ॥

asmai vai lōkāyaḥ grāmyāḥ paśava ālabhyantē।
amuṣmā āraṇyāḥ।
yadgrāmyānpaśūnālabhatē।
imamēva tairlōkamavarundhē।
yadāraṇyān।

a॒muṃ taiḥ।
u॒bhaya॒॑npa॒śūnāla᳡bhatē।
grā॒myāgśca॒ rā॒ṇyāgśca᳡।
u॒bhayō॒॑rlō॒kayō॒rava᳡ruddhyai।
u॒bhaya॒॑npa॒śūnāla᳡bhatē ॥ **9** ॥

grā॒myāgśca॒ rā॒ṇyāgśca᳡।
u॒bhaya᳡syā॒nnādya॒syāva᳡ruddhyai।
u॒bhaya॒॑npa॒śūnāla᳡bhatē।
grā॒myāgśca॒ rā॒ṇyāgśca᳡।
u॒bhayē᳡ṣāṃ paśū॒nāmava᳡ruddhyai।
traya᳡strayō bhavanti।
traya᳡ i॒mē lō॒kāḥ।
ē॒ṣāṃ lō॒kānā॒māptyai॑।
bra॒hma॒vā॒dinō᳡ vadanti।
kasmā॑thsa॒tyāt ॥ **10** ॥

a॒sminlō॒kē ba॒hava॒ḥ kāmā॒ iti᳡।
yathsa᳡mā॒nībhyō᳡ dē॒vatā॑bhyō॒’nyē॑’nyē pa॒śava᳡ ā la॒bhyantē॑।
a॒sminnē॒va tallō॒kē kāmā॑ndadhāti।
tasmā᳡da॒sminlō॒kē ba॒hava॒ḥ kāmā॑ḥ।
tra॒yā॒ṇāṃ tra᳡yāṇāġ sa॒ha va॒pā ju᳡hōti।

tryā॑vṛtō॒ vai dē॒vāḥ ।
tryā॑vṛta i॒mē lō॒kāḥ ।
ē॒ṣāṃ lō॒kānā॒māptyai॑ ।
ē॒ṣāṃ lō॒kānā॒ṃ klptyai॑ ।
paryа॑gnikṛtānāra॒ṇyānuthsṛ॑ja॒ntyahiga॑sāyai ॥ **11** ॥

lō॒kayō॒ravа॑rudhyā u॒bhayā॑npa॒śūnāla॑bhatē sa॒tyādahiga॑sāyai ॥ **3** ॥

yu॒ñjanti॑ bra॒dhnamityā॑ha ।
a॒sau vā ā॑di॒tyō bra॒dhnaḥ ।
ā॒di॒tyamē॒vāsmai॑ yunakti ।
a॒ru॒ṣamityā॑ha ।
a॒gnirvā а॑ru॒ṣaḥ ।
a॒gnimē॒vāsmai॑ yunakti ।
caraа॑nta॒mityā॑ha ।
vā॒yurvai caranṃ॑ ।
vā॒yumē॒vāsmai॑ yunakti ।
pari॑ta॒sthuṣa॒ ityā॑ha ॥ **12** ॥

i॒mē vai lō॒kāḥ pari॑ta॒sthuṣа॑ḥ ।
i॒mānē॒vāsmai॑ lō॒kāṃ yu॑nakti ।
rōcа॑ntē rōca॒nā di॒vītyā॑ha ।
nakṣа॑trāṇi॒ vai rō॑ca॒nā di॒vi ।

nakṣa॑trāṇyē॒vāsmai॑ rōcayati ।
yu॒ñjantya॑sya॒ kāmyētyā॑ha ।
kāmā॑nē॒vāsmai॑ yunakti ।
harī॒ vipa॑kṣa॒sētyā॑ha ।
i॒mē vai harī॒ vipa॑kṣasā ।
i॒mē ē॒vāsmai॑ yunakti ॥ **13** ॥

śōṇā॑ dhṛ॒ṣṇū nṛ॒vāha॒sētyā॑ha ।
a॒hō॒rā॒trē vai nṛ॒vāha॑sā ।
a॒hō॒rā॒trē ē॒vāsmai॑ yunakti ।
ē॒tā ē॒vāsmai॑ dē॒vatā॑ yunakti ।
su॒va॒rgasya॑ lō॒kasya॒ sama॑ṣṭyai ।
kē॒tuṃ kṛ॒ṇvanna॑ kē॒tava॒ iti॑ dhva॒jaṃ prati॑muñcati ।
yaśa॑ ē॒vaina॒ṅ rājñā॑ṃ gamayati ।
jī॒mūta॑syēva bhavati॒ prati॑kā॒mityā॑ha ।
ya॒thā॒ ya॒jurē॒vaitat ।
yē tē॒ panthā॑naḥ savitaḥ pū॒rvyāsa॒
ityа॑dhva॒ryuryaja॑mānaṃ vācayatya॒bhijі॑tyai ॥ **14** ॥

parā॒ vā ē॒tasya॑ ya॒jña ē॑ti ।
yasya॑ pa॒śuru॒pākṛ॑tō’nyatra॒ vēdyā॒ ēti॑ ।
ē॒tagg stō॑tarē॒tēna॑ pa॒thā puna॒raśva॒māva॑rtayāsi na॒

ityā॑ha ।
vā॒yurvai stōtā॑ ।
vā॒yumē॒vāsyā॑ pa॒rastā॑ddadhā॒tyāvṛ॑tyai ।
yathā॒ vai ha॒viṣō॑ gṛhī॒tasya॒ skandā॑ti ।
ē॒vaṃ vā ē॒tadaśvā॑sya skandati ।
yadā॑syō॒pākṛ॑tasya॒ lōmā॑ni॒ śīyā॑ntē ।
yadvālē॑ṣu kā॒cānā॒vayā॑nti ।
lōmā॑nyē॒vāsya॒ tathsambhā॑ranti ॥ **15** ॥

bhūrbhuva॒ḥ suva॒riti॑ prājāpa॒tyābhi॒rāvā॑yanti ।
prā॒jā॒pa॒tyō vā aśvā॑ḥ ।
svaya॒ivainā॑ṃ dē॒vatā॑yā॒ samā॑rdhayanti ।
bhūri॒ti॒ mahi॑ṣī ।
bhuva॒ iti॑ vā॒vātā॑ ।
suva॒riti॑ parivṛ॒ktī ।
ē॒ṣāṃ lō॒kānā॑ma॒bhiji॑tyai ।
hi॒ra॒ṇ॒yayā॑ḥ kā॒cā bhā॑vanti ।
jyō॒ti॒rvai hirā॑ṇyam ।
rā॒ṣṭ॒ramā॑śvamē॒dhaḥ ॥ **16** ॥

jyō॒ti॑śca॒ivāsmai॑ rā॒ṣṭ॒raṃ cā॑ sa॒mīcī॑ dadhāti ।
sa॒hasrā॑ṃ bhavanti ।

sa�herasaॱsammitaḥ suva�hergō lō�herkaḥ ।
suॱva�hergasyaॱ lō�herkasyā�herbhijiॱtyai ।
apaॱ vā ēॱtasmāॱttējaॱ indriॱyaṃ paॱśavaॱḥ śrīḥ krāॱmanti ।
yō॑ॱśvamēॱdhēnaॱ yajaॱtē ।
vasaॱvastvāॱñjantu gāyaॱtrēṇaॱ chandaॱsēti॒
mahiॱṣyaॱbhyaॱnakti ।
tējōॱ vā ājya॑m ।
tējōॱ gāyaॱtrī ।
tējaॱsaॱivāsmaॱi tējōॱvaॱrundhē ॥ **17** ॥

ruॱdrāstvā॑ॱñjantuॱ traiṣṭuॱbhēnaॱ chandaॱsētiॱ vāॱvātā॑ ।
tējōॱ vā ājya॑m ।
indriॱyaṃ triॱṣṭup ।
tējaॱsaॱivāsmāॱ indriॱyamavaॱrundhē ।
ādiॱtyāstvā॑ॱñjantuॱ jāgaॱtēnaॱ chandaॱsētiॱ parivṛॱktī ।
tējōॱ vā ājya॑m ।
paॱśavōॱ jagaॱtī ।
tējaॱsaॱivāsmaॱi paॱśūnavaॱrundhē ।
patnaॱyōॱbhyaॱñjanti ।
śriॱyā vā ēॱtadrūॱpam ॥ **18** ॥

yatpatnaऽyaḥ।
śriyaऽmēऽvāsmiऽntaddaऽdhati।
nāsmāऽttējaऽ indriऽyaṃ paऽśavaऽḥ śrīrapaऽ krāmanti।
lājī(3)ñchācī(3)ṇ yaśōऽ maऽmāṃ(4)
ityatiऽriktaऽmannaऽmaśvāऽyōऽpāhaऽranti।
praऽjāmēऽvānnāऽdīṃ kuऽrvatē।
ētaddēऽvāऽ annaऽmattaiऽtadannaऽmaddhi prajāpataऽ ityāऽha।
praऽjāyāऽmēऽvānnādyaऽṃ dadhatē।
yadiऽ nāvaऽjighrēत्।
agniḥ paऽśurāऽsīdityavaऽghrāpayēt।
avaऽ haऽiva jiऽghrati।
ākrāṇ् vāऽjī kramaऽiratyaऽkramīdvāऽjī dyaustēऽ pṛऽṣṭhaṃ
pṛऽthiऽvī saऽdhasthaऽmityaśvaऽmanuऽ mantrayatē।
ēऽṣāṃ lōऽkānāऽmaऽbhijiऽtyai।
samiऽddhō aऽñjankṛdaऽraṃ matīऽnāmityaśvaऽsyāऽpriyōऽ
bhavanti sarūपaऽtvāyaऽ ॥ **19** ॥

pariऽtaऽsthuṣaऽ ityāऽhēमē ēvā'smaiऽ yunaktyaऽbhijiऽtyai
bharantyaśvamēऽdhō ruऽndhē rūऽpaṃ jiऽghrataऽi trīṇiऽ ca ॥ **4** ॥

tējaऽsāऽ vā ēऽṣa braऽhmavarcaऽsēnaऽ vyऽddhyatē।
yōऽ'śvamēऽdhēnaऽ yajaऽtē।

hōtā̀ ca braḻhmā cà braḻhmōdyàṃ vadataḥ।
tējà̀sā caḭvainà̀ṃ brahmavarcaḻsēnà̀ caḻ samà̀rdhayataḥ।
daḻkṣḭṇaḻtō braḻhmā bhà̀vati।
daḻkṣḭṇaḻta ā̀yatanṑ vai braḻhmā।
bāḭrhaḻspaḻtyō vai braḻhmā।
braḻhmaḻvaḻrcaḻsamḗvāsyà̀ dakṣḭṇaḻtō dà̀dhāti।
tasmāḑdakṣḭṇō’rdhō̎ brahmavarcaḻsità̀raḥ।
uḭttaḻraḻtō hōtā̀ bhavati ॥ **20** ॥

uḭttaḻraḻta ā̀yatanṑ vai hōtā̎।
āḑgnḗyō vai hōtā̎।
tējṑ vā aḑgniḥ।
tējà̀ ḗvāsyō̎ttaraḻtō dà̀dhāti।
tasmāḑduttaḻrō’rdhà̀stējaḻsità̀raḥ।
yūpà̀maḻbhitṑ vadataḥ।
yaḑjaḻmāḻnaḻdḗvaḻtyṑ vai yūpà̀ḥ।
yajà̀mānamḗva tējà̀sā ca brahmavarcaḻsēnà̀ caḻ
samà̀rdhayataḥ।
kiggsvi̇dāsītpūḭrvaci̇ttḭrityā̀ha।
dyaurvai vṛṣṭi̇ḥ pūḭrvaci̇ttiḥ ॥ **21** ॥

divaṁmēva vṛṣṭimavaṁrundhē ।
kigg svidāsīdbṛhadvayā ityāha ।
aśvō vai bṛhadvayaṁḥ ।
aśvaṁmēvāvaṁrundhē ।
kiggsvidāsītpiśaṅgilētyāha ।
rātrirvai piśaṅgilā ।
rātriṁmēvāvaṁrundhē ।
kiggsvidāsītpilippilētyāha ।
śrīrvai pilippilā ।
annādyaṁmēvāvaṁrundhē ॥ **22** ॥

kaḥ svidēkākī caṁratītyāha ।
asau vā āditya ēkākī caṁrati ।
tējaṁ ēvāvaṁrundhē ।
ka uṁ svijjāyatē punarityāha ।
candramā vai jāyatē punaṁḥ ।
āyuṁrēvāvaṁrundhē ।
kiggsviddhimasyaṁ bhēṣajamityāha ।
agnirvai himasyaṁ bhēṣajam ।
brahmavarcasamēvāvaṁrundhē ।
kiggsvidāvapaṁnaṁ mahadityāha ॥ **23** ॥

ayaṃ vai lōka āvapanaṃ mahat।
asminnēva lōkē pratitiṣṭhati।
pṛcchāmi tvā paramaṃ taṃ pṛthivyā ityāha।
vēdirvai parō’ntaḥ pṛthivyāḥ।
vēdimēvāvarundhē।
pṛcchāmi tvā bhuvanasya nābhimityāha।
yajñō vai bhuvanasya nābhiḥ।
yajñamēvāvarundhē।
pṛcchāmi tvā vṛṣṇō aśvasya rēta ityāha।
sōmō vai vṛṣṇō aśvasya rētaḥ।
sōmapīthamēvāvarundhē।
pṛcchāmi vācaḥ paramaṃ vyōmētyāha।
brahma vai vācaḥ paramaṃ vyōma।
brahmavarcasamēvāvarundhē ॥ **24** ॥

hōtā bhavati vai vṛṣṭiḥ pūrvacittirannādyamēvā’varundhē
mahadityāha sōmō vai vṛṣṇō aśvasya rētaścatvāri ca ॥ **5** ॥

apa vā ētasmāt"prāṇāḥ krāmanti।
yō"’śvamēdhēna yajatē।
prāṇāya svāhā" vyānāya svāhēti saṃjñapyamāna
āhutīrjuhōti।

prāṇānēvāsmi̍ndadhāti।
nāsmāॅtprāṇā apa̍krāmanti।
ava̍ntīssthāva̍ntīstvā’vantu।
priyaṃ tvāॅ priyāṇāॅm।
vaṛṣi̍ṣṭhamāpya̍nām।
nidhīnāṃ tvā̍ nidhipati̍ṅ havāmahē vasō mamētya̍ha।
apaivāsmai taddhnu̍vatē ॥ **25** ॥

atho̍ dhuvantyēvainaॅm।
athō nye̍vāsmaiॅ hnuvatē।
triḥ pari̍yanti।
traya̍ imē lōkāḥ।
ēbhya ēvaina̍ṃ lōkēbhyo̍ dhuvatē।
triḥ punaḥ pari̍yanti।
ṣaṭthsampa̍dyantē।
ṣaḍvā ṛtava̍ḥ।
ṛtubhi̍rēvaina̍ṃ dhuvatē।
apa vā ētēbhya̍ḥ prāṇāḥ kra̍manti ॥ **26** ॥

yē yajñē dhuva̍naṃ tanvatēॅ।
navakṛtvaḥ pari̍yanti।
nava vai puru̍ṣē prāṇāḥ।

prāṇānēvātmandadhatē।
naibhyaḥ prāṇā apakrāmanti।
ambē ambālyambikā iti patnīmudānayati।
ahvatainām॥
subhagē kāmpīlavāsinītyāha।
tapa ēvainānupanayati।
suvargē lōkē samprōrṇvāthāmityāha॥ **27** ॥

suvargamēvaināṃ॥ lōkaṃ gamayati।
ā'hamajāni garbhadhamā tvamajāsi garbhadhamityāha।
prajā vai paśavō garbhaḥ।
prajāmēva paśūnātmandhattē।
dēvā vā aśvamēdhē pavamānē।
suvargaṃ lōkaṃ na prājānann॥
tamaśvaḥ prājānāt।
yathsūcībhirasipathānkalpayanti।
suvargasya lōkasya prajñātyai॥
gāyatrī triṣṭubjagatītyāha॥ **28** ॥

yathā yajurēvaitat।
trayyaḥ sūcyō bhavanti।
ayasmayyō rajatā hariṇyaḥ।

aṣya vai lōkasya rūpamayasmayyaḥ।
antarikṣasya rajatāḥ।
divō hariṇyaḥ।
diśō vā ayasmayyaḥ।
avāntaradiśā rajatāḥ।
ūrdhvā hariṇyaḥ।
diśa ēvāsmai kalpayati।
kastvā chyati kastvā viśāstītyāhāhigṅsāyai ॥ **29** ॥

hnuvatē krāmantyūrṇvāthāmityāha jagatītyāha
kalpayatyēkaṃ ca ॥ **6** ॥

apa vā ētasmācchrī rāṣṭraṃ krāmati।
yō’śvamēdhēna yajatē।
ūrdhvāmēnāmucchrayatādityāha।
śrīrvai rāṣṭramaśvamēdhaḥ।
śriyamēvāsmai rāṣṭramūrdhvamucchrayati।
vēṇubhāraṃ girāvivētyāha।
rāṣṭraṃ vai bhāraḥ।
rāṣṭramēvāsmai paryūhati।
athāsyā madhyamēdhatāmityāha।
śrīrvai rāṣṭrasya madhyam ॥ **30** ॥

śriyaꣳmēvāvaꣳrundhē।
śītē vātē punannivētyāha।
kṣēmō vai rāṣṭrasyaꣳ śītō vātaꣳḥ।
kṣēmaꣳmēvāvaꣳrundhē।
yaddhaꣳriṇī yavamattītyāha।
viḍvai haꣳriṇī।
rāṣṭraṃ yavaꣳḥ।
viśaꣳṃ caivāsmaiꣳ rāṣṭraṃ caꣳ samīcīꣳ dadhāti।
na puṣṭaṃ paśumaꣳnyata ityāha।
tasmādrājāꣳ paśūnna puṣyaꣳti ॥ **31** ॥

śūdrā yadaryaꣳjārā na pōṣāꣳya dhanāyatītyāha।
tasmāꣳdvaiśīputraṃ nābhiṣiꣳñcantē।
iyaṃ yakā śaꣳkuntikētyāha।
viḍvai śaꣳkuntikā।
rāṣṭramaꣳśvamēdhaḥ।
viśaꣳṃ caivāsmaiꣳ rāṣṭraṃ caꣳ samīcīꣳ dadhāti।
āhalamitiꣳ sarpatītyāha।
tasmāꣳdrāṣṭrāya viśaꣳḥ sarpanti।
āhaꣳtaṃ gabhē pasa ityāha।
viḍvai gabhaꣳḥ ॥ **32** ॥

rāṣṭraṃ pasaḥ।
rāṣṭramēva viśyāhanti।
tasmādrāṣṭraṃ viśaṃ ghātukam।
mātā ca tē pitā ca ta ityāha।
iyaṃ vai mātā।
asau pitā।
ābhyāmēvainaṃ paridadāti।
agraṃ vṛkṣasya rōhata ityāha।
śrīrvai vṛkṣasyāgram।
śriyamēvāvarundhē ॥ **33** ॥

prasulāmīti tē pitā gabhē muṣṭimatagsayadityāha।
viḍvai gabhaḥ।
rāṣṭraṃ muṣṭiḥ।
rāṣṭramēva viśyāhanti।
tasmādrāṣṭraṃ viśaṃ ghātukam।
apa vā ētēbhyaḥ prāṇāḥ krāmanti।
yē yajñē’pūtaṃ vadanti।
dadhikrāvṇṇō akāriṣamiti surabhimatīmṛcaṃ vadanti।
prāṇā vai surabhayaḥ।
prāṇānēvātmandadhatē।

naibhyaꣳ prāṇā apaꣳkrāmanti ।
āpō hi ṣṭhā maꣳyōbhuvā ityadbhirmā॑rjayantē ।
āpō vai sarvāꣳ dēvatā॑ḥ ।
dēvatāꣳbhirēvātmānaꣳm pavayantē ॥ **34** ॥

rāṣṭrasyā madhyaṃ puṣyaṭi gabhō rundhē dadhatē catvāri ca ॥ **7** ॥

prajāpaꣳtiḥ prajāḥ sṛ॒ṣṭvā prēṇā’nuprāviꣳśat ।
tābhyaḥ punaḥ sambhaꣳvituṃ nāśaꣳknōt ।
sō॑’bravīt ।
ṛdhnavadithsaḥ ।
yō mētaḥ punaꣳḥ sambharaditi ।
taṃ dēvā aꣳśvamēdhēnaiva samaꣳbharann ।
tatō vai ta ā॑rdhnuvann ।
yō॑’śvamēdhēna yajaꣳtē ।
prajāpaꣳtimēva sambhaꣳratyṛdhnōti ।
puruꣳṣamālaꣳbhatē ॥ **35** ॥

vairājō vai puruꣳṣaḥ ।
virājaꣳmēvālaꣳbhatē ।
athō annaṃ vai virāṭ ।
annaꣳmēvāvaꣳrundhē ।
aśvamālaꣳbhatē ।

prājāpatyō vā aśvaḥ।
prajāpatimēvālabhatē।
athō śrīrvā ēkaśapham।
śriyamēvāvarundhē।
gāmālabhatē ॥ **36** ॥

yajñō vai gauḥ।
yajñamēvālabhatē।
athō annaṃ vai gauḥ।
annamēvāvarundhē।
ajāvī ālabhatē bhūmnē।
athō puṣṭirvai bhūmā।
puṣṭimēvāvarundhē।
paryagnikṛtaṃ puruṣaṃ
cāraṇyāgścōthsṛjantyahigsāyai।
ubhau vā ētau paśū ālabhyētē।
yaścāvamō yaśca paramaḥ।
tē''syōbhayē yajñē baddhāḥ।
abhīṣṭā abhiprītāḥ।
abhijitā abhihutā bhavanti।
nainaṃ daṅkṣṇavaḥ paśavō yajñē baddhāḥ।

a�herbhīṣṭā a�herabhiprītāḥ।
abhijitā abhihutā hiṅgsanti।
yō॑’śvamēdhēna yajatē।
ya u cainamēvaṃ vēda ॥ **37** ॥

la�herbhatē gāmālabhatē para�hermō॑’ṣṭau ca ॥ **8** ॥

prathamēna vā ēṣa stōmēna rādhvā।
caturuṣṭōmēna kṛtēnāyānāmuttarē’hanṇ।
ēkaviṅgśē pratiṣṭhāyāṃ pratitiṣṭhati।
ēkaviṅgśātpratiṣṭhāyā ṛtūnanvārōhati।
ṛtavō vai pṛṣṭhāni।
ṛtavaḥ saṃvathsaraḥ।
ṛtuṣvēva saṃvathsarē pratiṣṭhāya।
dēvatā abhyārōhati।
śakvarayaḥ pṛṣṭhaṃ bhavantyanyadanyacchandaḥ।
anyē॑’nyē vā ētē paśava ālabhyantē ॥ **38** ॥

utēva grāmyāḥ।
utēvāraṇyāḥ।
aharēva rūpēṇa samardhayati।
athō ahna ēvaiṣa baliṛhriyatē।
tadāhuḥ।

apa॑śavō vā ē॒tē ।
yada॑jā॒vaya॑ścāraṇyāśca॑ ।
ē॒tē vai sarvē॑ pa॒śava॑ḥ ।
yadga॒vyā iti॑ ।
ga॒vyānpa॒śūnu॑ttа॒mē'ha॒nnāla॑bhatē ॥ **39** ॥

tēnai॒vōbhaya॑ānpa॒śūnava॑rundhē ।
prājā॒pa॒tyā bha॑vanti ।
ana॑bhijitasyā॒bhiji॑tyai ।
sau॒rīrnava॑ śvē॒tā va॒śā a॑nūba॒ndhya॑ bhavanti ।
a॒nta॒ta ē॒va bra॑hmavarca॒samava॑rundhē ।
sōmā॑ya sva॒rājñē॑'nōvā॒hāva॑na॒ḍvāhā॒viti॑ dva॒ndvina॑ḥ
paśūnāla॑bhatē ।
a॒hō॒rā॒trāṇā॑ma॒bhiji॑tyai ।
paśubhi॒rvā ē॒ṣa vyṛ॑ddhyatē ।
yō॑'śvamē॒dhēna॒ yaja॑tē ।
cha॒ga॒laṃ ka॒lmāṣa॑ṃ kikidī॒viṃ vi॑dī॒gaya॒miti॑
tvā॒ṣṭrānpa॒śūnāla॑bhatē ।
paśubhi॑rē॒vātmāna॒g॒ sama॑rdhayati ।
ṛ॒tubhi॒rvā ē॒ṣa vyṛ॑ddhyatē ।
yō॑'śvamē॒dhēna॒ yaja॑tē ।

piśaṅgāstrayō vāsantā ityṛtupaśūnālabhatē ।
ṛtubhirēvātmānag̱ samardhayati ।
ā vā ēṣa paśubhyō vṛścyatē ।
yō॑’śvamēdhēna yajatē ।
paryagnikṛtā uthsṛjantyanā॑vraskāya ॥ **40** ॥

labhyantē labhatē tvāṣṭrānpaśūnālabhatē’ṣṭau ca ॥ **9** ॥

prajāpatirakāmayata mahānannādaḥ syāmiti ।
sa ētāvaśvamēdhē mahimānāvapaśyat ।
tāvagṛhṇīta ।
tatō vai sa mahānannādō॑’bhavat ।
yaḥ kāmayēta mahānannādaḥ syāmiti ।
sa ētāvaśvamēdhē mahimānau gṛhṇīta ।
mahānēvānnādō bhavati ।
yajamānadēvatyā vai vapā ।
rājā mahimā ।
yadvapāṃ mahimnōbhayataḥ pariyajati ।
yajamānamēva rājyēnō॑bhayataḥ parigṛhṇāti ।
purastā॑thsvāhākārā vā anyē dēvāḥ ।
uparis̱ṭāthsvāhākārā anyē ।
tē vā ētē’śva ēva mēdhya ubhayē’varudhyantē ।

yadvai apāṃ mahimnōbhayataḥ pariyajati ।
tānēvōbhayān prīṇāti ॥ **41** ॥

pariyajati ṣaṭca ॥ **10** ॥

vaiśvadēvō vā aśvaḥ ।
taṃ yatprājāpatyaṃ kuryāt ।
yā dēvatā apibhāgāḥ ।
tā bhāgadhēyēna vyardhayēt ।
dēvatābhyaḥ samadaṃ dadhyāt ।
stēgāndaggṣṭrābhyāṃ maṇḍūkāñjambhyēbhiriti ।
ājyamavadānaṃ kṛtvā pratisaṅkhyāyamāhutīrjuhōti ।
yā ēva dēvatā apibhāgāḥ ।
tā bhāgadhēyēna samardhayati ।
na dēvatābhyaḥ samadaṃ dadhāti ॥ **42** ॥

caturdaśaitānanuvākāñjuhōtyanantarityai ।
prayāsāya svāhēti pañcadaśam ।
pañcadaśa vā ardhamāsasya rātrayaḥ ।
ardhamāsaśaḥ saṃvathsara āpyatē ।
dēvāsurāḥ saṃyattā āsann ।
tē’bruvannagnayaḥ sviṣṭakṛtaḥ ।
aśvasya mēdhyasya vayamuddhāramuddhārāmahai ।

athaitānabhibhavāmēti ।
tē lōhitamudaharanta ।
tatō dēvā abhavann ॥ **43** ॥

parā’surāḥ ।
yathsviṣṭakṛdbhyō lōhitaṃ juhōti bhrātṛvyābhibhūtyai ।
bhavatyātmanā ॥
parā’sya bhrātṛvyō bhavati ।
gōmṛgakaṇṭhēna pathamāmāhutiṃ juhōti ।
paśavō vai gōmṛgaḥ ।
rudrō’gniḥ sviṣṭakṛt ।
rudrādēva paśūnantardadhāti ।
athō yatraiṣā’’hutirhūyatē ॥
na tatra rudraḥ paśūnabhimanyatē ॥ **44** ॥

aśvaśaphēna dvitīyāmāhutiṃ juhōti ।
paśavō vā ēkaśapham ।
rudrō’gniḥ sviṣṭakṛt ।
rudrādēva paśūnantardadhāti ।
athō yatraiṣā’’hutirhūyatē ॥
na tatra rudraḥ paśūnabhimanyatē ।
ayasmayēna kamaṇḍalunā tṛtīyām ।

āhu॑tiṃ juhōtyāyā॒syō॑ vai pra॒jāḥ ।
ru॒drō॑’gniḥ svi॑ṣṭa॒kṛt ।
ru॒drādē॒va pra॒jā a॒ntarda॑dhāti ।
athō॒ yatraiṣā’’hu॑ti॒rhū॒yatē॑ ।
na tatra॑ ru॒draḥ pra॒jā a॒bhima॑nyatē ॥ **45** ॥ ॥ **11** ॥

da॒dhā॒tyabha॑vanmanyatē pra॒jā a॒ntarda॑dhāti॒ dvē ca॑ ॥ **11** ॥

aśva॑sya॒ vā āla॑bdhasya॒ mēdha॒ uda॑krāmat ।
tada॑śvastō॒mīya॑mabhavat ।
yada॑śvastō॒mīya॑ṃ ju॒hōti॑ ।
sa mē॑dhamē॒vaina॒māla॑bhatē ।
ājyē॑na juhōti ।
mēdhō॒ vā ājya॑m ।
mēdhō॑’śvastō॒mīya॑m ।
mēdhē॑naiva॒māsmi॒nmēdha॑ṃ dadhāti ।
ṣaṭtrigṃ॑śataṃ juhōti ।
ṣaṭtrigṃ॑śadakṣarā bṛha॒tī ॥ **46** ॥

bāṛha॑tāḥ pa॒śava॑ḥ ।
sā pa॑śū॒nāṃ mātrā॑ ।
pa॒śūnē॒va mātra॑yā॒ sama॑rdhayati ।
tā yadbhūya॑sīrvā॒ kani॑yasīrvā juhu॒yāt ।

paṯśūnmātraṙyā vyaṙrdhayēt।
ṣaṭtriṡśataṃ juhōti।
ṣaṭtriṡśadakṣarā bṛhaṯtī।
bāṛhaṙtāḥ paṯśavaṙḥ।
sā paṙśūṯnāṃ mātrā॑।
paśūnēva mātraṙyā samaṙrdhayati ॥ **47** ॥

aṯśvaṯstōmīyaṡ huṯtvā dviṯpadā juhōti।
dviṯpādvai puruṙṣō dviṯpraṙtiṣṭhaḥ।
tadēṙnaṃ pratiṯṣṭhayā samaṙrdhayati।
tadāṙhuḥ।
aṯśvaṯstōmīyaṃ pūrvaṡ hōtaṯvyā(3)ndviṯpadā(3) itiṙ।
aśvō vā aṙśvastōmīya॑m।
puruṙṣō dviṯpadā॑ḥ।
aṯśvaṯstōmīyaṡ huṯtvā dviṯpadā juhōti।
tasmā॑ddviṯpāccatuṙṣpādamatti।
athō॑ dviṯpadyēva catuṙṣpadaḥ pratiṙṣṭhāpayati।
dviṯpadā huṯtvā।
nānyāmuttaṙrā̆māhuṙtiṃ juhuyāt।
yadaṯnyāmuttaṙrā̆māhuṙtiṃ juhuṯyāt।

pra pra॑tiṣṭhāyā॒ścyavēta ।
dvi॒pada॑ anta॒tō ju॑hōti॒ prati॑ṣṭhityai ॥ **48** ॥

bṛ॒haty॑ardhayati sthāpayati॒ pañca॑ ca ॥ **12** ॥

pra॒jāpa॑tiraśvamē॒dhama॑sṛjata ।
sō॒’smāthsṛ॒ṣṭō’pā॒krāmat ।
taṃ ya॑jñakra॒tubhi॒ranvai॒cchat ।
taṃ ya॑jñakra॒tubhi॒rnānva॑vindat ।
tamiṣṭi॑bhi॒ranvai॒cchat ।
tamiṣṭi॑bhi॒ranva॑vindat ।
tadiṣṭī॑nāmiṣṭi॒tvam ।
yathsa॑ṃvathsa॒ramiṣṭi॑bhi॒ryaja॑tē ।
aśva॑mē॒va tadanvi॑cchati ।
sā॒vi॒triyō॑ bhavanti ॥ **49** ॥

i॒yaṃ vai sa॑vi॒tā ।
yō vā a॒syāṃ naśya॑ti॒ yō ni॒laya॑tē ।
a॒syāṃ vāva taṃ vi॑ndanti ।
na vā i॒māṃ kaśca॒nētyā॑huḥ ।
ti॒ryaṅnōrdhvō’tyē॑tumarha॒tīti॑ ।
yathsā॑vi॒triyō॒ bhava॑nti ।
sa॒vi॒tṛpra॑sūta ē॒vaina॑micchati ।

ī॒śva॒rō vā aśva॒ḥ pramu॑kta॒ḥ parā॑ṃ parā॒vata॒ṃ gantō॑ḥ ।
yathsā॒yaṃ dhṛ॒tīrju॒hōti॑ ।
aśva॑sya॒ yatyai॒ dhṛtyai॑ ॥ **50** ॥

yatprā॒tariṣṭi॑bhi॒ryaja॑tē ।
aśva॑mē॒va tadanvi॑cchati ।
yathsā॒yaṃ dhṛ॒tīrju॒hōti॑ ।
aśva॑syai॒va yatyai॒ dhṛtyai॑ ।
tasmā॑thsā॒yaṃ pra॒jāḥ kṣē॒myā॑ bhavanti ।
yatprā॒tariṣṭi॑bhi॒ryaja॑tē ।
aśva॑mē॒va tadanvi॑cchati ।
tasmā॒ddivā॑ naṣṭai॒ṣa ē॑ti ।
yatprā॒tariṣṭi॑bhi॒ryaja॑tē sā॒yaṃ dhṛ॒tīrju॒hōti॑ ।
a॒hō॒rā॒trābhyā॑mē॒vaina॒manvi॑cchati ।
athō॑ ahōrā॒trābhyā॑mē॒vāsmai॑ yōgakṣē॒maṃ ka॑lpayati ॥ **51** ॥

bha॒va॒nti॒ dhṛtyā॑ ē॒na॒manvi॑ccha॒tyēka॑ṃ ca ॥ **13** ॥

apa॒ vā ē॒tasmā॒cchrī rā॒ṣṭraṃ krā॑mati ।
yō॑’śvamē॒dhēna॒ yaja॑tē ।
brā॒hma॒ṇau vi॑ṇāgā॒thinau॑ gāyataḥ ।
śri॒yā vā ē॒tadrū॒pam ।
yadvīṇā॑ ।

śriyaṁmēvāsmiṁntaddhaṁttaḥ।
yaḍā khaluṯ vai puruṁṣaḥ śriyaṁmaśnuṯē।
vīṇā"ʼsmai vādyatē।
tadāhuḥ।
yaduṯbhau brā"hmaṇau gāyēṁtām ॥ **52** ॥

praṯbhraġśuṁkāʼsmāṯcchrīḥ syā"t।
na vai brā"hmaṇē śrī raṁmataṯ itiṁ।
brāhmaṇō"ʼnyō gāyē"t।
rājaṯanyō"ʼnyaḥ।
brahmaṯ vai brā"hmaṇaḥ।
kṣaṯtraġ rāṁjaṯanyaṁḥ।
tathāṁ hāsyaṯ brahmaṁṇā ca kṣaṯtrēṇaṁ cōbhaṯayataḥ śrīḥ
pariṁgṛhītā bhavati।
tadāhuḥ।
yaduṯbhau divāṯ gāyēṁtām।
apā"smādrāṣṭraṃ krāṁmēt ॥ **53** ॥

na vai brā"hmaṇē rāṣṭraġ raṁmataṯ itiṁ।
yaḍā khaluṯ vai rājāṁ kāṯmayaṁtē।
athaṁ brāhmaṇaṃ jiṁnāti।
divā" brāhmaṇō gāṁyēt।

naktag॑ rājaॱnya॑ḥ ।
brahma॑ṇō॒ vai rū॒pamaha॑ḥ ।
kṣa॒trasya॒ rātri॑ḥ ।
tathā॑ hāsya॒ brahma॑ṇā ca kṣa॒trēṇa॑ cōbha॒yatō॑ rā॒ṣṭraṃ
pari॑gṛhītaṃ bhavati ।
itya॑dadā॒ itya॑yajathā॒ itya॑paca॒ iti॑ brāhma॒ṇō gāyē॑t ।
i॒ṣṭā॒pū॒rtaṃ vai brā॑hma॒ṇasya॑ ॥ **54** ॥

i॒ṣṭā॒pū॒rtēnai॒vaina॒g॒ sa samar॑dhayati ।
itya॑jinā॒ itya॑yudhyathā॒ ityamug॑ sa॑ṅgrā॒mama॑ha॒nniti॑
rājaॱnya॑ḥ ।
yu॒ddhaṃ vai rā॑ja॒nya॑sya ।
yu॒ddhēnai॒vaina॒g॒ sa samar॑dhayati ।
akḷ॑ptā॒ vā ē॒tasya॒rtava॒ ityā॑huḥ ।
yō॑’śvamē॒dhēna॒ yaja॑ta॒ iti॑ ।
ti॒srō॑’nyō gāya॑ti ti॒srō॑’nyaḥ ।
ṣaṭthsampa॑dyantē ।
ṣaḍvā ṛ॒tava॑ḥ ।
ṛ॒tūnē॒vāsmai॑ kalpayataḥ ।
tābhyāg॑ sa॒gga॒sthāyā॑m ।
a॒nō॒yu॒ktē ca॑ śa॒tē ca॑ dadāti ।

śa॒tāyu॒ḥ puru॑ṣaḥ śa॒tēndri॑yaḥ।
āyu॑ṣyē॒vēndri॒yē prati॑tiṣṭhati ॥ **55** ॥

gāye॑tāṃ krāmēdbrāhma॒ṇasya॑ kalpayataścа॒tvāri॑ ca ॥ **14** ॥

sarvē॑ṣu॒ vā ē॒ṣu lō॒kēṣu॑ mṛ॒tyavō॒’nvāya॑ttāḥ।
tēbhyō॒ yadāhu॑tī॒rna ju॑hu॒yāt।
lō॒kē lō॑ka ēnaṃ mṛ॒tyurvi॑ndēt।
mṛ॒tyavē॒ svāhā॑ mṛ॒tyavē॒ svāhēty॑abhipū॒rvamāhu॑tīrjuhōti।
lō॒kāllō॑kādē॒va mṛ॒tyumava॑yajatē।
naina॑ṃ lō॒kē lō॑kē mṛ॒tyurvi॑ndati।
yada॒muṣmai॒ svāhā॒’muṣmai॒ svāhēti॒ juhva॑thsa॒ñcakṣi॑ta।
ba॒huṃ mṛ॒tyuma॒mitra॑ṃ kurvīta।
mṛ॒tyavē॒ svāhētyēka॑smā ē॒vaikā॑ṃ juhuyāt।
ēkō॒ vā a॒muṣmi॑nlō॒kē mṛ॒tyuḥ ॥ **56** ॥

a॒śa॒na॒yā॒ mṛ॒tyurē॒va।
tamē॒vāmuṣmi॑nlō॒kē’va॑yajatē।
bhrū॒ṇa॒ha॒tyāya॒i svāhētya॑vabhṛ॒tha āhu॑tiṃ juhōti।
bhrū॒ṇa॒ha॒tyāmē॒vāva॑yajatē ॥
tadā॑huḥ।
yadbhrū॑ṇaha॒tyā’pā॒tryā’tha॑।
kasmā॑dya॒jñē’pi॑ kriya॒tа॒ iti॑।

amṛ̀tyuṛvā aṉyō bhrūṇahaṯyāyā ityā̀huḥ।
bhrūṇaṉahaṯyā vāva mṛ̀tyuriti̇̀।
yadbhrūṇahaṯyāyai svāhētyā̀vabhṛ̀tha āhu̇̀tiṃ juṉhōti̇̀॥ **57** ॥

mṛ̀tyumēṉvāhu̇̀tyā tarpayiṯvā pā̀riṗāṇā̀ṃ kṛ̀tvā।
bhrūṇaghnē bhḕṣajaṃ kā̀rōti।
ētāġ haṉ vai mu̇̀ṇḍibha au̇̀danyaṉvaḥ।
bhrūṇahaṯyāyai prāyā̀ścittiṃ vidāñcā̀kāra।
yō hāsyāpi̇̀ praṉjāyāṃ brāhmaṇaġ hanti̇̀।
sarvā̀smai tasmai̇̀ bhēṣajaṃ kā̀rōti।
juṉbakāyaṉ svāhētyā̀vabhṛ̀tha u̇̀ttamāmāhu̇̀tiṃ juhōti।
varu̇̀ṇō vai ju̇̀mbakaḥ।
antata ēva varu̇̀ṇamavā̀yajatē।
khalatērvi̇̀klidhasyā̀ śuklasyā̀ piṅgākṣasyā̀
mūrdhañju̇̀hōti।
ētadvai varu̇̀ṇasya rūpam।
rūpēṇaiva varu̇̀ṇamavā̀yajatē॥ **58** ॥

lōkē mṛ̀tyurjuṉhōti̇̀ mūrdhañju̇̀hōtiṉ dvē cā̀॥ **15** ॥

vāruṇō vā aśvā̀ḥ।
taṃ dēvatā̀yā vyā̀rdhayati।
yatprā̀jāpatyaṃ karōti̇̀।

namō̲ rājñē̲ namō̲ varu᳖ṇā̲yētyā᳖ha ।
vā̲ru̲ṇō vā aśva᳖ḥ ।
svayai̲vaina᳖ṃ dē̲vata᳖yā̲ sama᳖rdhayati ।
namō’śvā᳖ya̲ nama᳖ḥ pra̲jāpa᳖taya̲ ityā᳖ha ।
prā̲jā̲pa̲tyō vā aśva᳖ḥ ।
svayai̲vaina᳖ṃ dē̲vata᳖yā̲ sama᳖rdhayati ।
namō’dhi᳖patayā̲ ityā᳖ha ॥ **59** ॥

dharmō̲ vā adhi᳖patiḥ ।
dharma᳖mē̲vāva᳖rundhē ।
adhi᳖patira̲syadhi᳖patiṃ mā ku̲rvadhi᳖patira̲haṃ
pra̲jānā̎ṃ bhūyāsa̲mityā᳖ha ।
adhi᳖patimē̲vaina᳖g samā̲nānā̎ṃ karōti ॥
māṃ dhē᳖hi̲ mayi᳖ dhē̲hītyā᳖ha ।
ā̲śiṣa᳖mē̲vaitāmāśā̎stē ।
u̲pākṛ᳖tāya̲ svāhētyu̲pākṛ᳖tē juhōti ।
āla᳖bdhāya̲ svāhē᳖ti̲ niyu᳖ktē juhōti ।
hu̲tāya̲ svāhē᳖ti᳖ hu̲tē ju᳖hōti ।
ē̲ṣāṃ lō̲kāna᳖mа̲bhiji᳖tyai ॥ **60** ॥

pra vā ē̲ṣa ē̲bhyō lō̲kē̲bhya᳖ścyavatē ।
yō̎’śvamē̲dhēna̲ yaja᳖tē ।

ā॒gnē॒yamai॑ndrā॒gnamā॑śvi॒nam ।
tānpa॒śūnāla॑bhatē॒ prati॑ṣṭhityai ।
yadā॑gnē॒yō bhava॑ti ।
a॒gniḥ sarvā॑ dē॒vatā॑ḥ ।
dē॒vatā॑ ē॒vāva॑rundhē ।
brahma॒ vā a॒gniḥ ।
kṣa॒tramindra॑ḥ ।
yadai॑ndrā॒gnō bhava॑ti ॥ **61** ॥

bra॒hma॒kṣa॒trē ē॒vāva॑rundhē ।
yadā॑śvi॒nō bhava॑ti ।
ā॒śiṣā॒mava॑ruddhyai ।
trayō॑ bhavanti ।
traya॑ i॒mē lō॒kāḥ ।
ē॒ṣvē॑va lō॒kēṣu॒ prati॑tiṣṭhati ।
a॒gnayē’ gṛ॑hō॒mucē॒’ṣṭāka॑pālа॒ iti॒ daśa॑haviṣa॒miṣṭi॒m
nirva॑pati ।
daśā॑kṣarā vi॒rāṭ ।
anna॑m vi॒rāṭ ।
vi॒rājai॒vānnādya॒mava॑rundhē ।

agnērmanvē prathamasya pracētasa iti yājyānuvākyā bhavanti sarvatvāya ॥ **62** ॥

adhipataya ityāhā'bhijityā aindrāgnō bhavati rundha ēkaṃ ca ॥ **16** ॥

yadyaśvamupatapadvindēt ।
āgnēyamaṣṭākapālaṃ nirvapēt ।
saumyaṃ carum ।
sāvitramaṣṭākapālam ।
yadāgnēyō bhavati ।
agniḥ sarvā dēvatāḥ ।
dēvatābhirēvainaṃ bhiṣajyati ।
yathsaumyō bhavati ।
sōmō vā ōṣadhīnāg rājā ।
yābhya ēvainaṃ vindati ॥ **63** ॥

tābhirēvainaṃ bhiṣajyati ।
yathsāvitrō bhavati ।
savitṛprasūta ēvainaṃ bhiṣajyati ।
ētābhirēvainaṃ dēvatābhirbhiṣajyati ।
agadō haiva bhavati ।
pauṣṇaṃ caruṃ nirvapēt ।
yadi ślōṇaḥ syāt ।

pūṣā vai ślauṇyasya bhiṣak।
sa ēvainaṃ bhiṣajyati।
aślōṇō haiva bhavati ॥ **64** ॥

raudraṃ cāruṃ nirvapēt।
yadi mahatī dēvatā'bhimanyēta।
ētaddēvatyō vā aśvaḥ।
svayaivainaṃ dēvatayā bhiṣajyati।
agadō haiva bhavati।
vaiśvānaraṃ dvādaśakapālaṃ nirvapēnmṛgākharē
yadi nāgacchēt।
iyaṃ vā agnirvaiśvānaraḥ।
iyamēvainamarcibhyāṃ pariṛōdhamānayati।
ā haiva sutyāmahargacchati।
yadyadhīyāt ॥ **65** ॥

agnayē'gṛhōmucē'ṣṭākapālaḥ।
sauryaṃ payaḥ।
vāyavya ājyabhāgaḥ।
yajamānō vā aśvaḥ।
aghasā vā ēṣa gṛhītaḥ।
yasyāśvō mēdhāya prōkṣitō'dhyēti।

yadag॑hō॒mucē॑ ni॒rvapa॑ti।
ag॒ha॑sa ē॒va tēna॑ mucyatē।
yaja॑mānō॒ vā aśva॑ḥ।
rēta॑sā॒ vā ē॒ṣa vyṛ॑dhyatē ॥ **66** ॥

yasyāśvō॒ mēdhā॑ya॒ prōkṣ॑itō॒’dhyēti॑।
sau॒ryag॒ rēta॑ḥ।
yathsau॒ryaṃ payō॒ bhava॑ti।
rēta॑sai॒vaina॒g॒ sa sama॑rdhayati।
yaja॑mānō॒ vā aśva॑ḥ।
garbhai॒rvā ē॒ṣa vyṛ॑dhyatē।
yasyāśvō॒ mēdhā॑ya॒ prōkṣ॑itō॒’dhyēti॑।
vā॒ya॒vyā॑ garbhā॒॑ḥ।
yadvā॑ya॒vya॑ ājya॑bhāgō॒ bhava॑ti।
garbhai॑rē॒vaina॒g॒ sa sama॑rdhayati।
athō॒ yasyai॒ṣā’śva॑mē॒dhē prāya॑ścitiḥ kri॒yatē॒॑।
i॒ṣṭvā vasī॑yānbhavati ॥ **67** ॥

vi॒ndatyaślō॑ṇō॒ hai॒va bha॑vatyadhī॒yādṛ॑ddhayatē॒
garbhai॑rē॒vana॒g॒ sama॑rdhayati॒ dvē ca॑ ॥ **17** ॥

tadā॑huḥ।
dvāda॑śa brahmaudu॒nānthsaggsthi॑tē॒ nirva॑pēt।

dvā॒da॒śabhi॒rvēṣṭa॑bhiryaje॒tēti॑ ।
yadiṣṭa॑bhi॒ryaje॑ta ।
u॒pa॒nāmu॑ka ēnaṃ ya॒jñaḥ syā॑t ।
pāpī॑yā॒gstu syā॑t ।
ā॒ptāni॒ vā ē॒tasya॒ chandāg॑si ।
ya ई॑jā॒naḥ ।
tāni॒ ka ē॒tāva॑dāśu॒ puna॒ḥ prayu॑ñjī॒tēti॑ ।
sarvā॒ vai saggstha॑tē ya॒jñē vāgā॑pyatē ॥ **68** ॥

sā''ptā bha॑vati yā॒tayā॑mnī ।
krū॒rīkṛ॑tēva॒ hi bhava॒tyaru॑ṣkṛtā ।
sā na puna॑ḥ pra॒yujyētyā॑huḥ ।
dvāda॑śaiva bra॑hmauda॒nānthsaggstha॑tē nirva॑pēt ।
pra॒jāpa॑ti॒rvā ō॑da॒naḥ ।
ya॒jñaḥ pra॒jāpa॑tiḥ ।
u॒pa॒nāmu॑ka ēnaṃ ya॒jñō bha॑vati ।
na pāpī॑yānbhavati ।
dvāda॑śa bhavanti ।
dvāda॑śa॒ māsā॑ḥ saṃvathsa॒raḥ ।
saṃ॒va॒thsa॒ra ē॒va prati॑tiṣṭhati ॥ **69** ॥

ā॒pya॒tē sa॒ṃva॒thsa॒ra ēka॑ṃ ca ॥ **18** ॥

ēṣa vai vibhūrnāmaꣳ yajñaḥ।
sarvagꣳ ha vai tatraꣳ vibhu bhavati।
yatraitēnaꣳ yajñēna yajantē।
ēṣa vai prabhūrnāmaꣳ yajñaḥ।
sarvagꣳ ha vai tatraꣳ prabhu bhavati।
yatraitēnaꣳ yajñēna yajantē।
ēṣa vā ūrjaꣳsvānnāmaꣳ yajñaḥ।
sarvagꣳ ha vai tatrōrjaꣳsvadbhavati।
yatraitēnaꣳ yajñēna yajantē।
ēṣa vai payaꣳsvānnāmaꣳ yajñaḥ॥ **70** ॥

sarvagꣳ ha vai tatra payaꣳsvadbhavati।
yatraitēnaꣳ yajñēna yajantē।
ēṣa vai vidhṛtō nāmaꣳ yajñaḥ।
sarvagꣳ ha vai tatra vidhṛtaṃ bhavati।
yatraitēnaꣳ yajñēna yajantē।
ēṣa vai vyāvṛttō nāmaꣳ yajñaḥ।
sarvagꣳ ha vai tatra vyāvṛttaṃ bhavati।
yatraitēnaꣳ yajñēna yajantē।
ēṣa vai pratiṣṭhitō nāmaꣳ yajñaḥ।
sarvagꣳ ha vai tatra pratiṣṭhitaṃ bhavati॥ **71** ॥

yatraitēnaꣳ yajñēna yajantē ।
ēṣa vai tējasvī nāmaꣳ yajñaḥ ।
sarvagꣳ ha vai tatraꣳ tējasvi bhavati ।
yatraitēnaꣳ yajñēna yajantē ।
ēṣa vai brahmavarcasī nāmaꣳ yajñaḥ ।
ā ha vai tatraꣳ brāhmaṇō brahmavarcasī jāyatē ।
yatraitēnaꣳ yajñēna yajantē ।
ēṣa vā ativyādhī nāmaꣳ yajñaḥ ।
ā ha vai tatraꣳ rājanyō’tivyādhī jāyatē ।
yatraitēnaꣳ yajñēna yajantē ।
ēṣa vai dīrghō nāmaꣳ yajñaḥ ।
dīrghāyuṣō ha vai tatraꣳ manuṣyāꣳ bhavanti ।
yatraitēnaꣳ yajñēna yajantē ।
ēṣa vai kḷptō nāmaꣳ yajñaḥ ।
kalpatē ha vai tatraꣳ prajābhyō yōgakṣēmaḥ ।
yatraitēnaꣳ yajñēna yajantē ॥ **72** ॥

payasvānnāmaꣳ yajñaḥ pratiṣṭhitaṃ bhavati
yatraitēnaꣳ yajñēna yajantē ṣaṭcaꣳ ॥ **19** ॥

ēṣa vai vibhūḥ prabhūrūrjasvānpayasvāꣳ vidhṛtō vyāvṛttaḥ
pratiṣṭhitastējasvī brahmavarcasyativyādhī dīrghaḥ kḷptō
dvādaśa ॥

tā̱rpyēṇāśvā̱g̱ saṃjñā̀payanti।
yā̱jñō vai tā̱rpyam।
yā̱jñēnai̱vaina̱g̱ samā̀rdhayanti।
yā̱mēna̱ sāmnā̎ prastō̱tā’nūpā̀tiṣṭhatē।
yā̱mā̱lō̱kamē̱vainā̀ṃ gamayati॥
tā̱rpyē cā̀ kṛtyadhīvā̱sē cāśvā̱g̱ saṃjñā̀payanti।
ē̱tadvai pā̀śū̱nāg̱ rū̱pam।
rū̱pēṇai̱va pa̱śūnavā̀rundhē।
hi̱ra̱ṇyā̱ka̱śi̱pu bhā̀vati।
tējā̱sō’vā̀ruddhyai॥ **73** ॥

ru̱kmō bhā̀vati।
su̱vā̱rgasyā̀ lō̱kasyānu̱khyātyai।
aśvṑ bhavati।
pra̱jāpā̀tē̱rāptyai̎।
ā̱sya vai lō̱kasyā̀ rū̱paṃ tā̱rpyam।
ā̱ntarī̀kṣasya kṛtyadhīvā̱saḥ।
di̱vō hìraṇyakaśi̱pu।
ādi̱tyasyā̀ ru̱kmaḥ।
pra̱jāpā̀tē̱raśvā̀ḥ।
i̱mamē̱va lō̱kaṃ tā̱rpyēṇā̎pnōti॥ **74** ॥

aṇtarikṣaṃ kṛtyadhīvāsēnaऽ।
divaġ hiraṇyakaśipunā॥
ādityaġ ruṇkmēṇaऽ।
aśvēnaiva mēdhyēna praजāpaऽtēḥ sāyuऽjyaġ
salōkatāऽmāpnōti।
ētāsāऽmēva dēvatāऽnāġ sāyuऽjyam।
sāṛṣṭitāġ samānalōkatāऽmāpnōti।
yō॥’śvamēdhēna yajaऽtē।
ya uऽ cainamēvaṃ vēdaऽ॥ **75** ॥

avaऽruddhyā āpnōtyaṣṭau caऽ॥ **20** ॥

ādityāścāṅgiऽrasaśca suvargē lōkē॥’spardhanta।
tē’ṅgiऽrasa ādityēbhyaऽḥ।
amumāऽdityamaśvaggऽ śvētaṃ bhūtaṃ
dakṣiऽṇāmanayanṇ।
tē॥’bruvanṇ।
yaṃ nō’nēṣṭa।
sa varyō’bhūditiऽ।
tasmādaśvaġ savaryētyāhvaऽyanti।
tasmā॥dyajñē varōऽ dīyatē।

yatpra॒jāpa॑ti॒rāla॒bdhō’śvō’bha॑vat।
tasmā॒daśvō॒ nāma॑ ॥ **76** ॥

yacchvaya॒daru॒rāsī॑t।
tasmā॒darvā॒ nāma॑।
yathsa॒dyō vāja॑nthsa॒maja॑yat।
tasmā॑dvā॒jī nāma॑।
yadasu॑rāṇāṃ lō॒kānāda॑tta।
tasmā॑dādi॒tyō nāma॑।
a॒gnirvā a॑śvamē॒dhasya॒ yōni॑rā॒yata॑nam।
sūryō॒’gnēryōni॑rā॒yata॑nam।
yada॑śvamē॒dhē॑’gnau citya॑ uttaravē॒dimu॑pa॒vapa॑ti।
yōni॑mantamē॒vaina॑mā॒yata॑navantaṃ karōti ॥ **77** ॥

yōni॑mānā॒yata॑navānbhavati।
sa ē॒vaṃ vē॑da॑।
prā॒ṇā॒pā॒nau vā ē॒tau dē॒vānā॑म्।
yada॑rkāśvamē॒dhau।
prā॒ṇā॒pā॒nāvē॒vāva॑rundhē।
ōjō॒ bala॒ṃ vā ē॒tau dē॒vānā॑म्।
yada॑rkāśvamē॒dhau।
ōjō॒ bala॑mē॒vāva॑rundhē।

agnirvā aśvamēdhasya yōnirāyatanam।
sūryō’gnēryōnirāyatanam।
yadaśvamēdhē’gnau citya uttaravēdiṃ cinōti।
tāvarkāśvamēdhau।
arkāśvamēdhāvēvāvarundhē।
athō arkāśvamēdhayōrēva pratitiṣṭhati ॥ **78** ॥

nāma karōti sūryō’gnēryōnirāyatanaṃ catvāri ca ॥ **21** ॥

prajāpatiṃ vai dēvāḥ pitaraṃ।
paśuṃ bhūtaṃ mēdhāyālabhanta।
tamālabhyōpāvasann।
prātaryaṣṭāsmaha iti।
ēkaṃ vā ētaddēvānāmahaḥ।
yathsaṃvathsaraḥ।
tasmādaśvaḥ purastāthsaṃvathsara ālabhyatē।
yatprajāpatirālabdhō’śvō’bhavat।
tasmādaśvaḥ।
yathsadyō mēdhō’bhavat ॥ **79** ॥

tasmādaśvamēdhaḥ।
vēdukō’śvamāśuṃ bhavati।
ya ēvaṃ vēda।

yadvai tatpra॒jāpa॑ti॒rāla॒bdhō’śvō’bha॑vat।
tasmā॒daśva॑ḥ pra॒jāpa॑tēḥ paśū॒nāmanu॑rūpatamaḥ॥
ā’sya॑ pu॒traḥ prati॑rūpō jāyatē।
ya ē॒vaṃ vēda॑।
sarvā॑ṇi bhū॒tāni॑ sa॒mbhṛtyāla॑bhatē।
samē॑naṃ dē॒vāstēja॑sē brahmavarca॒sāya॑ bharanti।
yō॑’śvamē॒dhēna॒ yaja॑tē॥ **80**॥

ya u॑ cainamē॒vaṃ vēda॑।
ē॒tadvai taddē॒vā ē॒tāṃ dē॒vatā॑m।
pa॒śuṃ bhū॒taṃ mēdhā॒yāla॑bhanta।
ya॒jñamē॒va।
ya॒jñēna॑ ya॒jñama॑yajanta dē॒vāḥ।
kā॒ma॒praṃ ya॒jñama॑kurvata।
tē॑’mṛta॒tvama॑kāmayanta।
tē॑’mṛta॒tvama॑gacchann,।
yō॑’śvamē॒dhēna॒ yaja॑tē।
dē॒vānā॑mē॒vāya॑nēnaiti॥ **81**॥

prā॒jā॒pa॒tyēnai॒va ya॒jñēna॑ yajatē kāma॒prēṇa॑।
apu॑narmāramē॒va ga॑cchati।
ē॒tasya॒ vai rū॒pēṇa॑ pu॒rastā॑tprājāpa॒tyamṛ॑ṣa॒bhaṃ

tūpa॒raṃ ba॑hurū॒pamāla॑bhatē ।
sarvē॑bhya॒ḥ kāmē॑bhyaḥ ।
sarva॒syāpty॑ai ।
sarva॑sya॒ jity॑ai ।
sarva॑mē॒va tēnā॑pnōti ।
sarva॑ṃ jayati ।
yō॑’śvamē॒dhēna॒ yaja॑tē ।
ya u॑ cainamē॒vaṃ vēda॑ ॥ **82** ॥

mēdhō’bha॑va॒dyaja॑ta ē॒ti॒ vēda॑ ॥ **22** ॥

yō vā aśva॑sya॒ mēdhya॑sya॒ lōma॑nī॒ vēda॑ ।
aśva॑sya॒iva mēdhya॑sya॒ lōmaṃ॑ lōmañjuhōti ।
a॒hō॒rā॒trē vā aśva॑sya॒ mēdhya॑sya॒ lōma॑nī ।
yathsā॒yaṃ prā॑tarju॒hōti॑ ।
aśva॑sya॒iva mēdhya॑sya॒ lōmaṃ॑ lōmañjuhōti ।
ē॒tada॑nukṛ॒ti ha sma॒ vai pu॒rā ।
aśva॑sya॒ mēdhya॑sya॒ lōmaṃ॑ lōmañjuhvati ।
yō vā aśva॑sya॒ mēdhya॑sya pa॒dē vēda॑ ।
aśva॑sya॒iva mēdhya॑sya pa॒dē pa॑dē juhōti ।
da॒ṛ॒śa॒pū॒rṇa॒mā॒sau vā aśva॑sya॒ mēdhya॑sya pa॒dē ॥ **83** ॥

yaddaṛśapūrṇamāsau yajatē ।
aśvasyaiva mēdhyasya pādē pādē juhōti ।
ētadanukṛti ha smā vai purā ।
aśvasyā mēdhyasya pādē pādē juhvati ।
yō vā aśvasyā mēdhyasya vivartanāṃ vēda ।
aśvasyaiva mēdhyasya vivartanē vivartanē juhōti ।
asau vā ādityō’śvaḥ ।
sa āhavanīyamāgacchati ।
tadvivartatē ।
yadagnihōtraṃ juhōti ।
aśvasyaiva mēdhyasya vivartanē vivartanē juhōti ।
ētadanukṛti ha smā vai purā ।
aśvasyā mēdhyasya vivartanē vivartanē juhvati ॥ **84** ॥

pādē agnihōtraṃ juhōti triṇi ca ॥ **23** ॥

prajāpatistamaṣṭādaśibhiḥ prajāpatirakāmayatōbhāvasmai
yuñjanti tējasā’pa prāṇā apa śrīrūrdhvāṃ prajāpatiḥ
prēṇā’nu pratha̋mēna prajāpatirakāmayata mahāṃ vai̋śvadēvō
vā aśvō’śvasya prajāpatistaṃ yajñakratubhirapa
śrīrbrā̋hmaṇau sarvēṣu vāruṇō yadyaśvaṃ tadāhurēṣa vai
vibhūstārpyēṇā’’dityāḥ prajāpatiṃ pitaraṃ yō vā
aśvasyā mēdhyasyā lōmanī trayō̋viṅśatiḥ ॥ **23** ॥

prajāpatirasminlōka uttaraṭaḥ śriyamēva
prajāpatirakāmayata mahāṅ yatprātaḥ pra vā ēṣa
ēbhyō lōkēbhyaḥ sarvag ha vai tatra payasvadya
u cainamēvaṃ vēda catvāryaśītiḥ ॥ **84** ॥

prajāpatiraśvamēdhaṃ juhvati ॥

॥ *iti kṛṣṇayajurvēdīya taittirīya brāhmaṇē*
tṛtīyāṣṭakē navamaḥ praśnaḥ samāptaḥ ॥