śrīḥ

śrīmatē rāmānujāya namaḥ

śrīmatē nigamāntamahādēśikāya namaḥ

kṛṣṇayajurvēdīya taittirīya brāhmaṇē

॥ *tṛtīyāṣṭakē saptamaḥ praśnaḥ* ॥
(acchidram)

This document has been prepared by

Sunder Kidāmbi

with the blessings of

śrī raṅgarāmānuja mahādēśikan

His Holiness śrīmad āṇḍavan śrīraṅgam

śrīḥ

śrīmatē rāmānujāya namaḥ

śrīmatē nigamāntamahādēśikāya namaḥ

॥ *tṛtīyāṣṭakē saptamaḥ praśnaḥ* ॥
(acchidram)

hariḥ ō(4)m ।

sarvā̱ṉ vā ē̱ṣō̍’gnau kāmā̱npravē̍śayati ।

yō̍’gnīna̍nvā̱dhāya̍ vra̱tamu̱paiti̍ ।

sa yadani̍ṣṭvā prayā̱yāt ।

akā̍maprītā ēna̱ṃ kāmā̱ nānu̱prayā̍yuḥ ।

a̱tē̱jā a̍vī̱rya̍ḥ syāt ।

sa ju̍huyāt ।

tubhya̱ṃ tā a̍ṅgirastama ।

viśvā̍ḥ sukṣi̱taya̱ḥ pṛtha̍k ।

agnē̱ kāmā̍ya yēmira̱ iti̍ ।

kāmā̍nē̱vāsmi̍ndadhāti ॥ **1** ॥

kāma̍prītā ēna̱ṃ kāmā̱ anu̱ prayā̍nti ।

tē̱ja̱svī vī̱ryā̍vānbhavati ।

santa̍ti̱rvā ē̱ṣā ya̱jñasya̍ ।

yō̍’gnīna̍nvā̱dhāya̍ vra̱tamu̱paiti̍ ।

sa yadu̱dvāya̍ti ।

Please let us know of any errors in this text.

vicchi॑ttirē॒vāsya॒ sā ।
taṃ prāñca॑mu॒ddhṛtya॑ ।
mana॒sōpa॑tiṣṭhēta ।
manō॒ vai pra॒jāpa॑tiḥ ।
prā॒jā॒pa॒tyō ya॒jñaḥ ॥ 2 ॥

mana॑sai॒va ya॒jñag॑ santa॑nōti ।
bhūrityā॑ha ।
bhū॒tō vai pra॒jāpa॑tiḥ ।
bhūti॑mē॒vōpai॑ti ।
vi vā ē॒ṣa i॑ndri॒yēṇa॑ vī॒ryē॑ṇardhyatē ।
yasyāhi॑tāgnēra॒gnira॑pa॒kṣāya॑ti ।
yāva॒cchamya॑yā pra॒vidhyē॑t ।
yadi॒ tāva॑dapa॒kṣāyē॑t ।
tag॑ saṃbha॑rēt ।
i॒daṃ ta॒ ēka॑ṃ para u॑ta॒ ēka॑m ॥ 3 ॥

tṛ॒tīyē॑na॒ jyōti॑ṣā॒ saṃvi॑śasva ।
sa॒ṃvēśa॑nasta॒nuvai॒ cāru॑rēdhi ।
pri॒yē dē॒vānā॑ṃ para॒mē ja॒nitra॒ iti॑ ।
brahma॑ṇai॒vaina॒g॒ saṃbha॑rati ।
saiva tata॒ḥ prāya॑ścittiḥ ।

yadi̍ parasta̱rāma̍pa̱kṣāyē̍t ।
a̱nu̱ pra̱yāyāva̍syēt ।
sō ē̱va tata̱ḥ prāya̍ścittiḥ ।
ōṣa̍dhī̱rvā ē̱tasya̍ pa̱śūnpaya̱ḥ pravi̍śati ।
yasya̍ ha̱viṣē̍ va̱thsā a̱pākṛ̍tā̱ dhaya̍nti ॥ **4** ॥

tāṇ yaddu̱hyāt ।
yā̱tayā̍mnā ha̱viṣā̍ yajēta ।
yanna du̱hyāt ।
ya̱jña̱pa̱rura̱ntari̍yāt ।
vā̱ya̱vyā̍ṃ yavā̱gūṃ nirva̍pēt ।
vā̱yurvai paya̍saḥ pradāpayi̱tā ।
sa ē̱vāsmai̱ paya̱ḥ pradā̍payati ।
payō̱ vā ōṣa̍dhayaḥ ।
paya̱ḥ paya̍ḥ ।
paya̍sai̱vāsmai̱ payō’va̍rundhē ॥ **5** ॥

athōtta̍rasmai ha̱viṣē̍ va̱thsāna̱pāku̍ryāt ।
saiva tata̱ḥ prāya̍ścittiḥ ।
a̱nya̱ta̱rāṇ vā ē̱ṣa dē̱vānbhā̍ga̱dhēyē̍na̱ vya̍rdhayati ।
yē yaja̍mānasya sā̱yaṃ gṛ̱hamā̱gaccha̍nti ।
yasya̍ sāyaṃ du̱gdhaġ ha̱virārti̍mā̱rcchati̍ ।

indrā॑ya vrī॒hīnni॒rupyōpa॑vasēt।
payō॒ vā ōṣa॑dhayaḥ।
paya॑ ē॒vārabhya॑ gṛhī॒tvōpa॑vasati।
yatprā॒taḥ syāt।
tacchṛ॒taṃ ku॑ryāt ॥ **6** ॥

athētа॑ra ai॒ndraḥ pu॑rō॒ḍāśa॑ḥ syāt।
i॒ndri॒yē ē॒vāsmai॑ sa॒mīci॑ dadhāti।
payō॒ vā ōṣa॑dhayaḥ।
payaḥ॒ paya॑ḥ।
paya॑saivāsmai॒ payō’va॑rundhē।
athōtta॑rasmai ha॒viṣē॑ va॒thsāna॒pāku॑ryāt।
saiva tata॒ḥ prāya॑ścittiḥ।
u॒bhayā॒n vā ē॒ṣa dē॒vānbhā॑ga॒dhēyē॑na॒ vya॑rdhayati।
yē yaja॑mānasya sā॒yaṃ ca॑ prā॒taśca॑ gṛ॒hamā॒gaccha॑nti।
yasyō॒bhayaग्॑ ha॒virārti॑mā॒rcchati॑ ॥ **7** ॥

ai॒ndraṃ pañca॑śarāvamōda॒naṃ nirva॑pēt।
a॒gniṃ dē॒vatā॑nāṃ pratha॒maṃ ya॑jēt।
a॒gnimu॑khā ē॒va dē॒vatā॑ḥ prīṇāti।
a॒gniṃ vā anva॒nyā dē॒vatā॑ḥ।
indra॒manva॒nyāḥ।

tā ē॒vōbhayī॑ḥ prīṇāti ।
payō॒ vā ōṣa॑dhayaḥ ।
payā॒ḥ paya॑ḥ ।
paya॑saivāsmai॒ payō॑’va॑rundhē ।
athōtta॑rasmai ha॒viṣē॑ va॒thsāna॒pāku॑ryāt ॥ **8** ॥

saiva tata॒ḥ prāya॑ścittiḥ ।
a॒rdhō vā ē॒tasya॑ ya॒jñasya॑ mīyatē ।
yasya॒ vratyē॑’ha॒npatnya॑nālambhu॒kā bhava॑ti ।
tāma॑pa॒rudhya॑ yajēta ।
sarvē॑ṇai॒va ya॒jñēna॑ yajatē ।
tāmi॒ṣṭvōpa॑hvayēta ।
amū॒hama॑smi ।
sā tvam ।
dyaura॒ham ।
pṛ॒thi॒vī tvam ।
sāmā॒ham ।
ṛktvam ।
tāvēhi॒ saṃbha॑vāva ।
sa॒ha rētō॑ dadhāvahai ।
pu॒gsē pu॒trāya॒ vētta॑vai ।

rāyaspōṣā॑ya suprajāstvāya॑ suvīryāyēti॑ ।

ardha ēvainā॒mupa॑hvayatē ।

saiva tataḥ prāya॑ścittiḥ ॥ **9** ॥

dadhāti॒ yajña u॑tā ēkaṃ dhaya॑nti rundhē
kuryādārcchatyapāku॑ryātpṛthi॒vī tvama॒ṣṭau ca॑ ॥ **1** ॥

sarvā॒ṁ॒ vivai yadi॑ parastarāmōṣa॑dhīranyatarānu॒bhaya॑nardhō vai ॥

yadviṣṣa॑ṇṇēna juhuyāt ।

apra॑jā apaśuryaja॑mānaḥ syāt ।

yadanā॑yatanē ni॒nayē॑t ।

anāyatanaḥ syā॑t ।

prājāpatyayarcā va॑lmīkavapāyāmava॑nayēt ।

prājāpatyō vai va॒lmīka॑ḥ ।

yajñaḥ praja॑pati॑ḥ ।

praja॑pati॑tāvēva yajñaṃ prati॑ṣṭhāpayati ।

bhūrityā॑ha ।

bhūtō vai praja॑pati॑ḥ ॥ **10** ॥

bhūti॑mēvōpai॑ti ।

tatkṛtvā ।

anyāṃ dugdhvā puna॑r hōtavya॑m ।

saiva tataḥ prāya॑ścittiḥ ।

yatkī॒ṭāva॑pannēna juhu॒yāt।
apra॑jā apa॒śuryaja॑mānaḥ syāt।
yadanā॑yatanē ni॒nayē॑t।
a॒nā॒ya॒ta॒naḥ syā॑t।
ma॒dhya॒mēna॑ pa॒rṇēna॑ dyāvāpṛthi॒vya॑ya॒rcā’nta॑ḥ
pari॒dhi nina॑yēt।
dyāvā॑pṛthi॒vyōrē॒vaina॒tprati॑ṣṭhāpayati ॥ **11** ॥

tatkṛ॒tvā।
a॒nyāṃ du॒gdhvā puna॑r hōta॒vya॑m।
saiva tata॒ḥ prāya॑ścittiḥ।
yadava॑vṛ॒ṣṭēna juhu॒yāt।
apa॑rūpamasyā॒tmañja॑yēta।
ki॒lāsō॑ vā॒ syāda॑ṛśa॒sō vā॑।
yatpraty॒ēyāt।
ya॒jñaṃ vicchi॑ndyāt।
sa ju॑huyāt।
mi॒trō janā॑nkalpayati prajā॒nann ॥ **12** ॥

mi॒trō dā॑dhāra pṛthi॒vīmu॒ta dyām।
mi॒traḥ kṛ॒ṣṭīrani॑miṣā॒’bhica॑ṣṭē।
sa॒tyāya॑ ha॒vyaṃ ghṛ॒tava॑jjuhō॒tēti॑।

mi॒trēṇai॒vaina॑tkalpayati ।

tatkṛ॒tvā ।

a॒nyāṃ du॒gdhvā puna॒r hōta॒vya॑m ।

saiva tata॒ḥ prāya॑ścittiḥ ।

yatpūrva॑syā॒māhu॑tyāg॒ hu॒tāyā॒muttа॒rā''hu॑ti॒ḥ skandē॑t ।

dvi॒pādbhi॑ḥ pa॒śubhi॒ryaja॑mānō॒ vyṛ॑ddhyēta ।

yaduttа॑raya॒'bhiju॑hu॒yāt ॥ **13** ॥

catu॑ṣpādbhiḥ pa॒śubhi॒ryaja॑mānō॒ vyṛ॑ddhyēta ।

yatra॒ vētthа॑ vanaspatē dē॒vānā॒ṃ guhyā॒ nāmā॑ni ।

tatra॑ ha॒vyāni॑ gāma॒yēti॑ vānaspa॒tyaya॒rcā

sa॒midha॑mā॒dhāya॑ ।

tū॒ṣṇīmē॒va puna॑rjuhuyāt ।

vana॒spati॑nai॒va ya॒jñasyārtā॒ṃ cānā॑rtā॒ṃ cāhu॑ti॒ vidā॑dhāra ।

tatkṛ॒tvā ।

a॒nyāṃ du॒gdhvā puna॒r hōta॒vya॑m ।

saiva tata॒ḥ prāya॑ścittiḥ ।

yatpu॒rā pra॑yā॒jēbhya॒ḥ prāṅaṅgā॑ra॒ḥ skandē॑t ।

a॒dhva॒ryavē॑ ca॒ yaja॑mānāya॒ cākagg॑ syāt ॥ **14** ॥

yaddа॑kṣi॒ṇā ।

bra॒hmaṇē॑ ca॒ yaja॑mānāya॒ cākagg॑ syāt ।

yatpra॒tyak।
hōtrē॑ ca॒ patnि॑yai ca॒ yaja॑mānāya॒ cākagg॑ syāt।
yaduda”ṇ्॑।
a॒gnīdhē॑ ca pa॒śubhya॑śca॒ yaja॑mānāya॒ cākagg॑ syāt।
yada॑bhi juhु॒yāt।
ru॒drō॒”sya pa॒śūnghātu॑kaḥ syāt।
yannābhि॑ juhु॒yāt।
aśā॒ntaḥ prahरि॑yēta ॥ **15** ॥

sru॒vasya॒ budhnē॑nābhि॒ nida॑dhyāt।
mā ta॑mō॒ mā ya॒jñasta॑ma॒nmā yaja॑mānastamat।
nama॑stē astvāya॒tē।
namō॑ rudra parāya॒tē।
namō॒ yatra॑ ni॒ṣīda॑si।
a॒muṃ mā hiग्॑sīra॒muṃ mā hiग्॑sī॒riti॒ yēna॒ skandē॒t।
taṃ praha॑rēt।
sa॒hasra॑śṛṅgō vṛ॒ṣa॒bhō jā॒tavē॑dāḥ।
stōma॑pṛ॒ṣṭhō ghृ॒tavā॒nthsu॒prati॑kaḥ।
mā nō॑ hāsīnmēttha॒tō nēttvā॒ jahā॑ma।
gō॒pō॒ṣaṃ nō॑ vīrapō॒ṣaṃ ca॑ ya॒cchēti॑।
brahma॑ṇai॒vaina॒ṃ praha॑rati।
saiva tata॒ḥ prāya॑ścittiḥ ॥ **16** ॥

vai pra̱jāpa̍tisthāpayati prajā̱nanna̱bhiju̍hu̱yāthsyā̎ddhriyēta̱
jahā̍ma̱ trīṇi̍ ca ॥ **2** ॥

yadviṣṣa̍ṇṇēna prājāpa̱tyaya̱rcā yatkī̱ṭā ma̍dhya̱mēna̱
yadava̍vṛṣṭēna̱ yatpūrva̍syā̱ṃ yatpu̱rā pra̍yā̱jēbhya̱ḥ
prāṅaṅgā̍rō̱ yadda̍kṣi̱ṇā yatpra̱tyagyadudaṅṅ̍ ॥

vi vā ē̱ṣa i̍ndri̱yēṇa̍ vī̱ryē̍ṇarddhyatē ।
yasyāhi̍tāgnēra̱gnirma̱thyamā̍nō̱ na jāya̍tē ।
yatrā̱nyaṃ paśyē̎t ।
tata̍ ā̱hṛtya̍ hōta̱vya̎m ।
a̱gnāvē̱vāsyā̎gnihō̱traġ hu̱taṃ bha̍vati ।
yadya̱nyaṃ na vi̱ndēt ।
a̱jāyāġ̍ hōta̱vya̎m ।
ā̱gnē̱yī vā ē̱ṣā ।
yada̱jā ।
a̱gnāvē̱vāsyā̎gnihō̱traġ hu̱taṃ bha̍vati ॥ **17** ॥

a̱jasya̱ tu nāśñī̍yāt ।
yada̱jasyā̎śñī̱yāt ।
yāmē̱vāgnāvāhu̍tiṃ juhu̱yāt ।
tāma̍dyāt ।
tasmā̍da̱jasya̱ nāśya̎m ।
yadya̱jāṃ na vi̱ndēt ।

brāhmaṇasya dakṣiṇē hastē hōtavya"m |
ēṣa vā agnirvai"śvānaraḥ |
yadbrā"hmaṇaḥ |
agnāvēvāsyā"gnihōtrag huta"m bhavati ॥ **18** ॥

brāhmaṇam tu vasatyai nāparundhyāt |
yadbrā"hmaṇam vasatyā aparu"ndhyāt |
yasminnēvāgnāvāhutiṃ juhuyāt |
taṃ bhāgadhēyēna vyardhayēt |
tasmā"dbrāhmaṇō vasatyai nāparudhyaḥ |
yadi brāhmaṇam na vindēt |
darbhastambē hōtavya"m |
agnivāṇ vai darbhastambaḥ |
agnāvēvāsyā"gnihōtrag huta"m bhavati |
darbhāgstu nādhyāsīta ॥ **19** ॥

yaddarbhānadhyāsīta |
yāmēvāgnāvāhutiṃ juhuyāt |
tāmadhyāsīta |
tasmā"ddarbhā nādhyāsitavyā"ḥ |
yadi darbhānna vindēt |
aphsu hōtavya"m |

āpō̲ vai sarvā̀ dē̲vatā̎ḥ।
dē̲vatā̎svē̲vāsyā̎gnihō̲traġ̇ hu̲taṃ bhàvati।
āpa̲stu na parìcakṣīta।
yadāpàḥ pari̲cakṣī̀ta ॥ **20** ॥

yāmē̲vāphsvāhùtiṃ juhu̲yāt।
tāṃ parìcakṣīta।
tasmā̲dāpō̲ na pàri̲cakṣyā̎ḥ।
mēdhyā̀ ca̲ vā ē̲tasyā̀mē̲dhyā cà ta̲nuvau̲ saġ̇sṛ̀jyētē।
yasyāhìtāgnērā̲nyairā̲gnibhìrā̲gnayàḥ saġ̇sṛ̲jyantē̎।
ā̲gnayē̲ vivìcayē purō̲ḍāśàmā̲ṣṭākàpālaṃ nirvàpēt।
mēdhyā̎ṃ cai̲vāsyā̀mē̲dhyāṃ cà ta̲nuvau̲ vyāvàrtayati।
ā̲gnayē̎ vra̲tapàtayē purō̲ḍāśàmā̲ṣṭākàpālaṃ nirvàpēt।
ā̲gnimē̲va vra̲tapàti̲gg svēnà bhāgā̲dhēyē̲nōpàdhāvati।
sa ē̲vainàṃ vra̲tamālàmbhayati ॥ **21** ॥

garbhā̲gg̲ sravàntamagā̲damā̀kaḥ।
ā̲gnirindrā̲stvaṣṭā̲ bṛhā̲spatìḥ।
pṛ̲thi̲vyāmavàcuścōtai̲tat।
nābhiprāpnṑti̲ ni॒rṛ̀tiṃ parā̲caiḥ।
rētō̲ vā ē̲tadvājìnā̲māhìtāgnēḥ।
yadàgnihō̲tram।

tadyathsravē॒t।
rētō॒’sya॒ vāji॑nagg sravēt।
garbha॒gg॒ srava॑ntamaga॒damа॑ka॒rityā॑ha।
rētа॑ ē॒vāsmi॒nvāji॑naṃ dadhāti॥ **22** ॥

a॒gnirityā॑ha।
a॒gnirvai rē॑tō॒dhāḥ।
rētа॑ ē॒va taddа॑dhāti।
indra॒ ityā॑ha।
i॒ndri॒yamē॒vāsmi॑ndadhāti।
tvaṣṭētyā॑ha।
tvaṣṭā॒ vai pа॑śū॒nāṃ mi॑thu॒nānāg॑ rūpa॒kṛt।
rū॒pamē॒va pa॒śuṣu॑ dadhāti।
bṛha॒spati॒rityā॑ha।
brahma॒ vai dē॒vānā॒ṃ bṛha॒spati॑ḥ।
brahmа॑ṇai॒vāsmai॑ pra॒jāḥ prajа॑nayati।
pṛ॒thi॒vyāmava॑cuścōtai॒itadityā॑ha।
a॒syāmē॒vaina॒atprati॑ṣṭhāpayati।
nābhi prāpnō॑ti niṛ॑ṛtiṃ parā॒cairityā॑ha।
rakṣа॑sā॒mapа॑hatyai॥ **23** ॥

a̱jā’gnāvē̱vā’syā̏’gnihō̱traġ hu̱taṃ bha̍vati
bhavatyāsīta pari̱cakṣī̍ta lambhayati dadhāti
dē̱vānā̱ṃ bṛha̱spati̱ḥ pañca̍ ca ॥ **3** ॥

vivai yadya̱nyama̱jāyā̏ṃ brāhma̱ṇasya̍ darbhasta̱mbē̏’phsu
hō̍ta̱vyȁm ॥

yāḥ pu̱rastā̏tpra̱srava̍nti ।
u̱pari̍ṣṭāthsa̱rvata̍śca̱ yāḥ ।
tābhī̍ ra̱śmipa̍vitrābhiḥ ।
śra̱ddhāṃ ya̱jñamāra̍bhē ।
dēvā̍ gātuvidaḥ ।
gā̱tuṃ ya̱jñāya̍ vindata ।
mana̍sa̱spati̍nā dē̱vēna̍ ।
vātā̏dya̱jñaḥ prayu̍jyatām ।
tṛ̱tīya̍syai di̱vaḥ ।
gā̱ya̱tri̱yā sōma̱ ābhṛ̍taḥ ॥ **24** ॥

sō̱ma̱pī̱thāya̱ sanna̍yitum ।
vaka̍la̱manta̍ra̱māda̍dē ।
āpō̍ dēvīḥ śu̱ddhāḥ stha̍ ।
i̱mā pātrā̍ṇi śundhata ।
u̱pā̱ta̱ṅkyā̍ya dē̱vānā̏m ।
pa̱rṇa̱va̱lkamu̱ta śu̍ndhata ।

payō gṛhēṣu payō aghniyāsu।
payō vathsēṣu paya indrāya haviṣē dhriyasva।
gāyatrī pārṇavalkēnā।
payaḥ sōmāṃ karōtvimam ॥ **25** ॥

agniṃ gṛhṇāmi surathaṃ yō māyōbhūḥ।
ya udyantāmārōhāti sūryamahnē।
ādityaṃ jyōtiṣāṃ jyōtiruttamam।
śvō yajñāyā ramatāṃ dēvatābhyaḥ।
vasūnrudrānādityāṇ।
indrēṇa saha dēvatāḥ।
tāḥ pūrvaḥ parigṛhṇāmi।
sva āyatanē manīṣayā।
imāmūrjaṃ pañcadaśīṃ yē praviṣṭāḥ।
tāndēvānparigṛhṇāmi pūrvāḥ ॥ **26** ॥

agniṛ hāvyavāḍiha tānāvāhatu।
paurṇamāsag haviridamēṣāṃ mayi।
āmāvāsyag̀ haviridamēṣāṃ mayi।
antarā’gnī paśavāḥ।
dēvasag̀sadamāgāmanṇ।
tānpūrvaḥ parigṛhṇāmi।

sva ā̱yata̍nē manī̱ṣayā̎ ।
i̱ha pra̱jā vi̱śvarū̍pā ramantām ।
a̱gniṃ gṛ̱hapa̍tima̱bhi sa̱ṃvasā̍nāḥ ।
tāḥ pūrva̱ḥ pari̍gṛhṇāmi ॥ **27** ॥

sva ā̱yata̍nē manī̱ṣayā̎ ।
i̱ha pa̱śavō̍ vi̱śvarū̍pā ramantām ।
a̱gniṃ gṛ̱hapa̍tima̱bhi sa̱ṃvasā̍nāḥ ।
tānpūrva̱ḥ pari̍gṛhṇāmi ।
sva ā̱yata̍nē manī̱ṣayā̎ ।
a̱yaṃ pi̍tṛ̱ṇāma̱gniḥ ।
avā̎ḍḍha̱vyā pi̱tṛbhya̱ ā ।
taṃ pūrva̱ḥ pari̍gṛhṇāmi ।
avi̍ṣaṃ naḥ pi̱tuṃ ka̍rat ।
aja̍sra̱ṃ tvāġ sa̍bhāpā̱lāḥ ॥ **28** ॥

vi̱ja̱yabhā̍ga̱ġ̱ sami̍ndhatām ।
agnē̍ dī̱dāya̍ mē sabhya ।
viji̍tyai śa̱rada̍ḥ śa̱tam ।
anna̍māvasa̱thīya̎m ।
a̱bhiha̍rāṇi śa̱rada̍ḥ śa̱tam ।
ā̱va̱sa̱thē śriya̱ṃ mantra̎m ।

ahi᳖rbu᳖dhniyō᳖ niya᳖cchatu ।
i᳖damā᳖hamā᳖gnijyē᳒ṣṭhēbhyaḥ ।
vasu᳖bhyō yā᳖jñaṃ prabra᳖vīmi ।
i᳖damā᳖hamindra᳖jyēṣṭhēbhyaḥ ॥ **29** ॥

ru᳖drēbhyō᳖ yā᳖jñaṃ prabra᳖vīmi ।
i᳖damā᳖haṃ varu᳖ṇajyēṣṭhēbhyaḥ ।
ā᳖di᳖tyēbhyō᳖ yā᳖jñaṃ prabra᳖vīmi ।
paya᳖svati᳖rōṣa᳖dhayaḥ ।
paya᳖svadvi᳖rudhā᳖ṃ paya᳖ḥ ।
a᳖pāṃ paya᳖sō᳖ yatpaya᳖ḥ ।
tēnā᳖ māmi᳖ndrā᳖ sagṣṛ᳖ja ।
agnē᳒ vratapatē vra᳖taṃ ca᳖riṣyāmi ।
tacha᳖kēyā᳖ṃ tanmē᳖ rādhyatām ।
vāyō᳒ vratapatā᳖ ādi᳖tya vratapatē ॥ **30** ॥

vra᳖tānā᳒ṃ vratapatē vra᳖taṃ ca᳖riṣyāmi ।
tacha᳖kēyā᳖ṃ tanmē᳖ rādhyatām ।
i᳖māṃ prācī᳖mudī᳖cīm ।
iṣā᳖mūrja᳖mā᳖bhi saggskṛ᳖tām ।
bā᳖hu᳖pā᳖rṇāmaśu᳖ṣkāgrām ।
harā᳖mi paśu᳖pāmā᳖ham ।

yatkṛṣṇō rūpaṃ kṛtvā ।
prāviśastvaṃ vanaspatīṇ ।
tatastvāmēkaviṅśatidhā ।
saṃbharāmi susaṃbhṛtā ॥ **31** ॥

trīnparidhīgstisraḥ samidhaḥ ।
yajñāyuranusañcarāṇ ।
upavēṣaṃ mēkṣaṇaṃ dhṛṣṭim ।
saṃbharāmi susaṃbhṛtā ।
yā jātā ōṣadhayaḥ ।
dēvēbhyastriyugaṃ purā ।
tāsāṃ parva rādhyāsam ।
paristaramāharaṇ ।
apāṃ mēdhyaṃ yajñiyam ।
sadēvaṅ śivamastu mē ॥ **32** ॥

ācchēttā vō mā riṣam ।
jīvāni śaradaḥ śatam ।
aparimitānāṃ parimitāḥ ।
sannahyē sukṛtāya kam ।
ēnō mā nigāṃ katamaccanāham ।
punarutthāya bahulā bhavantu ।

sa̱kṛ̱dā̱cchi̱nnaṃ ba̱ṛhirūrṇā̍mṛdu ।
syō̱naṃ pi̱tṛbhya̍stvā bharāmya̱ham ।
a̱sminthsī̍dantu mē pi̱tara̍ḥ sō̱myāḥ ।
pi̱tā̱ma̱hāḥ prapi̍tāmahāścānu̱gaiḥ sa̱ha ॥ **33** ॥

tri̱vṛtpa̍lā̱śē da̱rbhaḥ ।
iyā̎nprādē̱śasa̍mmitaḥ ।
ya̱jñē pa̱vitra̱ṃ pōtṛ̍tamam ।
payō̍ ha̱vyaṃ ka̍rōtu mē ।
i̱mau prā̍ṇāpā̱nau ।
ya̱jñasyāṅgā̍ni sarva̱śaḥ ।
ā̱pyā̱yaya̍ntau̱ sañca̍ratām ।
pa̱vitrē̍ havya̱śōdha̍nē ।
pa̱vitrē̎ sthō vaiṣṇa̱vī ।
vā̱yurvā̱ṃ mana̍sā punātu ॥ **34** ॥

a̱yaṃ prā̱ṇaścā̍pā̱naśca̍ ।
yaja̍māna̱mapi̍gacchatām ।
ya̱jñē hyabhū̍tā̱ṃ pōtā̍rau ।
pa̱vitrē̍ havya̱śōdha̍nē ।
tvayā̱ vēdi̍ṃ vividuḥ pṛthi̱vīm ।
tvayā̍ ya̱jñō jā̍yatē viśva̱dāni̍ḥ ।

acchi॑draṃ ya॒jñamanvē॑ṣi vi॒dvāṇ॑ ।
tvaya॒ hōtā॒ santa॑nōtyardhamā॒sāṇ॑ ।
tra॒ya॒stri॒g॒śō॑’si॒ tantū॑nām ।
pa॒vitrē॑ṇa sa॒hāga॑hi ॥ **35** ॥

śi॒vēya॑g rajju॑rabhi॒dhānī॒ ।
a॒ghni॒yāmupa॑sēvatām ।
apra॑sra॒g॒sāya ya॒jñasya॑ ।
u॒khē upa॑dadhāmya॒ham ।
pa॒śubhi॒ḥ sanni॑taṃ bibhṛtām ।
indrā॑ya śṛ॒taṃ dadhi॑ ।
u॒pa॒vē॒ṣō॑’si ya॒jñāya॑ ।
tvāṃ pa॑rivē॒ṣama॑dhārayanṇ ।
indrā॑ya ha॒viḥ kṛ॒ṇvanta॑ḥ ।
śi॒vaḥ śa॒gmō bha॑vāsi naḥ ॥ **36** ॥

amṛ॑nmayaṃ dēvapā॒tram ।
ya॒jñasyāyu॑ṣi॒ prayu॑jyatām ।
ti॒ra॒ḥ pa॒vi॒tramati॑ nītāḥ ।
āpō॑ dhāraya॒ mā’ti॑guḥ ।
dē॒vēna॑ savi॒trōtpū॑tāḥ ।
vasō॒ḥ sūrya॑sya ra॒śmibhi॑ḥ ।

gāṃ dō̍hapavi̱trē rajju̍m ।
sarvā̱ pātrā̍ṇi śundhata ।
ē̱tā āca̍ranti̱ madhu̍ma̱dduhā̍nāḥ ।
pra̱jāva̍tīrya̱śasō̍ vi̱śvarū̍pāḥ ॥ **37** ॥

ba̱hvīrbhava̍ntī̱rupa̱jāya̍mānāḥ ।
i̱ha va̱ indrō̍ ramayatu gāvaḥ ।
pū̱ṣā stha̍ ।
a̱ya̱kṣmā va̍ḥ pra̱jayā̱ saġsṛ̍jāmi ।
rā̱yaspōṣē̍ṇa bahu̱lā bhava̍ntīḥ ।
ūrja̱ṃ paya̱ḥ pinva̍mānā ghṛ̱taṃ ca̍ ।
jī̱vō jīva̍ntī̱rupa̍ vaḥ sadēyam ।
dyauścē̱maṃ ya̱jñaṃ pṛ̍thi̱vī ca̱ sandu̍hātām ।
dhā̱tā sōmē̍na sa̱ha vātē̍na vā̱yuḥ ।
yaja̍mānāya̱ dravi̍ṇaṃ dadhātu ॥ **38** ॥

uthsa̍ṃ duhanti ka̱laśa̱ṃ catu̍rbilam ।
iḍā̍ṃ dē̱vīṃ madhu̍matīġ suva̱rvida̍m ।
tadi̍ndrā̱gnī ji̍nvataġ sū̱nṛtā̍vat ।
tadyaja̍mānamamṛta̱tvē da̍dhātu ।
kāma̍dhukṣa̱ḥ praṇō̍ brūhi ।
indrā̍ya ha̱viri̍ndri̱yam ।

a॒mūṃ yasyā॑ṃ dē॒vānā॑m।
ma॒nuṣ॒yā॑ṇā॒ṃ payō॑ hi॒tam।
ba॒hu du॒gdhīndrā॑ya dē॒vēbhya॑ḥ।
ha॒vyamāpyā॑yatā॒ṃ puna॑ḥ ॥ **39** ॥

va॒thsēbhyō॑ manu॒ṣyē॑bhyaḥ।
pu॒na॒rdō॒hāya॑ kalpatām।
ya॒jñasya॒ santa॑tirasi।
ya॒jñasya॑ tvā॒ santa॑ti॒manu॒ santa॑nōmi।
ada॑stamasi॒ viṣṇa॑vē tvā।
ya॒jñāyāpi॑dadhāmya॒aham।
a॒dbhirari॑ktēna॒ pātrē॑ṇa।
yāḥ pū॒tāḥ pa॑ri॒śēra॑tē।
a॒yaṃ payaḥ॒ sōma॑ṃ kṛ॒tvā।
svāṃ yōni॒mapi॑gacchatu ॥ **40** ॥

pa॒rṇa॒va॒lkaḥ pa॒vitra॑m।
sau॒myaḥ sōmā॒ddhi nirmi॑taḥ।
i॒mau pa॒rṇaṃ ca॑ da॒rbhaṃ ca॑।
dē॒vānā॒ṅ havya॒śōdha॑nau।
prā॒ta॒rvē॒ṣāya॑ gōpāya।
viṣṇō॑ ha॒vyaṅ hi rakṣa॑si।

ubhāvagnī upastṛṇatē ।
dēvatā upavasantu mē ।
ahaṃ grāmyānupa vasāmi ।
mahyaṃ gōpatayē paśūn ॥ **41** ॥

ābhṛta imaṃ gṛhṇāmi pūrvastāḥ pūrvaḥ parigṛhṇāmi
sabhāpālā indrajyēṣṭhēbhya āditya vratapatē susaṃbhṛtā mē
saha punātu gahi nō viśvarūpā dadhātu punargacchatu paśūn ॥ **4** ॥

yāḥ purastādimāmūrjamiha prajā iha paśavō’yaṃ pitṛṇāmagniḥ ॥

dēvā dēvēṣu parākramadhvam ।
prathamā dvitīyēṣu ।
dvitīyāstṛtīyēṣu ।
trirēkādaśā iha mā’vata ।
idag śakēyaṃ yadidaṃ karōmi ।
ātmā karōtvātmanē ।
idaṃ kariṣyē bhēṣajam ।
idaṃ mē viśvabhēṣajā ।
aśvinā prāvatam yuvam ।
idamahag sēnāyā abhītvaryai ॥ **42** ॥

mukhamapōhāmi ।
sūrya jyōtirvibhāhi ।

ma̱ha̱ta i̍ndri̱yāya̍ ।
āpyā̍yatāṃ ghṛ̱tayō̍niḥ ।
a̱gniṛ ha̱vyā’nu̍manyatām ।
khama̍ṅkṣva̱ tvaca̍maṅkṣva ।
su̱rū̱paṃ tvā̍ vasu̱vida̍̍m ।
pa̱śū̱nāṃ tēja̍sā ।
a̱gnayē̱ juṣṭa̍ma̱bhighā̍rayāmi ।
syō̱naṃ tē̱ sada̍naṃ karōmi ॥ **43** ॥

ghṛ̱tasya̱ dhāra̍yā su̱śēva̍ṃ kalpayāmi ।
tasmi̍̍nthsīdā̱mṛtē̱ prati̍tiṣṭha ।
vrī̱hī̱ṇāṃ mē̍dha sumana̱syamā̍naḥ ।
ā̱rdraḥ pra̍thasnu̱rbhuva̍nasya gō̱pāḥ ।
śṛ̱ta uthsnā̍ti jani̱tā ma̍tī̱nām ।
yasta̍ ā̱tmā pa̱śuṣu̱ pravi̍ṣṭaḥ ।
dē̱vānā̍̍ṃ vi̱ṣṭhāmanu̱ yō vi̍ta̱sthē ।
ā̱tma̱nvānthsō̍ma ghṛ̱tavā̱ṇ̱ hi bhū̱tvā ।
dē̱vānga̍ccha̱ suva̍rvinda̱ yaja̍mānāya̱ mahya̍̍m ।
irā̱ bhūti̍ḥ pṛthi̱vyai rasō̱ mōtkra̍mīt ॥ **44** ॥

dēvā̍̍ḥ pitara̱ḥ pita̍rō dēvāḥ ।
yō̍’hama̍smi̱ sa saṇ̱ ya̍jē ।

yasyā̏smi̱ na tama̱ntarē̍mi ।
svaṃ ma̍ i̱ṣṭagg svaṃ da̱ttam ।
svaṃ pū̱rtagg svagg śrā̱ntam ।
svaġ hu̱tam ।
tasya̍ mē̱’gniru̍padra̱ṣṭā ।
vā̱yuru̍paśrō̱tā ।
ā̱di̱tyō̍’nukhyā̱tā ।
dyauḥ pi̱tā ॥ **45** ॥

pṛ̱thi̱vī mā̱tā ।
pra̱jāpa̍ti̱rbandhu̍ḥ ।
ya ē̱vāsmi̱ sa saṇ ya̍jē ।
mā bhērmā saṃvi̍kthā̱ mā tvā̍ hiġsiṣam ।
mā tē̱ tējō’pa̍kramīt ।
bha̱ra̱tamuddha̍rē̱manu̍ṣiñca ।
a̱va̱dānā̍ni tē pra̱tyava̍dāsyāmi ।
nama̍stē astu̱ mā mā̍ hiġsīḥ ।
yada̍va̱dānā̍ni tē’va̱dyanṇ ।
vilō̱mākā̍ṛṣamā̱tmana̍ḥ ॥ **46** ॥

ājyē̍na̱ pratya̍najmyēnat ।
tatta̱ āpyā̍yatā̱ṃ puna̍ḥ ।

ajyā̀yō yavamā̲trāt।
ā̲vyā̲dhātkṛ̀tyatāmi̲dam।
mā rū̀rupāma yā̲jñasyà।
śu̲ddhagg svìṣṭami̲daġ hā̲viḥ।
manù̀nā dṛ̲ṣṭāṃ ghṛ̲tapà̀dīm।
mi̲trāvarù̀ṇasamīritām।
dā̲kṣi̲ṇā̲rdhādasà̀ṃbhindanṇ̓।
avà̀dyāmyēkā̲tōmù̀khām॥ **47**॥

iḍḕ bhā̲gaṃ jù̀ṣasva naḥ।
jinvā̲ gā jinvārvà̀taḥ।
tasyā̎̀stē bhakṣi̲vāṇà̀ḥ syāma।
sā̲rvātmā̀naḥ sā̲rvagà̀ṇāḥ।
bradhnā̲ pinvà̀sva।
dadà̀tō mē̲ mā kṣā̀yi।
kū̲rvā̲tō mē̲ mōpà̀dasat।
di̲śāṃ klṛptì̀rasi।
diśṑ mē kalpantām।
kalpà̀ntāṃ mē̲ diśà̀ḥ॥ **48**॥

daivī̎̀ścā̲ mānù̀ṣīśca।
a̲hō̲rā̲trē mḕ kalpētām।

a॒rdha॒mā॒sā mē॑ kalpantām ।
māsā॑ mē kalpantām ।
ṛ॒tavō॑ mē kalpantām ।
sa॒ṃva॒thsa॒rō mē॑ kalpatām ।
kḷ॒pti॑rasi॒ kalpa॑tāṃ mē ।
āśā॑nāṃ tvā’’śāpā॒lēbhya॑ḥ ।
ca॒turbhyō॑ a॒mṛ॒tē॒bhyaḥ ।
i॒daṃ bhū॒tasyādhya॑kṣēbhyaḥ ॥ **49** ॥

vi॒dhēma॑ ha॒viṣā॑ va॒yam ।
bhaja॑tāṃ bhā॒gī bhā॒gam ।
mā’bhā॒gō’bha॑kta ।
nira॑bhā॒gaṃ bha॑jāmaḥ ।
a॒paspi॑nva ।
ōṣa॑dhīrjinva ।
dvi॒pātpā॑hi ।
catu॑ṣpādava ।
di॒vō vṛ॒ṣṭi॒mēra॑ya ।
brā॒hma॒ṇānā॑mi॒daṁ ha॒viḥ ॥ **50** ॥

sō॒myānā॒ṁ॑ sōmapī॒thinā॑m ।
nirbha॒ktō brā॑hmaṇaḥ ।

nēhābrā̏hmaṇasyāsti ।
samaṅ̍ktāṃ ba̱r̥hir̥ ha̱viṣā̍ ghṛ̱tēna̍ ।
samā̍di̱tyairvasu̍bhi̱ḥ saṃ ma̱rudbhi̍ḥ ।
samindrē̍ṇa̱ viśvē̍bhirdē̱vēbhi̍raṅktām ।
di̱vyaṃ nabhō̍ gacchatu̱ yathsvāhā̏ ।
i̱ndrā̱ṇīvā̍'vidha̱vā bhū̍yāsam ।
adi̍tiriva supu̱trā ।
a̱sthū̱ri tvā̍ gār̥hapatya ॥ **51** ॥

upa̱niṣa̍dē suprajā̱stvāya̍ ।
saṃ patnī̱ patyā̍ sukṛ̱tēna̍ gacchatām ।
ya̱jñasya̍ yu̱ktau dhu̱ryā̍vabhūtām ।
sa̱ñjā̱nā̱nau vija̍hatā̱marā̍tīḥ ।
di̱vi jyōti̍ra̱jara̱māra̍bhētām ।
daśa̍ tē ta̱nuvō̍ yajña ya̱jñiyā̏ḥ ।
tāḥ prī̍ṇātu̱ yaja̍mānō ghṛ̱tēna̍ ।
nā̱ri̱ṣṭhayō̏ḥ pra̱śiṣa̱mīḍa̍mānaḥ ।
dē̱vānā̱ṃ daivyē'pi̱ yaja̍mānō̱'mṛtō̍'bhūt ।
yaṃ vā̏ṃ dē̱vā a̍kalpayanṇ ॥ **52** ॥

ū̱rjō bhā̱gaġ śa̍takratū ।
ē̱tadvā̱ṃ tēna̍ prīṇāni ।

tēna̍ tṛpyatamaġhahau ।
a̱haṃ dē̱vānāġ̍ su̱kṛtā̍masmi lō̱kē ।
mamē̱damī̱ṣṭaṃ na mithu̍rbhavāti ।
a̱haṃ nā̍ri̱ṣṭhāvanu̍yajāmi vi̱dvāṇ̍ ।
yadā̍̍bhyā̱mindrō̱ ada̍dhādbhāga̱dhēya̍̍m ।
adā̍rasṛdbhavata dēva sōma ।
a̱smiṇ̍ ya̱jñē ma̍rutō mṛḍatā naḥ ।
mā nō̍ vidada̱bhi bhā̱mō aśa̍stiḥ ॥ **53** ॥

mā nō̍ vidadvṛ̱janā̱ dvēṣyā̱ yā ।
ṛ̱ṣa̱bhaṃ vā̱jina̍ṃ va̱yam ।
pū̱rṇamā̍saṃ yajāmahē ।
sa nō̍ dōhatāġ su̱vīrya̍̍m ।
rā̱yaspōṣaġ̍ saha̱sriṇa̍̍m ।
prā̱ṇāya̍ su̱rādha̍sē ।
pū̱rṇamā̍sāya̱ svāhā̍̍ ।
a̱mā̱vā̱syā̍ su̱bhagā̍ su̱śēvā̍̍ ।
dhē̱nuri̍va̱ bhūya̍ ā̱pyāya̍mānā ।
sā nō̍ dōhatāġ su̱vīrya̍̍m ।
rā̱yaspōṣaġ̍ saha̱sriṇa̍̍m ।
a̱pā̱nāya̍ su̱rādha̍sē ।

a̱mā̱vā̱syā̍yai̱ svāhā̎ ।
a̱bhistṛ̍ṇīhi̱ pari̍dhēhi̱ vēdi̎m ।
jā̱miṃ mā hiġ̍sīramu̱yā śayā̍nā ।
hō̱tṛ̱ṣada̍nā̱ hari̍tāḥ su̱varṇā̎ḥ ।
ni̱ṣkā i̱mē yaja̍mānasya bra̱dhnē ॥ **54** ॥

a̱bhītva̍ryai karōmi kramītpi̱tā’’tmana̍ ēka̱tōmu̍khāṃ mē̱
diśō’dhya̍kṣēbhyō ha̱virgāṛha̍patyākalpaya̱nnaśa̍sti̱ssā
nō̍ dōhatāġ su̱vīryaġ̍ sa̱pta ca̍ ॥ **5** ॥

pari̍stṛṇīta̱ pari̍dhattā̱gnim ।
pari̍hitō̱’gniryaja̍mānaṃ bhunaktu ।
a̱pāġ rasa̱ ōṣa̍dhīnāġ su̱varṇa̍ḥ ।
ni̱ṣkā i̱mē yaja̍mānasya santu kāma̱dughā̎ḥ ।
a̱mutrā̱muṣmi̍nlō̱kē ।
bhūpa̍tē̱ bhuva̍napatē ।
ma̱ha̱tō bhū̱tasya̍ patē ।
bra̱hmāṇa̍ṃ tvā vṛṇīmahē ।
a̱haṃ bhūpa̍tira̱haṃ bhuva̍napatiḥ ।
a̱haṃ ma̍ha̱tō bhū̱tasya̱ pati̍ḥ ॥ **55** ॥

dē̱vēna̍ savi̱trā prasū̍ta̱ ārtvi̍jyaṃ kariṣyāmi ।
dēva̍ savitarē̱taṃ tvā̍ vṛṇatē ।

bṛha̱spati̱ṃ daivya̍ṃ bra̱hmāṇa̍̍m ।
tada̱haṃ mana̍sē̱ prabra̍vīmi ।
manō̍ gāyatri̱yai ।
gā̱ya̱trī tri̱ṣṭubhē̍̍ ।
tri̱ṣṭubjaga̍tyai ।
jaga̍tyanu̱ṣṭubhē̍̍ ।
a̱nu̱ṣṭukpa̱ṅktyai ।
pa̱ṅktiḥ pra̱jāpa̍tayē ॥ **56** ॥

pra̱jāpa̍ti̱rviśvē̍̍bhyō dē̱vēbhya̍ḥ ।
viśvē̍ dē̱vā bṛha̱spata̍yē ।
bṛha̱spati̱rbrahma̍ṇē ।
brahma̱ bhūrbhuva̱ḥ suva̍ḥ ।
bṛha̱spati̍rdē̱vānā̍̍ṃ bra̱hmā ।
a̱haṃ ma̍nu̱ṣyā̍ṇām ।
bṛha̍spatē ya̱jñaṃ gō̍pāya ।
i̱daṃ tasmai̍ ha̱rmyaṃ ka̍rōmi ।
yō vō̍ dēvā̱ścara̍ti brahma̱caryā̍̍m ।
mē̱dhā̱vī di̱kṣu mana̍sā tapa̱svī ॥ **57** ॥

a̱ntardū̱taśca̍rati̱ mānu̍ṣīṣu ।
catu̍ḥ śikhaṇḍā yuva̱tiḥ su̱pēśā̍̍ḥ ।

ghṛ̱tapra̍tīkā̱ bhuva̍nasya̱ madhyē̍ ।
ma̱rmṛ̱jyamā̍nā maha̱tē saubha̍gāya ।
mahya̍ṃ dhukṣva̱ yaja̍mānāya̱ kāmāṇ̍ ।
bhūmi̍rbhū̱tvā ma̍hi̱mānaṃ̍ pupōṣa ।
tatō̍ dē̱vī va̍rdhayatē̱ payāġ̍si ।
ya̱jñiyā̍ ya̱jñaṃ vi ca̱ yanti̱ śaṃ ca̍ ।
ōṣa̍dhī̱rāpa̍ i̱ha śakva̍rīśca ।
yō mā̍ hṛ̱dā mana̍sā̱ yaśca̍ vā̱cā ॥ **58** ॥

yō brahma̍ṇā̱ karma̍ṇā̱ dvēṣṭi̍ dēvāḥ ।
yaḥ śru̱tēna̱ hṛda̍yēnēṣṇa̱tā ca̍ ।
tasyē̍ndra̱ vajrē̍ṇa̱ śira̍śchinadmi ।
ūrṇā̍mṛdu̱ pratha̍mānagg syō̱nam ।
dē̱vēbhyō̱ juṣṭa̱ġ̱ sada̍nāya ba̱ṛhiḥ ।
su̱va̱rgē lō̱kē yaja̍māna̱ġ̱ hi dhē̱hi ।
māṃ nāka̍sya pṛ̱ṣṭhē pa̍ra̱mē vyō̍manṇ ।
catu̍ḥ śikhaṇḍā yuva̱tiḥ su̱pēśā̍ḥ ।
ghṛ̱tapra̍tīkā va̱yunā̍ni vastē ।
sā stī̱ryamā̍ṇā maha̱tē saubha̍gāya ॥ **59** ॥

sā mē̍ dhukṣva̱ yaja̍mānāya̱ kāmāṇ̍ ।
śi̱vā ca̍ mē śa̱gmā cai̍dhi ।

syōnā ca᳖ mē suṣadā᳖ caidhi।
ūrja᳖svatī ca mē payа᳖svatī caidhi।
iṣamūrja᳖ṃ mē pinvasva।
brahmatējō᳖ mē pinvasva।
kṣatramōjō᳖ mē pinvasva।
viśaṃ puṣṭi᳖ṃ mē pinvasva।
āyu᳖rannādya᳖ṃ mē pinvasva।
prajāṃ paśūnmē᳖ pinvasva॥ **60** ॥

asmiṃ yajña upa bhūya innu mē॥।
avi᳖kṣōbhāya paridhīnda᳖dhāmi।
dhartā dharuṇō dhari᳖yāṃ।
agnirdvēṣāg᳖si niritō nu᳖dātai।
vicchi᳖nadmi vidhṛ᳖tībhyāg sapatnāṃ᳖।
jātānbhrātṛ᳖vyāṃ yē ca᳖ janiṣyamā᳖ṇāḥ।
viśō yantrābhyāṃ vidha᳖māmyēnāṃ।
ahagg svānā᳖muttamō᳖’sāni dēvāḥ।
viśō yantrē nudamā᳖nē arā᳖tim।
viśva᳖ṃ pāpmānamama᳖tiṃ durmarāyum॥ **61** ॥

sīda᳖ntī dēvī su᳖kṛtasya᳖ lōkē।
dhṛtī॥ sthō vidhṛ᳖tī svadhṛ᳖tī।

prāṇānmayi dhārayatam।
prajāṃ mayi dhārayatam।
paśūnmayi dhārayatam।
ayaṃ prastara ubhayasya dhartā।
dhartā prayājānāmutānūyājānām।
sa dādhāra samidhō viśvarūpāḥ।
tasminthsrucō adhyāsādayāmi।
ārōha pathō juhu dēvayānān ॥ **62** ॥

yatraṛṣayaḥ prathamajā yē purāṇāḥ।
hiraṇyapakṣā’jirā sambhṛtāṅgā।
vahāsi mā sukṛtāṃ yatra lōkāḥ।
avāhaṃ bādha upabhṛtā sapatnān।
jātānbhrātṛvyān yē ca janiṣyamāṇāḥ।
dōhai yajñag sudughāmiva dhēnum।
ahamuttarō bhūyāsam।
adharē mathsapatnāḥ।
yō mā vācā manasā durmarāyuḥ।
hṛdā’rātīyādabhidāsadagnē ॥ **63** ॥

idamasya cittamadharaṃ dhruvāyāḥ।
ahamuttarō bhūyāsam।

adha॑rē॒ mathsa॒patnā॑ḥ ।
ṛ॒ṣa॒bhō॑’si śākva॒raḥ ।
ghṛ॒tāci॑nā॒g sū॒nuḥ ।
pri॒yēṇa॒ nāmnā॑ pri॒yē sada॑si sīda ।
syō॒nō mē॑ sīda su॒ṣada॑ḥ pṛthi॒vyām ।
pratha॑yi pra॒jayā॑ pa॒śubhi॑ḥ suva॒rgē lō॒kē ।
di॒vi sī॑da pṛthi॒vyāma॒ntari॑kṣē ।
a॒hamutta॑rō bhūyāsam ॥ **64** ॥

adha॑rē॒ mathsa॒patnā॑ḥ ।
i॒yagg sthā॒lī ghṛ॒tasya॑ pū॒rṇā ।
acchi॑nnapayāḥ śa॒tadhā॑ra॒ uthsa॑ḥ ।
mā॒ru॒tēna॒ śarma॑ṇā॒ daivyē॑na ।
ya॒jñō॑’si sa॒rvata॑ḥ śri॒taḥ ।
sa॒rvatō॒ māṃ bhū॒taṃ bha॑vi॒ṣyacchra॑yatām ।
śa॒taṃ mē॑ santvā॒śiṣa॑ḥ ।
sa॒hasra॑ṃ mē santu sū॒nṛtā॑ḥ ।
irā॑vatīḥ paśu॒matī॑ḥ ।
pra॒jāpa॑tirasi sa॒rvata॑ḥ śri॒taḥ ॥ **65** ॥

sa॒rvatō॒ māṃ bhū॒taṃ bha॑vi॒ṣyacchra॑yatām ।
śa॒taṃ mē॑ santvā॒śiṣa॑ḥ ।

sa̱hasra̍ṃ mē santu sū̱nṛtā̍ḥ ।
irā̍vatīḥ paśu̱matī̍ḥ ।
i̱dami̍ndri̱yama̱mṛta̍ṃ vī̱rya̍m ।
a̱nēnēndrā̍ya pa̱śavō̍'cikithsanṇ ।
tēna̍ dēvā ava̱tōpa̱ mām ।
i̱hēṣa̱mūrja̱ṃ yaśa̱ḥ saha̱ ōja̍ḥ sanēyam ।
śṛ̱taṃ mayi̍ śrayatām ।
yatpṛ̍thi̱vīmaca̍ra̱ttatpravi̍ṣṭam ॥ **66** ॥

yēnāsi̍ñca̱dbala̱mindrē̍ pra̱jāpa̍tiḥ ।
i̱daṃ tacchu̱kraṃ madhu̍ vā̱jinī̍vat ।
yēnō̱pari̍ṣṭā̱dadhi̍nōnmahē̱ndram ।
dadhi̱ māṃ dhi̍nōtu ।
a̱yaṃ vē̱daḥ pṛ̍thi̱vīmanva̍vindat ।
guhā̍ sa̱tīṃ gaha̍nē̱ gahva̍rēṣu ।
sa vi̍ndatu̱ yaja̍mānāya lō̱kam ।
acchi̍draṃ ya̱jñaṃ bhūri̍karmā karōtu ।
a̱yaṃ ya̱jñaḥ sama̍sadaddha̱viṣmāṇ̍ ।
ṛ̱cā sāmnā̱ yaju̍ṣā dē̱vatā̍bhiḥ ॥ **67** ॥

tēna̍ lō̱kānthsūrya̍vatō jayēma ।
indra̍sya sa̱khyama̍mṛta̱tvama̍śyām ।

yō na̱ḥ kanī̍ya i̱ha kā̱mayā̍tai ।
a̱smiṇ ya̱jñē yaja̍mānāya̱ mahya̍m ।
apa̱ tami̍ndrā̱gnī bhuva̍nānnudētām ।
a̱haṃ pra̱jāṃ vī̱rava̍tīṃ vidēya ।
agnē̍ vājajit ।
vāja̍ṃ tvā sari̱ṣyanta̍m ।
vāja̍ṃ jē̱ṣyanta̍m ।
vā̱jina̍ṃ vāja̱jita̍m ॥ **68** ॥

vā̱ja̱ji̱tyāyai̱ sammā̍rjmi ।
a̱gnima̍nnā̱damannādyā̍ya ।
upa̍hūtō̱ dyauḥ pi̱tā ।
upa̱ māṃ dyauḥ pi̱tā hva̍yatām ।
a̱gnirāgnī̍ddhrāt ।
āyu̍ṣē̱ varca̍sē ।
jī̱vātvai puṇyā̍ya ।
upa̍hūtā pṛthi̱vī mā̱tā ।
upa̱ māṃ mā̱tā pṛ̍thi̱vī hva̍yatām ।
a̱gnirāgnī̍ddhrāt ॥ **69** ॥

āyu̍ṣē̱ varca̍sē ।
jī̱vātvai puṇyā̍ya ।

manō̱ jyōti̍rjuṣatā̱mājya̍̍m ।
vicchi̍nnaṃ ya̱jñaġ sami̱maṃ da̍dhātu ।
bṛha̱spati̍stanutāmi̱maṃ na̍ḥ ।
viśvē̍ dē̱vā i̱ha mā̍dayantām ।
yaṃ tē̍ agna āvṛ̱ścāmi̍ ।
a̱haṃ vā̍̍ kṣipi̱taścaranṇ̍ ।
pra̱jāṃ ca̱ tasya̱ mūla̍ṃ ca ।
nī̱cairdē̍vā̱ nivṛ̍ścata ॥ **70** ॥

agnē̱ yō nō̍’bhi̱dāsa̍ti ।
sa̱mā̱nō yaśca̱ niṣṭya̍ḥ ।
i̱dhmasyē̍va pra̱kṣāya̍taḥ ।
mā tasyōcchē̍ṣi̱ kiñca̱na ।
yō māṃ dvēṣṭi̍ jātavēdaḥ ।
yaṃ cā̱haṃ dvēṣmi̱ yaśca̱ mām ।
sarvā̱g̱stāna̍gnē̱ sanda̍ha ।
yāgścā̱haṃ dvēṣmi̱ yē ca̱ mām ।
agnē̍ vājajit ।
vāja̍ṃ tvā sasṛ̱vāġsa̍̍m ॥ **71** ॥

vāja̍ṃ jigi̱vāġsa̍̍m ।
vā̱jina̍ṃ vāja̱jita̍̍m ।

vā̱ja̱ji̱tyāyai̱ sammā̎rjmi ।
a̱gnima̍nnā̱damannādyā̍ya ।
vēdi̍rba̱ṛhiḥ śṛ̱taġ ha̱viḥ ।
i̱dhmaḥ pa̍ri̱dhaya̱ḥ sruca̍ḥ ।
ājya̍ṃ ya̱jña ṛcō̱ yaju̍ḥ ।
yā̱jyā̎śca vaṣaṭkā̱rāḥ ।
saṃ mē̱ sanna̍tayō namantām ।
i̱dhma̱sa̱nnaha̍nē hu̱tē ॥ **72** ॥

di̱vaḥ khīlō’va̍tataḥ ।
pṛ̱thi̱vyā adhyutthi̍taḥ ।
tēnā̍ sa̱hasra̍kāṇḍēna ।
dvi̱ṣantaġ̍ śōcayāmasi ।
dvi̱ṣanmē̍ ba̱hu śō̍catu ।
ōṣa̍dhē̱ mō a̱haġ śu̍cam ।
yajña̱ nama̍stē yajña ।
namō̱ nama̍śca tē yajña ।
śi̱vēna̍ mē̱ santi̍ṣṭhasva ।
syō̱nēna̍ mē̱ santi̍ṣṭhasva ॥ **73** ॥

su̱bhū̱tēna̍ mē̱ santi̍ṣṭhasva ।
bra̱hma̱va̱rca̱sēna̍ mē̱ santi̍ṣṭhasva ।

yaj̱ñasyarddhi̱manu̱ santi᳡ṣṭhasva ।
upa᳡ tē yajña̱ nama᳡ḥ ।
upa᳡ tē̱ nama᳡ḥ ।
upa᳡ tē̱ nama᳡ḥ ।
triṣpha̱lī kri̱yamā᳡ṇānām ।
yō nya̱ṅgō a᳡va̱śiṣya᳡tē ।
rakṣa᳡sāṃ bhāga̱dhēya"m ।
āpa̱statprava᳡hatādi̱taḥ ॥ **74** ॥

u̱lūkha᳡lē̱ musa᳡lē̱ yacca̱ śūrpē" ।
ā̱śi̱ślēṣa᳡ dṛ̱ṣadi̱ yatka̱pālē" ।
a̱va̱pruṣō᳡ vi̱pruṣa̱ḥ saṃya᳡jāmi ।
viśvē᳡ dē̱vā ha̱viri̱daṃ ju᳡ṣantām ।
yaj̱ñē yā vi̱pruṣa̱ḥ santi᳡ ba̱hvīḥ ।
agnau tāḥ sarvā̱ḥ svi᳡ṣṭā̱ḥ suhu᳡tā juhōmi ।
u̱dyanna̱dya mi᳡tramahaḥ ।
sa̱patnā"nmē anīnaśaḥ ।
diva᳡ināṃ vi̱dyutā᳡ jahi ।
ni̱mrōca̱nnadha᳡rānkṛdhi ॥ **75** ॥

u̱dyanna̱dya vi nō᳡ bhaja ।
pi̱tā pu̱trēbhyō̱ yathā" ।

dīrghāyutvasya hēśiṣē ।
tasya nō dēhi sūrya ।
udyannadya mitramahaḥ ।
ārōhannuttarāṃ divaṁ ।
hṛdrōgaṃ mama sūrya ।
harimāṇaṃ ca nāśaya ।
śukēṣu mē harimāṇaṁ ।
rōpaṇākāsu dadhmasi ॥ **76** ॥

athō hāridravēṣu mē ।
harimāṇaṃ nidadhmasi ।
udagādayamādityaḥ ।
viśvēna sahasā saha ।
dviṣantaṃ mama randhayann̥ ।
mō ahaṃ dviṣatō radham ।
yō naḥ śapādaśapataḥ ।
yaśca naḥ śapatāḥ śapāt ।
uṣāśca tasmai nimrukca ।
sarvaṃ pāpagṁ samūhatām ॥ **77** ॥

yō naḥ sapatnō yō raṇaḥ ।
martō’bhidāsati dēvāḥ ।

i॒dhmasyē॑va pra॒kṣāya॑taḥ ।
mā tasyōcchē॑ṣi॒ kiñca॒na ।
ava॑sṛṣṭa॒ḥ parā॑pata ।
śa॒rō brahma॑saġśitaḥ ।
gacchā॒mitrā॒npravi॑śa ।
maiṣā॒ṃ kañca॒nōcchi॑ṣaḥ ॥ **78** ॥

pati॑ḥ pra॒jāpa॑tayē tapa॒svī vā॒cā saubha॑gāya pa॒śūnmē॑ pinvasva
durmarā॒yuṃ dē॑va॒yānā॑nagnē॒’ntari॑kṣē॒’hamuttа॑rō bhūyāsaṃ
pra॒jāpa॑tirasi sa॒rvata॑śśṛ॒itaḥ pravi॑ṣṭaṃ dē॒vatā॑bhirvāja॒jita॑ṃ
pṛthi॒vī hva॑yatāma॒gnirāgnī॒dhrādvṛścata sasṛ॒vāġsaġ॑
hu॒tē syō॒nēna॑ mē॒ santi॑ṣṭhasvē॒taḥ kṛ॑dhi
dadhmasyūhatāma॒ṣṭau ca॑ ॥ **6** ॥

sakṣē॒daṃ pa॑śya ।
vidha॑rtari॒daṃ pa॑śya ।
nākē॒daṃ pa॑śya ।
ra॒mati॒ḥ pani॑ṣṭhā ।
ṛ॒taṃ vaṛ॑ṣi॑ṣṭham ।
a॒mṛtā॒ yānyā॒huḥ ।
sūryō॒ vari॑ṣṭhō a॒kṣabhi॒rvibhā॑ti ।
anu॒ dyāvā॑pṛthi॒vī dē॒vapu॑trē ।
dīkṣā’si॒ tapa॑sō॒ yōni॑ḥ ।
tapō॑’si॒ brahma॑ṇō॒ yōni॑ḥ ॥ **79** ॥

brahmā̀si kṣa̲trasya̲ yōnì̲ḥ ।
kṣa̲tramā̀syṛ̲tasya̲ yōnì̲ḥ ।
ṛ̲tamā̀si̲ bhūrārā̀bhē ।
śra̲ddhāṃ manā̀sā ।
dī̲kṣāṃ tapā̀sā ।
viśvā̀sya̲ bhuvā̀na̲syādhì̲patnīm ।
sarvē̲ kāmā̲ yajā̀mānasya santu ।
vātā̀ṃ prā̲ṇaṃ manā̀sā̲’nvārā̀bhāmahē ।
pra̲jāpā̀ti̲ṃ yō bhuvā̀nasya gō̲pāḥ ।
sa nṑ mṛ̲tyōstrā̀yatā̲ṃ pātvaghàsasaḥ ॥ **80** ॥

jyōgjī̲vā ja̲rāmā̀śīmahi ।
indrā̀ śākvara gāya̲trīṃ prapā̀dyē ।
tāṃ tḕ yunajmi ।
indrā̀ śākvara tri̲ṣṭubha̲ṃ prapā̀dyē ।
tāṃ tḕ yunajmi ।
indrā̀ śākvara̲ jagā̀ti̲ṃ prapā̀dyē ।
tāṃ tḕ yunajmi ।
indrā̀ śākvarānu̲ṣṭubha̲ṃ prapā̀dyē ।
tāṃ tḕ yunajmi ।
indrā̀ śākvara pa̲ṅktiṃ prapā̀dyē ॥ **81** ॥

tāṃ tē̍ yunajmi ।
ā’haṃ dī̱kṣāma̍ruhamṛ̱tasya̱ patnī̎m ।
gā̱yatrēṇa̱ chanda̍sā̱ brahma̍ṇā ca ।
ṛ̱taġ sa̱tyē̍’dhāyi ।
sa̱tyamṛ̱tē̍’dhāyi ।
ṛ̱taṃ ca̍ mē sa̱tyaṃ cā̍bhūtām ।
jyōti̍rabhūva̱ġ̱ suva̍ragamam ।
su̱va̱rgaṃ lō̱kaṃ nāka̍sya pṛ̱ṣṭham ।
bra̱dhnasya̍ vi̱ṣṭapa̍magamam ।
pṛ̱thi̱vī dī̱kṣā ॥ **82** ॥

tayā̱’gnirdī̱kṣaya̍ dīkṣi̱taḥ ।
yayā̱’gnirdī̱kṣaya̍ dīkṣi̱taḥ ।
tayā̎ tvā dī̱kṣaya̍ dīkṣayāmi ।
a̱ntari̍kṣaṃ dī̱kṣā ।
tayā̍ vā̱yurdī̱kṣaya̍ dīkṣi̱taḥ ।
yayā̍ vā̱yurdī̱kṣaya̍ dīkṣi̱taḥ ।
tayā̎ tvā dī̱kṣaya̍ dīkṣayāmi ।
dyaurdī̱kṣā ।
tayā̍’’di̱tyō dī̱kṣaya̍ dīkṣi̱taḥ ।
yayā̍’’di̱tyō dī̱kṣaya̍ dīkṣi̱taḥ ॥ **83** ॥

tayā॑ tvā dī॒kṣaya॑ dīkṣayāmi ।
diśō॑ dī॒kṣā ।
taya॑ ca॒ndrama॑ dī॒kṣaya॑ dīkṣi॒taḥ ।
yaya॑ ca॒ndrama॑ dī॒kṣaya॑ dīkṣi॒taḥ ।
tayā॑ tvā dī॒kṣaya॑ dīkṣayāmi ।
āpō॑ dī॒kṣā ।
tayā॒ varu॑ṇō॒ rāja॑ dī॒kṣaya॑ dīkṣi॒taḥ ।
yayā॒ varu॑ṇō॒ rāja॑ dī॒kṣaya॑ dīkṣi॒taḥ ।
tayā॑ tvā dī॒kṣaya॑ dīkṣayāmi ।
ōṣa॑dhayō dī॒kṣā ॥ **84** ॥

tayā॒ sōmō॒ rāja॑ dī॒kṣaya॑ dīkṣi॒taḥ ।
yayā॒ sōmō॒ rāja॑ dī॒kṣaya॑ dīkṣi॒taḥ ।
tayā॑ tvā dī॒kṣaya॑ dīkṣayāmi ।
vāgdī॒kṣā ।
tayā॑ prā॒ṇō dī॒kṣaya॑ dīkṣi॒taḥ ।
yayā॑ prā॒ṇō dī॒kṣaya॑ dīkṣi॒taḥ ।
tayā॑ tvā dī॒kṣaya॑ dīkṣayāmi ।
pṛ॒thi॒vī tvā॒ dīkṣa॑māṇa॒manu॑ dīkṣatām ।
a॒ntari॑kṣaṃ tvā॒ dīkṣa॑māṇa॒manu॑ dīkṣatām ।
dyaustvā॒ dīkṣa॑māṇa॒manu॑ dīkṣatām ॥ **85** ॥

diśa꣣stvā꣡ dīkṣa꣣māṇā꣡manu꣣ dīkṣantām ।
āpa꣣stvā꣡ dīkṣa꣣māṇā꣡manu꣣ dīkṣantām ।
ōṣa꣣dhayastvā꣡ dīkṣa꣣māṇā꣡manu꣣ dīkṣantām ।
vāktvā꣡ dīkṣa꣣māṇā꣡manu꣣ dīkṣatām ।
ṛca꣣stvā꣡ dīkṣa꣣māṇā꣡manu꣣ dīkṣantām ।
sāmā꣣ni tvā꣡ dīkṣa꣣māṇā꣡manu꣣ dīkṣantām ।
yajūꣳ꣣ṣi tvā꣡ dīkṣa꣣māṇā꣡manu꣣ dīkṣantām ।
aha꣣śca꣡ rātri꣣śca ।
kṛ꣡ṣi꣣śca꣡ vṛ꣣ṣṭi꣣śca ।
tviṣi꣡ścāpa꣣citiśca ॥ **86** ॥

āpa꣡ścauṣa꣣dhayaśca ।
ūrkca꣣ sū꣡nṛtā꣣ ca ।
tāstvā꣡ dīkṣa꣣māṇā꣡manu꣣ dīkṣantām ।
svē dakṣē꣡ dakṣa꣣pitē꣡ha sī꣣da ।
dē꣡vānāꣳ꣣ sumnō̱ ma꣣ha꣡tē raṇā꣣ya ।
svā꣡sa꣡sthasta꣡nuvā꣡ saṃvi꣣śasva ।
pi꣡tēva꣣ idhi sū꣡nava꣡ āsu꣡śēva꣣ḥ ।
śi꣡vō mā꣣ śi꣡vamāvi꣣śa ।
sa꣡tyaṃ ma꣣ ā꣡tmā ।
śra꣡ddhā mē’kṣi꣣tiḥ ॥ **87** ॥

tapō mē pratiṣṭhā।
saviṭṛprasūtā mā diśō dīkṣayantu।
satyamasmi।
ahaṃ tvadasmi madasi tvamētat।
mamāsi yōnistavā yōnirasmi।
mamaiva sanvahā havyānyagnē।
putraḥ pitrē lōkakṛjjātavēdaḥ।
ājuhvānaḥ supratīkaḥ purastāt।
agnē svāṃ yōnimāsīda sādhyā।
asminthsadhasthē adhyuttarasmin ॥ **88** ॥

viśvē dēvā yajamānaśca sīdata।
ēkamiṣē viṣṇustvā'nvētu।
dvē ūrjē viṣṇustvā'nvētu।
trīṇi vratāyā viṣṇustvā'nvētu।
catvāri māyō bhavāyā viṣṇustvā'nvētu।
pañca paśubhyō viṣṇustvā'nvētu।
ṣaḍrāyaspōṣāyā viṣṇustvā'nvētu।
sapta saptabhyō hōtrābhyō viṣṇustvā'nvētu।
sakhāyaḥ saptapadā abhūma।
sakhyaṃ tē gamēyam ॥ **89** ॥

sa॒khyāttē॒ mā yo॑ṣam ।
sa॒khyānmē॒ mā yo॑ṣṭhāḥ ।
sā’si॑ subrahmaṇyē ।
tasyā॑stē pṛthi॒vī pāda॑ḥ ।
sā’si॑ subrahmaṇyē ।
tasyā॑stē॒’ntari॑kṣa॒ṃ pāda॑ḥ ।
sā’si॑ subrahmaṇyē ।
tasyā॑stē॒ dyauḥ pāda॑ḥ ।
sā’si॑ subrahmaṇyē ।
tasyā॑stē॒ diśa॒ḥ pāda॑ḥ ॥ **90** ॥

pa॒rōra॑jāstē pañca॒maḥ pāda॑ḥ ।
sā na॒ iṣa॒mūrja॑ṃ dhukṣva ।
tēja॑ indri॒yam ।
bra॒hma॒va॒rca॒sama॒nnādya॑m ।
vimi॑mē tvā॒ paya॑svatīm ।
dē॒vānā॑ṃ dhē॒nuġ su॒dughā॒mana॑pasphurantīm ।
indra॒ḥ sōma॑ṃ pibatu ।
kṣēmō॑ astu naḥ ।
i॒māṃ na॑rāḥ kṛṇuta॒ vēdi॒mētya॑ ।
vasu॑matīġ ru॒drava॑tīmādi॒tyava॑tīm ॥ **91** ॥

varṣmaṁndi॒vaḥ ।
nābhā॑ pṛthi॒vyāḥ ।
yathā॒’yaṃ yaja॑mānō॒ na riṣyē॑t ।
dē॒vasya॑ savi॒tuḥ sa॒vē ।
catu॑ḥ śikhaṇḍā yuva॒tiḥ su॒pēśā॑ḥ ।
ghṛ॒tapra॑tīkā॒ bhuva॑nasya॒ madhyē॑ ।
tasyā॒ supa॒rṇāvadhi॒ yau nivi॑ṣṭau ।
tayō॑rdē॒vānā॒madhi॑ bhāga॒dhēya॑m ।
apa॒ janya॑ṃ bha॒yaṃ nu॑da ।
apa ca॒krāṇi॑ vartaya ।
gṛ॒hā॒ sōma॑sya gacchatam ।
na vā u॑vē॒tanmri॑yasē॒ na ri॑ṣyasi ।
dē॒vā॒ idē॑ṣi pa॒thibhi॑ḥ su॒gēbhi॑ḥ ।
yatra॒ yanti॑ su॒kṛtō॒ nāpi॑ duṣkṛta॑ḥ ।
tatra॑ tvā dē॒vaḥ sa॑vi॒tā da॑dhātu ॥ **92** ॥

brahma॑ṇō॒ yōni॒ragṃha॑ṃsaḥ pa॒ṅktiṃ prapa॑dyē dī॒kṣā
yayā॑’’di॒tyō dī॒kṣaya॑ dīkṣi॒tastaya॑ tvā dī॒kṣaya॑
dīkṣayā॒myōṣa॑dhayō dī॒kṣā dyaustvā॒
dīkṣa॑māṇa॒manu॑dīkṣatā॒mapa॑citiścā’kṣi॒ti॒ruttara॑smingamēya॒ṃ
diśa॒ḥ pāda॑ ādi॒tyava॑tīṃ vartaya॒ pañca॑ ca ॥ **7** ॥

yadā॒sya pā॒rē raja॑saḥ।
śu॒kraṃ jyōti॒rajā॑yata।
tanna॑ḥ paṛṣa॒dati॒ dviṣa॑ḥ।
agnē॑ vaiśvānara॒ svāhā॑।
yasmā॑dbhī॒ṣā’vā॑śiṣṭhāḥ।
tatō॑ nō॒ abha॑yaṃ kṛdhi।
pra॒jābhya॒ḥ sarvā॑bhyō mṛḍa।
namō॑ ru॒drāya॑ mī॒ḍhuṣē॑।
yasmā॑dbhī॒ṣā nyaṣa॑daḥ।
tatō॑ nō॒ abha॑yaṃ kṛdhi॥ **93** ॥

pra॒jābhya॒ḥ sarvā॑bhyō mṛḍa।
namō॑ ru॒drāya॑ mī॒ḍhuṣē॑।
udu॑sra tiṣṭha॒ prati॑tiṣṭha॒ mā ri॑ṣaḥ।
mēmaṃ ya॒jñaṃ yaja॑mānaṃ ca rīriṣaḥ।
su॒va॒rgē lō॒kē yaja॑māna॒ṅ hi dhē॒hi।
śaṃ na॑ ēdhi dvi॒padē॒ śaṃ catu॑ṣpadē।
yasmā॑dbhī॒ṣā’vē॑piṣṭhāḥ pa॒lāyi॑ṣṭhāḥ sa॒majñā॑sthāḥ।
tatō॑ nō॒ abha॑yaṃ kṛdhi।
pra॒jābhya॒ḥ sarvā॑bhyō mṛḍa।
namō॑ ru॒drāya॑ mī॒ḍhuṣē॑॥ **94** ॥

ya i॒damaka॑ḥ ।
tasmai॒ nama॑ḥ ।
tasmai॒ svāhā॑ ।
na vā u॑ vē॒tanmri॑yasē ।
āśā॑nāṃ tvā॒ viśvā॒ āśā॑ḥ ।
ya॒jñasya॒ hi stha ṛ॒tviyau॑ ।
indrā॑gnī॒ cēta॑nasya ca ।
hu॒tā॒hu॒tasya॑ tṛpyatam ।
ahu॑tasya hu॒tasya॑ ca ।
hu॒tasya॒ cāhu॑tasya ca ।
ahu॑tasya hu॒tasya॑ ca ।
indrā॑gnī a॒sya sōma॑sya ।
vī॒taṃ pi॑batam ju॒ṣē॒thā॑m ।
mā yaja॑mānaṃ tamō॑ vidat ।
martvijō॒ mō i॒māḥ pra॒jāḥ ।
mā yaḥ sōma॑mi॒maṃ pibā॑t ।
sagsṛ॑ṣṭamu॒bhaya॑ṃ kṛ॒tam ॥ **95** ॥

kṛ॒dhi॒ mī॒ḍhuṣē’hu॑tasya sa॒pta ca॑ ॥ **8** ॥

a॒nā॒gasa॑stvā va॒yam ।
indrē॑ṇa॒ prēṣi॑tā upa॑ ।

vā॒yuṣṭē॑ astvaġśa॒bhūḥ।
mi॒trastē॑ astvaġśa॒bhūḥ।
varu॑ṇastē astvaġśa॒bhūḥ।
apā॑ṃ kṣayā॒ ṛta॑sya garbhāḥ।
bhuva॑nasya gōpā॒ḥ śyēnā॑ atithayaḥ।
parva॑tānāṃ kakubhaḥ pra॒yutō॑ napātāraḥ।
va॒gnunēndragg॑ hvayata।
ghōṣē॒ṇāmi॑vāgścātayata ॥ **96** ॥

yu॒ktāḥ stha॒ vaha॑ta।
dē॒vā grāvā॑ṇa॒ indu॒rindra॒ ityа॑vādiṣuḥ।
ēndra॑macucyavuḥ para॒masyā॑ḥ parā॒vata॑ḥ।
ā’smāthsa॒dhasthā॑t।
ōrōra॒ntari॑kṣāt।
ā su॑bhū॒tama॑suṣavuḥ।
bra॒hma॒va॒rca॒saṃ ma॒ ā’su॑ṣavuḥ।
sa॒ma॒rē rakṣāg॑syavadhiṣuḥ।
apa॑hataṃ brahma॒jyasya॑।
vākca॑ tvā॒ mana॑śca śrīṇītām ॥ **97** ॥

prā॒ṇaśca॑ tvā’pā॒naśca॑ śrīṇītām।
cakṣu॑śca tvā॒ śrōtra॑ṃ ca śrīṇītām।

dakṣa᳖śca tvā̱ bala᳖ṃ ca śrīṇītām।
ōja᳖śca tvā̱ saha᳖śca śrīṇītām।
āyu᳖śca tvā jа̱rā ca᳖ śrīṇītām।
ā̱tmā ca᳖ tvā ta̱nūśca᳖ śrīṇītām।
śṛ̱tō᳖’si śṛ̱taṃ kṛ᳖taḥ।
śṛ̱tāya᳖ tvā śṛ̱tēbhya᳖stvā।
yamindra᳖mā̱hurvaru᳖ṇa̱ṃ yamā̱huḥ।
yaṃ mi̱tramā̱huryamu᳖ sa̱tyamā̱huḥ॥ **98** ॥

yō dē̱vānā̎ṃ dē̱vata᳖mastapō̱jāḥ।
tasmai᳖ tvā̱ tēbhya᳖stvā।
mayi̱ tyadi᳖ndri̱yaṃ ma̱hat।
mayi̱ dakṣō̱ mayi̱ kratu᳖ḥ।
maya᳖i dhāyi su̱vīrya᳖m।
triśu᳖ggha̱rmō vibhā᳖tu mē।
ākū̎tyā̱ mana᳖sā sa̱ha।
vi̱rājā̱ jyōti᳖ṣā sa̱ha।
ya̱jñēna̱ paya᳖sā sa̱ha।
tasya̱ dōha᳖maśīmahi॥ **99** ॥

tasya᳖ su̱mnama᳖śīmahi।
tasya᳖ bha̱kṣama᳖śīmahi।

vāgju̍ṣā̱ṇā sōma̍sya tṛpyatu ।
mi̱trō janā̱nprasami̍tra ।
yasmā̱nna jā̱taḥ parō̍ a̱nyō asti̍ ।
ya ā̍vi̱vēśa̱ bhuva̍nāni̱ viśvā̎ ।
pra̱jāpa̍tiḥ pra̱jayā̍ saṃvidā̱naḥ ।
trīṇi̱ jyōtīġ̍ṣi sacatē̱ saṣō̍ḍa̱śī ।
ē̱ṣa bra̱hmā ya ṛ̱tviya̍ḥ ।
indrō̱ nāma̍ śru̱tō ga̱ṇē ॥ **100** ॥

pra tē̍ ma̱hē vi̱dathē̍'śaġsiṣa̱ġ harī̎ ।
ya ṛ̱tviya̱ḥ pra tē̍ vanvē ।
va̱nuṣō̍ harya̱taṃ mada̎m ।
indrō̱ nāma̍ ghṛ̱taṃ na yaḥ ।
hari̍bhi̱ścāru̱ sēca̍tē ।
śru̱tō ga̱ṇa ā tvā̍ viśantu ।
hari̍varpasa̱ṃ gira̍ḥ ।
indrādhi̍pa̱tē'dhi̍pati̱stvaṃ dē̱vānā̍masi ।
adhi̍pati̱ṃ mām ।
āyu̍ṣmanta̱ṃ varca̍svantaṃ manu̱ṣyē̍ṣu kuru ॥ **101** ॥

indra̍śca sa̱mrāḍvaru̍ṇaśca̱ rājā̎ ।
tau tē̍ bha̱kṣaṃ ca̍kratu̱ragra̍ ē̱tam ।

tayō॒ranu॑ bha॒kṣaṃ bha॑kṣayāmi ।
vāgju॑ṣā॒ṇā sōma॑sya tṛpyatu ।
pra॒jāpa॑tirvi॒śvaka॑rmā ।
tasya॒ manō॑ dē॒vaṃ ya॒jñēna॑ rādhyāsam ।
a॒rthē॒ gā a॒sya ja॑hitaḥ ।
a॒va॒sāna॑patē’va॒sāna॑ṃ mē vinda ।
namō॑ ru॒drāya॑ vāstō॒ṣpata॑yē ।
āya॑nē vi॒drava॑ṇē ॥ **102** ॥

u॒dyānē॒ yatpa॒rāya॑ṇē ।
ā॒varta॑nē vi॒varta॑nē ।
yō gō॑pā॒yati॒ ta॒g hu॑vē ।
yānya॑pā॒mityā॒nyapra॑tīttā॒nyasmi॑ ।
ya॒masya॑ ba॒linā॒ carā॑mi ।
i॒haiva santa॒ḥ prati॒ tadyā॑tayāmaḥ ।
jī॒vā jī॒vēbhyō॒ niha॑rāma ēnat ।
a॒nṛ॒ṇā a॒sminna॑nṛ॒ṇāḥ para॑sminn ।
tṛ॒tīyē॑ lō॒kē a॑nṛ॒ṇāḥ syā॑ma ।
yē dē॑va॒yānā॑ u॒ta pi॑tṛ॒yāṇā॑ḥ ॥ **103** ॥

sarvā॑npa॒thō a॑nṛ॒ṇā ākṣi॑yēma ।
i॒damū॒nu śrēyō॑’va॒sāna॒māga॑nma ।

śi॒vē nō॒ dyāvā॑pṛthi॒vī u॒bhē i॒mē ।
gōma॒ddhana॑va॒daśva॑va॒dūrja॑svat ।
su॒vīrā॑ vī॒rairanu॒ sañca॑rēma ।
a॒rkaḥ pa॒vitra॒g॒ raja॑sō vi॒māna॑ḥ ।
pu॒nāti॑ dē॒vānā॒ṃ bhuva॑nāni॒ viśvā॑ ।
dyāvā॑pṛthi॒vī paya॑sā saṃvidā॒nē ।
ghṛ॒taṃ du॑hātē a॒mṛta॒ṃ prapi॑nē ।
pa॒vitra॑ma॒rkō raja॑sō vi॒māna॑ḥ ।
pu॒nāti॑ dē॒vānā॒ṃ bhuva॑nāni॒ viśvā॑ ।
suva॒rjyōti॒ryaśō॑ ma॒hat ।
a॒śī॒mahi॑ gā॒dhamu॒ta pra॑ti॒ṣṭhām ॥ **104** ॥

cā॒ta॒ya॒ta॒ śrīṇī॒tā॒g॒ sa॒tyamā॒hura॑śīmahi ga॒ṇē ku॑ru vi॒drava॑ṇē
pitṛ॒yāṇā॑ a॒rkō raja॑sō vi॒māna॒strīṇi॑ ca ॥ **9** ॥

uda॑stāṃphsīthsavi॒tā mi॒trō a॑rya॒mā ।
sarvā॑na॒mitrā॑navadhīdyu॒gēna॑ ।
bṛ॒hanta॒ṃ māma॑karadvī॒rava॑ntam ।
ra॒tha॒nta॒rē śra॑yasva॒ svāhā॑ pṛthi॒vyām ।
vā॒ma॒dē॒vyē śra॑yasva॒ svāhā॒’ntari॑kṣē ।
bṛ॒ha॒ti śra॑yasva॒ svāhā॑ di॒vi ।
bṛ॒ha॒tā tvōpa॑stabhnōmi ।

ā tvā dadē yaśasē vīryāya ca।
asmāsvaghniyā yūyaṃ dadhāthēndriyaṃ payaḥ।
yastē draphsō yasta udaṛṣaḥ ॥ **105** ॥

daivyaḥ kēturviśvaṃ bhuvanamāvivēśa।
sa naḥ pāhyariṣṭyai svāhā।
anu mā sarvō yajñō’yamētu।
viśvē dēvā marutaḥ sāmārkaḥ।
āpriyaśchandāgsi nividō yajūgṣi।
asyai pṛthivyai yadyajñiyam।
prajāpatērvartanimanuvartasva।
anu vīrairanurādhyāma gōbhiḥ।
anvaśvairanu sarvairu puṣṭaiḥ।
anu prajayā’nvindriyēṇa ॥ **106** ॥

dēvā nō yajñamṛjudhā nayantu।
prati kṣatrē prati tiṣṭhāmi rāṣṭrē।
pratyaśvēṣu pratitiṣṭhāmi gōṣu।
prati prajāyāṃ pratitiṣṭhāmi bhavyē।
viśvamanyā’bhivāvṛdhē।
tadanyasyāmadhiśritam।
divē ca viśvakarmaṇē।

pṛ̱thi̱vyai cā̀kara̱nnamàḥ।
askā̱ndyauḥ pṛ̀thi̱vīm।
askā̀nṛṣa̱bhō yuvā̱ gāḥ॥ **107**॥

ska̱nnēmā viśvā̱ bhuvànā।
ska̱nnō ya̱jñaḥ prajànayatu।
askā̱najàni̱ prājàni।
āska̱nnājjàyatē̱ vṛ̀ṣā॥
ska̱nnātprajàniṣīmahi।
yē dē̱vā yēṣā̀mi̱daṃ bhā̀ga̱dhēyàṃ ba̱bhūvà।
yēṣā̀ṃ prayā̱jā u̱tānū̀yā̱jāḥ।
indràjyēṣṭhēbhyō̱ varùṇarājabhyaḥ।
a̱gnihṑtṛbhyō dē̱vēbhya̱ḥ svāhā̀॥
u̱ta tyā nō̱ divā̀ ma̱tiḥ॥ **108**॥

adìtirū̱tyā’’gàmat।
sā śantā̀cī̱ mayàskarat।
apa̱ sridhàḥ।
u̱ta tyā daivyā̀ bhi̱ṣaja̱॥
śaṃ nàskaratō a̱śvinā̀॥
yū̱yātā̀ma̱smadrapàḥ।
apa̱ sridhàḥ।

śamagniragnibhiskarat।
śaṃ nastapatu sūryaḥ।
śaṃ vātō vātvarapāḥ ॥ **109** ॥

apa sridhaḥ।
taditpadaṃ na vicikēta vidvāṇ।
yanmṛtaḥ punarapyēti jīvāṇ।
trivṛdyadbhuvanasya rathavṛt।
jīvō garbhō na mṛtaḥ sa jīvāt।
pratyasmai pipīṣatē।
viśvāni vidusē bhara।
araṅgamāya jagmavē।
apaścāddaghvanē narē॥
indurindumavāgāt।
indōrindrō’pāt।
tasya ta indavindrapītasya madhumataḥ।
upahūtasyōpahūtō bhakṣayāmi ॥ **110** ॥

udarṣa indriyēṇa gā matirarapā agāttrīṇi ca ॥ **10** ॥

brahma pratiṣṭhā manasō brahma vācaḥ।
brahma yajñānāg̔ haviṣāmājyasya।
atiriktaṃ karmaṇō yacca hīnam।

yaj̱ñaḥ parvā̍ṇi prati̱rannē̍ti ka̱lpayann̍ ।
svāhā̍kṛ̱tā''hu̍tirētu dē̱vāṇ̍ ।
āśrā̍vitama̱tyāśrā̍vitam ।
vaṣa̍ṭkṛtama̱tyanū̎ktaṃ ca yaj̱ñē ।
ati̍rikta̱ṃ karmā̍ṇō̱ yacca̍ hī̱nam ।
yaj̱ñaḥ parvā̍ṇi prati̱rannē̍ti ka̱lpayann̍ ।
svāhā̍kṛ̱tā''hu̍tirētu dē̱vāṇ̍ ॥ **111** ॥

yadvō̍ dēvā atipā̱dayā̍ni ।
vā̱cā ci̱tpraya̍taṃ dēva̱ hē̍ḍa̍nam ।
a̱rā̱yō a̱smāg̍ a̱bhidu̍cchunā̱yatē̎ ।
a̱nyatrā̱smanma̍ruta̱stannidhē̍tana ।
ta̱taṃ ma̱ āpa̱stadu̍ tāyatē̱ puna̍ḥ ।
svādi̍ṣṭhā dhī̱tiru̱cathā̍ya śasyatē ।
a̱yag̍ sa̍mu̱dra u̱ta vi̱śvabhē̍ṣajaḥ ।
svāhā̍kṛtasya̱ samu̍tṛ̱pṇutarbhuvaḥ ।
udva̱yaṃ tama̍sa̱spari̍ ।
udu̱tyaṃ ci̱tram ॥ **112** ॥

i̱maṃ mē̍ varuṇa̱ tattvā̍ yāmi ।
tvaṃ nō̍ agnē̱ sa tvaṃ nō̍ agnē ।
tvama̍gnē a̱yā'si̱ praja̍patē ।

i॒maṃ jī॒vēbhya॑ḥ pari॒dhiṃ da॑dhāmi ।
maiṣāṃ nu॑ gā॒dapa॑rō॒ ardha॑mē॒tam ।
śa॒taṃ jī॑vantu śa॒rada॑ḥ puru॒cīḥ ।
ti॒rō mṛ॒tyuṃ da॑dhatā॒ṃ parva॑tēna ।
i॒ṣṭēbhya॒ḥ svāhā॒ vaṣa॒ḍani॑ṣṭēbhya॒ḥ svāhā॑ ।
bhē॒ṣa॒jaṃ duri॑ṣṭya i svāhā॒ niṣkṛ॑tya i svāhā॑ ।
daurā॑rdhya i svāhā॒ daivī॑bhyasta॒nūbhya॒ḥ svāhā॑ ॥ **113** ॥

ṛddhya i svāhā॒ samṛ॑ddhya i svāhā॑ ।
yata॑ indra॒ bhaya॑māhē ।
tatō॑ nō॒ abha॑yaṃ kṛdhi ।
magha॑vañcha॒gdhi tava॒ tanna॑ ū॒taye॑ ।
vi dviṣō॒ vi mṛdhō॑ jahi ।
sva॒sti॒dā vi॒śaspati॑ḥ ।
vṛ॒tra॒hā vimṛdhō॑ va॒śī ।
vṛ॒ṣē॒ndra॑ḥ pu॒ra ē॑tu naḥ ।
sva॒sti॒dā a॑bhayaṅka॒raḥ ।
ā॒bhirgī॒rbhiryadatō॑ na ū॒nam ॥ **114** ॥

āpyā॑yaya harivō॒ vardha॑mānaḥ ।
ya॒dā stō॒tṛ॒bhyō॒ mahi॑ gō॒trā ru॒jāsi॑ ।
bhū॒yi॒ṣṭha॒bhājō॒ adha॑ tē syāma ।

anā̏jñāta̱ṃ yadājñā̍tam ।
ya̱jñasya̍ kri̱yatē̱ mithu̍ ।
agnē̱ tada̍sya kalpaya ।
tvaġ hi vēttha̍ yathāta̱tham ।
puru̍ṣasammitō ya̱jñaḥ ।
ya̱jñaḥ puru̍ṣasammitaḥ ।
agnē̱ tada̍sya kalpaya ।
tvaġ hi vēttha̍ yathāta̱tham ।
yatpā̍ka̱trā mana̍sā dī̱nada̍kṣā̱ na ।
ya̱jñasya̍ ma̱nvatē̱ martā̍saḥ ।
a̱gniṣṭaddhōtā̏ kratu̱vidvi̍jā̱nanṇ ।
yaji̍ṣṭhō dē̱vāġ ṛ̍tu̱śō ya̍jāti ॥ **115** ॥

dē̱vāgści̱traṃ ta̱nūbhya̱ssvāhō̱naṃ pu̍ruṣasammi̱tō’gnē̱
tada̍sya kalpaya̱ pañca̍ ca ॥ **11** ॥

yaddē̍vā dēva̱hēḍa̍nam ।
dēvā̍saścakṛ̱mā va̱yam ।
ādi̍tyā̱stasmā̏nmā muñcata ।
ṛ̱tasya̱rtēna̱ māmu̱ta ।
dēvā̍ jīvanakā̱myā yat ।
vā̱cā’nṛ̍tamūdi̱ma ।

agnirmā tasmādēnasaḥ ।
gārhapatyaḥ pramuñcatu ।
duritā yāni cakṛma ।
karōtu māmanēnasam ॥ **116** ॥

ṛtēna dyāvāpṛthivī ।
ṛtēna tvag sarasvati ।
ṛtānmā muñcatāgʻhasaḥ ।
yadanyakṛtamārima ।
sajātaśagsāduta vā jāmiśagsāt ।
jyāyasaḥ śagsāduta vā kanīyasaḥ ।
anājñātaṃ dēvakṛtaṃ yadēnaḥ ।
tasmāttvamasmāñjātavēdō mumugdhi ।
yadvācā yanmanasā ।
bāhubhyāmūrubhyāmaṣṭhīvadbhyām ॥ **117** ॥

śiśñairyadanṛtaṃ cakṛmā vayam ।
agnirmā tasmādēnasaḥ ।
yaddhastābhyāṃ cakara kilbiṣāṇi ।
akṣāṇām vagnumupajighnamānaḥ ।
dūrēpaśyā ca rāṣṭrabhṛcca ।
tānyapsarasāvanudattāmṛṇāni ।

adī̍vyannṛ̱ṇaṃ yada̱haṃ ca̱kāra̍ ।
yadvā’dā̍syanthsañja̱gārā̱ janē̍bhyaḥ ।
a̱gnirmā̱ tasmā̱dēna̍saḥ ।
yanmayi̍ mā̱tā garbhē̍ sa̱ti ॥ **118** ॥

ēna̍śca̱kāra̱ yatpi̱tā ।
a̱gnirmā̱ tasmā̱dēna̍saḥ ।
yadā̍ pi̱pēṣa̍ mā̱tara̍ṃ pi̱tara̍m ।
pu̱traḥ pramu̍ditō̱ dhayanṇ̍ ।
ahiġ̍sitau pi̱tarau̱ mayā̱ tat ।
tada̍gnē anṛ̱ṇō bha̍vāmi ।
yada̱ntari̍kṣaṃ pṛthi̱vīmu̱ta dyām ।
yanmā̱tara̍ṃ pi̱tara̍ṃ vā jihiġsi̱ma ।
a̱gnirmā̱ tasmā̱dēna̍saḥ ।
yadā̱śasā̍ ni̱śasā̱ yatpa̍rā̱śasā̍ ॥ **119** ॥

yadēna̍ścakṛ̱mā nūta̍na̱ṃ yatpu̍rā̱ṇam ।
a̱gnirmā̱ tasmā̱dēna̍saḥ ।
ati̍krāmāmi duri̱taṃ yadēna̍ḥ ।
jahā̍mi ri̱praṃ pa̍ra̱mē sa̱dhasthē̍ ।
yatra̱ yanti̍ su̱kṛtō̱ nāpi̍ du̱ṣkṛta̍ḥ ।
tamārō̍hāmi su̱kṛtā̱ṃ nu lō̱kam ।

tri̱tē dē̱vā a̍mṛjatai̱tadēna̍ḥ ।
tri̱ta ē̱tanma̍nu̱ṣyē̍ṣu māmṛjē ।
tatō̍ mā̱ yadi̱ kiñci̍dāna̱śē ।
a̱gnirmā̱ tasmā̱dēna̍saḥ ॥ **120** ॥

gāṛha̍patya̱ḥ pramu̍ñcatu ।
du̱ri̱tā yāni̍ cakṛ̱ma ।
ka̱rōtu̱ māma̍nē̱nasa̍m ।
di̱vi jā̱tā a̱phsu jā̱tāḥ ।
yā jā̱tā ōṣa̍dhībhyaḥ ।
athō̱ yā a̍gni̱jā āpa̍ḥ ।
tā na̍ḥ śundhantu̱ śundha̍nīḥ ।
yadāpō̱ nakta̍ṃ duri̱taṃ carā̍ma ।
yadvā̱ divā̱ nūta̍na̱ṃ yatpu̍rā̱ṇam ।
hira̍ṇyavarṇā̱stata̱ utpu̍nīta naḥ ।
i̱maṃ mē̍ varuṇa̱ tattvā̍ yāmi ।
tvaṃ nō̍ agnē̱ sa tvaṃ nō̍ agnē ।
tvama̍gnē a̱yā’si̍ ॥ **121** ॥

a̱nē̱nasa̍maṣṭhī̱vadbhyāġ̍ sa̱ti pa̍rā̱śasā̍’’na̱śē̍’gnirmā̱
tasmā̱dēna̍saḥ punīta na̱strīṇi̍ ca ॥ **12** ॥

yaddē̍vā̱ dēvā̍ ṛ̱tēna̍ sajātaśa̱ġ̱sādyadvā̱cā
yaddhastā̍bhyā̱madī̍vya̱ṃ yanmayi̍ mā̱tā yadā̍ pi̱pēṣa̱

yadaṇtarikṣaṃ yadāśasā’tikrāmāmi tritē dēvā divi jātā
aphsu jātā yadāpa imaṃ mē varuṇa tattvā yāmi tvannō
agnē sa tvannō agnē tvamagnē ayā’si ॥

yattē grāvṇṇā cicchiduḥ sōma rājaṇ।
priyāṇyaṅgāni svadhitā parūgṣi।
tathsandhathsvājyēnōta vardhayasva।
anāgasō adhamithsaṃkṣayēma।
yattē grāvā bāhucyutō acucyavuḥ।
narō yattē duduhurdakṣiṇēna।
tatta āpyāyatāṃ tattē॥
niṣṭyāyatāṃ dēva sōma।
yattē tvacaṃ bibhiduryacca yōnim॥
yadāsthānātpracyutō vēnasi tmanā॥ **122** ॥

tvayā tathsōma guptamastu naḥ।
sā naḥ saṇdhā’satparamē vyōmaṇ।
ahāccharīraṃ payasā samētya।
anyō॥’nyō bhavati varṇō asya।
tasminvayamupahūtāstava smaḥ।
ā nō bhaja sadasi viśvarūpē।
nṛcakṣāḥ sōma uta śuśrugastu।

mā nō॒ vihā॑sīdgira॑ āvṛṇā॒naḥ ।
anā॑gāsta॒nuvō॑ vāvṛdhā॒naḥ ।
ā nō॑ rū॒paṃ va॑hatu॒ jāya॑mānaḥ ॥ **123** ॥

upa॑kṣaranti ju॒hvō॑ ghṛ॒tēna॑ ।
pri॒yāṇyaṅga॑ni॒ tava॑ va॒rdhaya॑ntīḥ ।
tasmai॑ tē sōma॒ nama॒ idvaṣa॑ṭca ।
upa॑ mā rājanthsukṛ॒tē hva॑yasva ।
saṃ prā॑ṇāpā॒nābhyā॒ṅg samu॒ cakṣu॑ṣā॒ tvam ।
sagg śrōtrē॑ṇa gacchasva sōma rājanṃ ।
yatta॒ āsthi॑ta॒ṅg śamu॒ tattē॑ astu ।
jā॒nī॒tānna॑ḥ sa॒ṅgama॑nē pathī॒nām ।
ē॒taṃ jā॑nītātpara॒mē vyō॑manṃ ।
vṛkā॑ḥ sadhasthā vi॒da rū॒pama॑sya ॥ **124** ॥

yadā॒ gacchā॑tpa॒thibhi॑rdēva॒yānai॑ḥ ।
i॒ṣṭā॒pū॒rtē kṛ॑ṇutādā॒vira॑smai ।
ari॑ṣṭō rājannaga॒daḥ parē॑hi ।
nama॑stē astu॒ cakṣa॑sē raghūya॒tē ।
nāka॒mārō॑ha sa॒ha yaja॑mānēna ।
sūrya॑ṃ gacchatātpara॒mē vyō॑manṃ ।
abhū॑ddē॒vaḥ sa॑vi॒tā vandyō॒ nu na॑ḥ ।

i॒dānī॒mahna॑ upa॒vācyō॒ nṛbhi॑ḥ ।
vi yō ratnā॒ bhaja॑ti mānа॒vēbhya॑ḥ ।
śrēṣṭha॑ṃ nō॒ atra॒ dravi॑ṇa॒ṃ yathā॒ dadha॑t ।
upa॑ nō mitrāvaruṇāvi॒hāva॑tam ।
a॒nvādī॑dhyāthāmi॒ha na॑ḥ sakhāyā ।
ādi॒tyānā॒ṃ prasi॑tiṃ hē॒tiḥ ।
u॒grā śa॒tāpā॑ṣṭhā gha॒ viṣā॒ pari॑ṇō vṛṇaktu ।
āpyā॑yasva॒ saṃ tē॑ ॥ **125** ॥

tmanā॒ jāya॑mānō’sya॒ dadha॒tpañca॑ ca ॥ **13** ॥

yaddi॑dī॒kṣē mana॑sā॒ yacca॑ vā॒cā ।
yadvā॑ prā॒ṇaiścakṣu॑ṣā॒ yacca॒ śrōtrē॑ṇa ।
yadrētа॑sā mithu॒nēnāpyā॒tmanā॑ ।
a॒dbhyō lō॒kā da॑dhirē॒ tēja॑ indri॒yam ।
śu॒krā dī॒kṣāyai॒ tapa॑sō vi॒mōca॑nīḥ ।
āpō॑ vimō॒ktrīrmayi॒ tēja॑ indri॒yam ।
yadṛ॒cā sāmnā॒ yaju॑ṣā ।
pa॒śū॒nāṃ carma॑n॒ ha॒viṣā॑ didī॒kṣē ।
yacchandō॑bhi॒rōṣa॑dhībhi॒rvana॒spatau॑ ।
a॒dbhyō lō॒kā da॑dhirē॒ tēja॑ indri॒yam ॥ **126** ॥

śu॒krā dī॒kṣāya॒ tapa॑sō vi॒mōca॑nīḥ ।
āpō॑ vimō॒ktrīrmayi॒ tēja॑ indri॒yam ।
yēna॒ brahma॒ yēna॑ kṣa॒tram ।
yēnē॒ndrā॒gnī pra॒jāpa॑tiḥ sōmō॒ varu॑ṇō॒ yēna॒ rājā॑ ।
viśvē॑ dē॒vā ṛṣa॑yō॒ yēna॑ prā॒ṇāḥ ।
a॒dbhyō lō॒kā da॑dhirē॒ tēja॑ indri॒yam ।
śu॒krā dī॒kṣāya॒ tapa॑sō vi॒mōca॑nīḥ ।
āpō॑ vimō॒ktrīrmayi॒ tēja॑ indri॒yam ।
a॒pāṃ pu॒ṣpa॑ma॒syōṣa॑dhīnā॒g॒ rasa॑ḥ ।
sōma॑sya pri॒yaṃ dhāma॑ ॥ **127** ॥

a॒gnēḥ pri॒yata॑maga॒ ha॒viḥ svāhā॑ ।
a॒pāṃ pu॒ṣpa॑ma॒syōṣa॑dhīnā॒g॒ rasa॑ḥ ।
sōma॑sya pri॒yaṃ dhāma॑ ।
indra॑sya pri॒yata॑maga॒ ha॒viḥ svāhā॑ ।
a॒pāṃ pu॒ṣpa॑ma॒syōṣa॑dhīnā॒g॒ rasa॑ḥ ।
sōma॑sya pri॒yaṃ dhāma॑ ।
viśvē॑ṣāṃ dē॒vānā॑ṃ pri॒yata॑maga॒ ha॒viḥ svāhā॑ ।
va॒yaga॒ sō॑ma vra॒tē tava॑ ।
mana॑sta॒nūṣu॒ pipra॑taḥ ।
pra॒jāva॑ntō aśīmahi ॥ **128** ॥

dē̱vēbhya॑ḥ pi̱tṛbhya̱ḥ svāhā̱̈ ।
sō̱myēbhya॑ḥ pi̱tṛbhya̱ḥ svāhā̱̈ ।
ka̱vyēbhya॑ḥ pi̱tṛbhya̱ḥ svāhā̱̈ ।
dēvā॑sa i̱ha mā॑dayadhvam ।
sōmyā॑sa i̱ha mā॑dayadhvam ।
kavyā॑sa i̱ha mā॑dayadhvam ।
ana॑ntaritāḥ pi̱tara॑ḥ sō̱myāḥ sō॑mapī̱thāt ।
apai॑tu mṛ̱tyura̱mṛta॑ṃ na̱ āganṇ॑ ।
vai̱va̱sva̱tō nō̱ abha॑yaṃ kṛṇōtu ।
pa̱rṇaṃ vana̱spatē॑riva ॥ **129** ॥

a̱bhi na॑ḥ śīyatāġ ra̱yiḥ ।
saca॑tānna̱ḥ śacī̱pati॑ḥ ।
para॑ṃ mṛtyō̱ anu̱parē॑hi̱ panthā̱̈m ।
yastē̱ sva ita॑rō dēva̱yānā̱̈t ।
cakṣu॑ṣmatē śṛṇva̱tē tē̱̈ bravīmi ।
mā na॑ḥ pra̱jāġ rī॑riṣō̱ mōta vī̱rāṇ ।
i̱damū̱ nu śrēyō॑’va̱sāna̱māga॑nma ।
yadgō̱jiddha॑na̱jida॑śva̱jidyat ।
pa̱rṇaṃ vana̱spatē॑riva ।

a̱bhi na̍ḥ śīyatāġ ra̱yiḥ ।
saca̍tānna̱ḥ śaci̱pati̍ḥ ॥ **130** ॥

vana̱spatā̍va̱dbhyō lō̱kā da̍dhirē̱ tēja̍ indri̱yaṃ
dhāmā̍'śīmahīvā̱'bhi na̍śśīyatāġ ra̱yirēka̍ṃ ca ॥ **14** ॥

sarvā̱ṇ̱ yadviṣṣa̍ṇṇēna̱ vi vai yāḥ pu̱rastā̱ddēvā̍
dē̱vēṣu̱ pari̍stṛṇīta̱ sakṣē̱daṃ yada̱sya pā̱rē̍'nā̱gasa̱
uda̍stāṃphsī̱dbrahma̍ prati̱ṣṭhā yaddē̍vā̱ yattē̱
grāvṇṇā̱ yaddi̍dī̱kṣē catu̍rdaśa ॥ **14** ॥

sarvā̱nbhūti̍mē̱va yāmē̱vā'phsvāhu̍tiṃ vra̱tānā̍̍ṃ
parṇava̱lkassō̱myānā̍ma̱smiṇ̱ ya̱jñē'gnē̱ yō nō̱
jyōgjī̱vāḥ pa̱rōra̍jā̱ḥ pra tē̍ ma̱hē brahma̍ prati̱ṣṭhā
gāṛha̍patyastri̱ġ̱śadu̍ttara śa̱tam ॥ **130** ॥

sarvā̱ñchacī̱pati̍ḥ ॥

॥ hari̍ḥ ō(3)m ॥

॥ *iti kṛṣṇayajurvēdīya taittirīya brāhmaṇē tṛtīyāṣṭakē saptamaḥ praśnaḥ samāptaḥ* ॥