śrīḥ

śrīmatē rāmānujāya namaḥ

śrīmatē nigamāntamahādēśikāya namaḥ

kṛṣṇayajurvēdīya taittirīya brāhmaṇē

॥ *dvitīyāṣṭakē prathamaḥ praśnaḥ* ॥

This document has been prepared by

Sunder Kidāmbi

with the blessings of

śrī raṅgarāmānuja mahādēśikan

His Holiness śrīmad āṇḍavan śrīraṅgam

śrīḥ

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॥ *dvitīyāṣṭakē prathamaḥ praśnaḥ* ॥

hariḥ ō(4)m ।

aṅgi॑rasō॒ vai sa॒tramā॑sata ।

tēṣā॒ṃ pṛśni॑rgharma॒dhugā॑sīt ।

sarjī॒ṣēṇā॑jīvat ।

tē॑ bruvanṇ ।

kasmai॒ nu sa॒ttramā॑smahē ।

yē॑ syā ōṣa॑dhī॒rna ja॒nayā॑ma॒ iti॑ ।

tē dि॒vō vṛṣ॒ṭि॑masṛjanta ।

yāva॑ntaḥ stō॒kā a॒vāpa॑dyanta ।

tāva॑ṭī॒rōṣa॑dhayō jāyanta ।

tā jā॒tāḥ pि॒tarō॑ viṣ॒ēṇā॑limpanṇ ॥ **1** ॥

tāsā॑ṃ ja॒gdhvā rupya॒ntyait ।

tē॑ bruvanṇ ।

ka i॒damि॒tthama॑ka॒riti॑ ।

va॒yaṃ bhā॑ga॒dhēya॑mि॒cchamā॑nā॒ iti॑ pि॒tarō॑ bruvanṇ ।

kiṃ vō॑ bhāga॒dhēya॒miti॑ ।

Please let us know of any errors in this text.

agnihōtra ēva nō’pyastvityabruvann.
tēbhya ētadbhāgadhēyam prāyacchann.
yaddhutvā nimārṣṭi.
tatō vai ta ōṣadhīrasvadayann.
ya ēvam vēda ॥ 2 ॥

svadantē’smā ōṣadhayaḥ.
tē vathsamupāvāsṛjann.
idam nō havyam pradāpayēti.
sō’bravīdvaram vṛṇai.
daśa mā rātrīrjātam na dōhann.
āsaṅgavam mātrā saha carāṇīti.
tasmādvathsam jātam daśa rātrīrna duhanti.
āsaṅgavam mātrā saha carati.
vārē vṛtagg hyasya.
tasmādvathsag sagsṛṣṭadhayag rudrō ghātukaḥ.
ati hi sandhām dhayati ॥ 3 ॥

alimpanvēda ghātukā ēkam ca ॥ 1 ॥

prajāpatiragnimasṛjata.
tam prajā anvasṛjyanta.
tamabhāga upāsta.

sō̍’sya pra̱jābhi̱rapā̍krāmat ।
tama̍va̱ruru̍thsamā̱nō’nvai̍t ।
tama̍va̱rudha̱nnāśa̍knōt ।
sa tapō̍’tapyata ।
sō̍’gnirupā̍rama̱tātā̍pi̱ vai sya pra̱jāpa̍ti̱riti̍ ।
sa ra̱rāṭā̱duda̍mṛṣṭa ॥ **4** ॥

tadghṛ̱tama̍bhavat ।
tasmā̱dyasya̍ dakṣiṇa̱taḥ kēśā̱ unmṛ̍ṣṭāḥ ।
tāṃ jyē̍ṣṭhala̱kṣmī prā̍jāpa̱tyētyā̍huḥ ।
yadra̱rāṭā̍du̱damṛ̍ṣṭa ।
tasmā̍dra̱rāṭē̱ kēśā̱ na sa̍nti ।
tada̱gnau prāgṛ̍hṇāt ।
tadvya̍cikithsat ।
ju̱havā̱nī(3)mā hau̱ṣā(3)miti̍ ।
tadvi̍cikithsāyai̱ janma̍ ।
ya ē̱vaṃ vi̱dvāṇ vi̍ci̱kithsa̍ti ॥ **5** ॥

vasī̍ya ē̱va cē̍tayatē ॥
taṃ vāga̱bhya̍vadajju̱hudhīti̍ ।
sō̍’bravīt ।
kastvama̱sīti̍ ।

svaiva tē̱ vāgityа̍bravīt ।
sō̍’juhō̱thsvāhēti̍ ।
tathsvā̍hākā̱rasya̱ janma̍ ।
ya ē̱vagg svā̍hākā̱rasya̱ janma̱ vēda̍ ।
ka̱rōti̍ svāhākā̱rēṇa̍ vī̱rya̍̍m ।
yasyai̱vaṃ vi̱duṣa̍ḥ svāhākā̱rēṇa̱ juhva̍ti ॥ **6** ॥

bhōgā̍yai̱vāsya̍ hu̱taṃ bha̍vati ।
tasyā̱ āhu̍tyai̱ puru̍ṣamasṛjata ।
dvi̱tīya̍majuhōt ।
sō’śva̍masṛjata ।
tṛ̱tīya̍majuhōt ।
sa gāma̍sṛjata ।
ca̱tu̱rthama̍juhōt ।
sō’vi̍masṛjata ।
pa̱ñca̱mama̍juhōt ।
sō̍’jāma̍sṛjata ॥ **7** ॥

sō̍̍’gnira̍bibhēt ।
āhu̍tībhi̱rvai mā̍̍’’pnō̱tīti̍ ।
sa pra̱jāpa̍ti̱ṃ puna̱ḥ prāvi̍śat ।
taṃ pra̱jāpa̍tirabravīt ।

jāya̱svēti̍ ।

sō̎'bravīt ।

kiṃ bhā̍ga̱dhēya̍ma̱bhija̍niṣya̱ iti̍ ।

tubhya̍mē̱vēdaġ hū̍yātā̱ itya̍bravīt ।

sa ē̱tadbhā̍ga̱dhēya̍ma̱bhya̍jāyata ।

yada̍gnihō̱tram ॥ **8** ॥

tasmā̍dagnihō̱tramu̍cyatē ।

taddhū̱yamā̍namādi̱tyō̎'bravīt ।

mā hau̍ṣīḥ ।

u̱bhayō̱rvai nā̍vē̱taditi̍ ।

sō̎'gnira̍bravīt ।

ka̱thaṃ nau̍ hōṣya̱ntīti̍ ।

sā̱yamē̱va tubhya̍ṃ ju̱havann̍ ।

prā̱tarmahya̱mitya̍bravīt ।

tasmā̍da̱gnayē̍ sā̱yaġ hū̍yatē ।

sūryā̍ya prā̱taḥ ॥ **9** ॥

ā̱gnē̱yī vai rātri̍ḥ ।

a̱indramaha̍ḥ ।

yadanu̍ditē̱ sūryē̎ prā̱tarju̍hu̱yāt ।

u̱bhaya̍mē̱vāgnē̱yagg syā̎t ।

uditē sūryē prātarjuhōti।
tathā’gnayē sāyag hūyatē।
sūryāya prātaḥ।
rātriṃ vā anu prajāḥ prajāyantē।
ahnā pratitiṣṭhanti।
yathsāyaṃ juhōti ॥ **10** ॥

praiva tēna jāyatē।
uditē sūryē prātarjuhōti।
pratyēva tēna tiṣṭhati।
prajāpatirakāmayata prajāyēyēti।
sa ētadagnihōtraṃ mithunamapaśyat।
taduditē sūryē’juhōt।
yajuṣā’nyat।
tūṣṇīmanyat।
tatō vai sa prājāyata।
yasyaivaṃ viduṣa uditē sūryē’gnihōtraṃ
juhvati ॥ **11** ॥

praiva jāyatē।
athō yathā divā prajānannēti।
tādṛgēva tat।

athō̱ khalvā॑huḥ।
yasya̱ vai dvau puṇyau॑ gṛ̱hē vasa॑taḥ।
yastayō॑ra̱nyaġ rā̱dhaya॑tya̱nyaṃ na।
u̱bhau vāva sa tāvṛ॑cchа̱tīti॑।
a̱gniṃ vāvādi̱tyaḥ sā̱yaṃ pravi॑śati।
tasmā॑da̱gnirdū̱rānnakta॑ṃ dadṛśē।
u̱bhē hi tēja॑sī sa̱mpadyē॑tē ॥ **12** ॥

u̱dyanta̱ṃ vāvādi̱tyama̱gniranu॑sa̱mārō॑hati।
tasmā॒ddhū̱ma ē̱vāgnērdivā॑ dadṛśē।
yada̱gnayē॑ sā̱yaṃ ju॑hu̱yāt।
ā sūrya॑ya vṛścyēta।
yathsūrya॑ya prā̱tarju॑hu̱yāt।
ā’gnayē॑ vṛścyēta।
dē̱vatā॒bhyaḥ sa̱mada॑ṃ dadhyāt।
a̱gnirjyōti̱rjyōti̱ḥ sūrya̱ḥ svāhētyē̱va
sā̱yaġ hō॑ta̱vya॒m।
sūryō̱ jyōti̱rjyōti॑ra̱gniḥ svāhēti॑ prā̱taḥ।
tathō̱bhābhyāġ॑ sā̱yaġ hū॑yatē ॥ **13** ॥

u̱bhābhyā॒ṃ prā̱taḥ।
na dē̱vatā॒bhyaḥ sa̱mada॑ṃ dadhāti।

agnirjyōtirityāha ।
agnirvai rētōdhāḥ ।
prajā jyōtirityāha ।
prajā ēvāsmai prajanayati ।
sūryō jyōtirityāha ।
prajāsvēva prajātāsu rētō dadhāti ।
jyōtiragniḥ svāhētyāha ।
prajā ēva prajātā asyāṃ pratiṣṭhāpayati ॥ **14** ॥

tūṣṇīmuttarāmāhutiṃ juhōti ।
mithunatvāya prajātyai ।
yaduditē sūryē prātarjuhuyāt ।
yathā’tithayē pradrutāya śūnyāyāvasathāyāhāryag
haranti ।
tādṛgēva tat ।
kvāha tatastadbhavatītyāhuḥ ।
yathsa na vēda ।
yasmai taddharantīti ।
tasmādyadauṣasaṃ juhōti ।
tadēva samprati ।

athō yathā prārthamauṣasaṃ parivēvēṣṭi।

tādṛgēva tat ॥ **15** ॥

amṛṣṭa vicikithsati juhvatyajāmasṛjatāgnihōtraṁ sūryāya prātarjuhōti juhvati sampadyētē hūyatē sthāpayati samprati dvē ca ॥ **2** ॥

rudrō vā ēṣaḥ।

yadagniḥ।

patnī sthālī।

yanmadhyē’gnēradhi śrayēt।

rudrāya patnīmapi dadhyāt।

pramāyukā syāt।

udīcō’ṅgārānnirūhyādhi śrayati।

patnyai gōpīthāya।

vyantānkarōti।

tathā patnyapramāyukā bhavati ॥ **16** ॥

gharmō vā ēṣō’śāntaḥ।

aharahaḥ pravṛjyatē।

yadagnihōtram।

pratiṣiñcētpaśukāmasya।

śāntamiva hi paśavyam।

na pratiṣiñcēdbrahmavarcasakāmasya ।
samiddhamiva hi brahmavarcasam ।
athō khalu ।
pratiṣicyamēva ।
yatpratiṣiñcati ॥ **17** ॥

tatpaśavyam ।
yajjuhōti ।
tadbrahmavarcasi ।
ubhayamēvākaḥ ।
pracyutaṃ vā ētadasmāllōkāt ।
agataṃ dēvalōkam ।
yacchṛtagṃ haviranabhighāritam ।
abhidyōtayati ।
abhyēvainadghārayati ।
athō dēvatraivainadgamayati ॥ **18** ॥

paryagni karōti ।
rakṣasāmapahatyai ।
triḥ paryagni karōti ।
tryāvṛddhi yajñaḥ ।
athō mēdhyatvāya ।

yatprā̱cīna̍mudvā̱sayē̍t ।
yaja̍mānaġ śu̱cā’rpa̍yēt ।
yadda̍kṣi̱ṇā ।
pi̱tṛ̱dē̱va̱tyagg̍ syāt ।
yatpra̱tyak ॥ **19** ॥

patnīġ̍ śu̱cā’rpa̍yēt ।
u̱dī̱cīna̱mudvā̍sayati ।
ē̱ṣā vai dē̍vamanu̱ṣyāṇāġ̍ śā̱ntā dik ।
tāmē̱vaina̱danūdvā̍sayati̱ śāntyai̍ ।
vartma̍ karōti ।
ya̱jñasya̱ santa̍tyai ।
niṣṭa̍pati ।
upai̱va tathstṛ̍ṇāti ।
ca̱turunna̍yati ।
catu̍ṣpādaḥ pa̱śava̍ḥ ॥ **20** ॥

pa̱śūnē̱vāva̍rundhē ।
sarvā̍̍npū̱rṇānunna̍yati ।
sarvē̱ hi puṇyā̍ rā̱ddhāḥ ।
a̱nūca̱ unna̍yati ।
pra̱jāyā̍ anūcīna̱tvāya̍ ।

aṉūcyēvāsya prajā’rdhukā bhavati ॥
saṃmṛśati vyāvṛttyai ।
nāhōṣyaṉnupasādayēt ।
yadahōṣyannupasāḏayēt ।
yathā’nyasmā upaniḏhāya ॥ **21** ॥

aṉyasmai praṉyacchati ।
tāḏṛgēva tat ।
ā’smai vṛścyēta ।
yadēva gārhapatyē’dhiśrayati ।
tēna gārhapatyaṃ prīṇāti ।
agnirabibhēt ।
āhutayō mā’tyēṣyantīti ।
sa ētāg̱ saṃidhamapaśyat ।
tāmā’dhatta ।
tatō vā agnāvāhutayō’dhriyanta ॥ **22** ॥

yadēnag̱ saṃayacchat ।
tathsaṃidhaḥ samittvam ।
saṃidhaṃādadhāti ।
samēvainaṃ yacchati ।
āhutīnāṃ dhṛtyai ।

athō agnihōtramēvēdhmavatkarōti ।
āhutīnāṁ pratiṣṭhityai ।
brahmavādinō vadanti ।
yadēkāg̱ saṁidhamādhāya dvē āhutī juhōti ।
atha kasyāg̱ saṁidhi dvitīyāmāhutiṁ juhōtīti ॥ **23** ॥

yaddvē saṁidhāvādadhyāt ।
bhrātṛvyamasmai janayēt ।
ēkāg̱ saṁidhamādhāya ।
yajuṣā’nyāmāhutiṁ juhōti ।
ubhē ēva saṁidvatī āhutī juhōti ।
nāsmai bhrātṛvyaṁ janayati ।
ādīptāyāṁ juhōti ।
samiddhamiva hi brahmavarcasam ।
athō yathā’tithiṁ jyōtiṣkṛtvā parivēvēṣṭi ।
tādṛgēva tat ।
caturunnayati ।
dvirjuhōti ।
tasmāddvipāccatuṣpādamatti ।
athō dvipadyēva catuṣpadaḥ pratiṣṭhāpayati ॥ **24** ॥

bhavati pratiṣiñcati gamayati pratyakpaśava
upanidhāyādhriyantēti taccatvāri ca ॥ 3 ॥

uttarāvatīṃ vai dēvā āhutimajuhavuḥ ।
avācīmasurāḥ ।
tatō dēvā abhavanṇ ।
parā’surāḥ ।
yaṃ kāmayēta vasīyānthsyāditi ।
kanīyastasya pūrvag hutvā ।
uttaraṃ bhūyō juhuyāt ।
ēṣā vā uttarāvatyāhutiḥ ।
tāṃ dēvā ajuhavuḥ ।
tatastē’bhavanṇ ॥ 25 ॥

yasyaivaṃ juhvati ।
bhavatyēva ।
yaṃ kāmayēta pāpīyānthsyāditi ।
bhūyastasya pūrvag hutvā ।
uttaraṃ kanīyō juhuyāt ।
ēṣā vā avācyāhutiḥ ।
tāmasurā ajuhavuḥ ।
tatastē parā’bhavanṇ ।

yasyaivaṃ juhvati ।
paraiva bhavati ॥ **26** ॥

hutvōpasādayatyajāmitvāya ।
athō vyāvṛttyai ।
gārhapatyaṃ pratīkṣatē ।
anvanudhyāyinamēvainaṃ karōti ।
agnihōtrasya vai sthāṇuravasti ।
taṃ ya ṛcchēt ।
yajñasthāṇumṛcchēt ।
ēṣa vā agnihōtrasya sthāṇuḥ ।
yatpūrvā''hutiḥ ।
tāṃ yaduttarayā'bhijuhuyāt ॥ **27** ॥

yajñasthāṇumṛcchēt ।
atihāya pūrvāmāhutiṃ juhōti ।
yajñasthāṇumēva parivṛṇakti ।
athō bhrātṛvyamēvāptvā'tikrāmati ।
avācīnag sāyamupamārṣṭi ।
rētaḥ ēva taddadhāti ।
ūrdhvaṃ prātaḥ ।
prajanayatyēva tat ।

bra̱hma̱vā̱dino̍ vadanti ।

ca̱turunna̍yati ॥ **28** ॥

dvirju̍hōti ।

atha̱ kva̍ dvē āhu̍tī bhavata̱ iti̍ ।

a̱gnau vai̎śvāna̱ra iti̍ brūyāt ।

ē̱ṣa vā a̱gnirvai̎śvāna̱raḥ ।

yadbrā̎hma̱ṇaḥ ।

hu̱tvā dviḥ prāśnā̍ti ।

a̱gnāvē̱va vai̎śvāna̱rē dvē āhu̍tī juhōti ।

dvirju̱hōti̍ ।

dvirnimā̎ṛṣṭi ।

dviḥ prāśnā̍ti ॥ **29** ॥

ṣaṭthsampa̍dyantē ।

ṣa̱ḍvā ṛ̱tava̍ḥ ।

ṛ̱tūnē̱va prī̍ṇāti ॥

bra̱hma̱vā̱dino̍ vadanti ।

ki̱ndē̱va̱tya̍magnihō̱tramiti̍ ।

vai̱śva̱dē̱vamiti̍ brūyāt ।

yadyaju̍ṣā ju̱hōti̍ ।

tadai̎ndrā̱gnam ।

yattūṣṇīm ।
tatprājāpaत्yam ॥ **30** ॥

yannimārṣṭi ।
tadōṣadhīnām ।
yaddvitīयām ।
tatpitṛṇām ।
yatprāśnāti ।
tadgarbhāṇām ।
tasmādgarbhā anaśnantō vardhantē ।
yadācāmati ।
tanmanuṣyāṇām ।
udaṅparyāvṛtyācāmati ॥ **31** ॥

ātmanō gōpīthāya ।
nirṇēnēkti śuddhyai ।
niṣṭapati svagākṛtyai ।
uddiśati ।
saptaṛṣīnēva prīṇāti ।
dakṣiṇā paryāvartatē ।
svamēva vīryamanu paryāvartatē ।
tasmāddakṣiṇō’rdha ātmanō vīryāvattaraḥ ।

athō ādityasyaivāvṛtamanu paryāvartatē।
hutvōpasamindhē ॥ 32 ॥

brahmavarcasasya samiddhyai।
na barhiranuprahārēt।
asaggsthitō vā ēṣa yajñaḥ।
yadagnihōtram।
yadānuprahārēt।
yajñaṃ vicchindyāt।
tasmānnānupraharṭyam।
yajñasya santatyai।
apō ninayati।
avabhṛthasyaiva rūpamakaḥ ॥ 33 ॥

abhavanbhavati juhuyānnayati māṛṣṭi dviḥ prāśnāti
prājāpatyamācāmatīndhē'kaḥ ॥ 4 ॥

brahmavādinō vadanti।
agnihōtraprāyaṇā yajñāḥ।
kiṃ prāyaṇamagnihōtramiti।
vathsō vā agnihōtrasya prāyaṇam।
agnihōtraṃ yajñānām।
tasya pṛthivī sadaḥ।

a̱ntari̍kṣa̱māgnī̎ddhram ।
dyauṛha̍vi̱rdhāna̎m ।
di̱vyā āpa̱ḥ prōkṣa̍ṇayaḥ ।
ōṣa̍dhayō ba̱ṛ̱hiḥ ॥ **34** ॥

vana̱spata̍ya i̱dhmaḥ ।
diśa̍ḥ pari̱dhaya̍ḥ ।
ā̱di̱tyō yūpa̍ḥ ।
yaja̍mānaḥ pa̱śuḥ ।
sa̱mu̱drō̍'vabhṛ̱thaḥ ।
sa̱ṃva̱thsa̱raḥ sva̍gākā̱raḥ ।
tasmā̱dāhi̍tāgnē̱ḥ sarva̍mē̱va ba̍ṛhi̱ṣya̍ṃ da̱ttaṃ bha̍vati ।
yathsā̱yaṃ ju̱hōti̍ ।
rātri̍mē̱va tēna̍ dakṣi̱ṇyā̎ṃ kurutē ।
yatprā̱taḥ ॥ **35** ॥

aha̍rē̱va tēna̍ dakṣi̱ṇya̍ṃ kurutē ।
yattatō̱ dadā̍ti ।
sā dakṣi̍ṇā ।
yāva̍ntō̱ vai dē̱vā ahu̍ta̱mādanṇ̍ ।
tē parā̍'bhavanṇ ।
ta ē̱tada̍gnihō̱traġ sarva̍syai̱va sa̍mava̱dāyā̍juhavuḥ ।

tasmādāhuḥ।

agnihōtraṃ vai dēvā gṛhāṇāṃ

niṣkṛtimapaśyannitiः।

yathsāyaṃ juhōtiः।

rātriyā ēva taddhutādyāya ॥ **36** ॥

yajamānasyāparābhāvāya।

yatprātaḥ।

ahna ēva taddhutādyāya।

yajamānasyāparābhāvāya।

yattatō’śnātiः।

hutamēva tat।

dvayōḥ payasā juhuyātpaśukāmasya।

ētadvā agnihōtraṃ mithunam।

ya ēvaṃ vēda।

pra prajayā paśubhirmithunairjāyatē ॥ **37** ॥

imāmēva pūrvayā duhē।

amūmuttarayā।

adhiśrityōttaramānayati।

yōnāvēva tadrētaḥ siñcati prajanānē।

ājyēna juhuyāttējaskāmasya।

tējō vā ājyam |
tējasvyēva bhavati |
payasā paśukāmasya |
ētadvai paśūnāg rūpam |
rūpēṇaivāsmai paśūnavarundhē ॥ **38** ॥

paśumānēva bhavati |
dadhnēndriyakāmasya |
indriyaṃ vai dadhi |
indriyāvyēva bhavati |
yavāgvā grāmakāmasyauṣadhā vai manuṣyāḥ |
bhāgadhēyēnaivāsmai sajātānavarundhē |
grāmyēva bhavati |
ayajñō vā ēṣaḥ |
yō’sāmā ॥ **39** ॥

caturunnayati |
caturakṣarag rathantaram |
rathantarasyaiṣa varṇaḥ |
uparīva harati |
antarikṣaṃ vāmadēvyam |
vāmadēvyasyaiṣa varṇaḥ |

dvirjuhōti ।
dvyakṣaraṃ bṛhat ।
bṛhata ēṣa varṇaḥ ।
agnihōtramēva tathsāmanvatkarōti ॥ **40** ॥

yō vā agnihōtrasyōpasadō vēda ।
upainamupasadō namanti ।
vindata upasattāraṁ ।
unnīyōpasādayati ।
pṛthivīmēva prīṇāti ।
hōṣyannupasādayati ।
antarikṣamēva prīṇāti ।
hutvōpasādayati ।
divamēva prīṇāti ।
ētā vā agnihōtrasyōpasadaḥ ॥ **41** ॥

ya ēvaṃ vēda ।
upainamupasadō namanti ।
vindata upasattāraṁ ।
yō vā agnihōtrasyāśrāvitaṃ pratyāśrāvitagg
hōtāraṃ brahmāṇaṃ vaṣaṭkāraṃ vēda ।
tasya tvēva hutam ।

prāṇō vā agnihōtrasyāśrāvitam।
apānaḥ pratyāśrāvitam।
manō hōtā"।
cakṣurbrahmā।
nimēṣō vaṣaṭkāraḥ ॥ **42** ॥

ya ēvaṃ vēda।
tasya tvēva hutam।
sāyaṃyāvānaśca vai dēvāḥ
prātaryāvāṇaścāgnihōtriṇō gṛhamāgacchanti।
tāṇ yanna tarpayēt"।
prajayā"'sya paśubhirvitiṣṭhēranṇ।
yattarpayēt"।
tṛptā ēnaṃ prajayā paśubhistarpayēyuḥ।
sajūrdēvaiḥ sāyaṃyāvabhiriti sāyag saṃmṛśati।
sajūrdēvaiḥ prātaryāvabhiriti prātaḥ।
yē caiva dēvāḥ sāyaṃyāvānō yē ca prātaryāvāṇaḥ ॥ **43** ॥

tānēvōbhayāgstarpayati।
ta ēnaṃ tṛptāḥ prajayā paśubhistarpayanti।
aruṇō ha smāhaupavēśiḥ।
agnihōtra ēvāhag sāyaṃ prātarvajraṃ

bhrātṛ̍vyēbhya̠ḥ praha̍rāmi ।

tasmā̠nmatpāpī̍yāġsō̠ bhrātṛ̍vyā̠ iti̍ ।

ca̠turunna̍yati ।

dvirju̍hōti ।

sa̠mithsa̍pta̠mī ।

sa̠ptapa̍dā̠ śakva̍rī ।

śā̠kva̠rō vajra̍ḥ ।

a̠gni̠hō̠tra ē̠va tathsā̠yaṃ prā̍ta̠rvajra̠ṃ yaja̍mānō̠ bhrātṛ̍vyāya̠ praha̍rati ।

bhava̍tyā̠tmanā̎ ।

parā̎'sya̠ bhrātṛ̍vyō bhavati ॥ **44** ॥

barhiḥ prātarhutādyāya jāyatē rundhē'sāmā karōtyētā vā agnihōtrasyōpasadō vaṣaṭkāraśca prātaryāvāṇō vajrastrīṇi ca ॥ **5** ॥

pra̠jāpa̍tirakāmayatātma̠nvanmē̍ jāyē̠tēti̍ ।

sō̍'juhōt ।

tasyā̎tma̠nvada̍jāyata ।

a̠gnirvā̠yurā̍di̠tyaḥ ।

tē̎'bruvann ।

pra̠jāpa̍tirahauṣīdātma̠nvanmē̍ jāyē̠tēti̍ ।

tasya̍ va̠yama̍janiṣmahi ।

jāya̍tāṃ na ātma̱nvadiṯi tē̍’juhavuḥ ।
prā̱ṇānā̍ma̱gniḥ ।
ta̱nuvai̍ vā̱yuḥ ॥ **45** ॥

cakṣu̍ṣa ādi̱tyaḥ ।
tēṣāġ̍ hu̱tāda̍jāyata̱ gaurē̱va ।
tasyai̱ paya̍si̱ vyāya̍cchanta ।
mama̍ hu̱tāda̍jani̱ mamēti̍ ।
tē pra̱jāpa̍tiṃ pra̱śnamā̍yanṇ ।
sa ā̍di̱tyō̍̍’gnima̍bravīt ।
ya̱ta̱rō nau̱ jayā̍̍t ।
tannau̍ sa̱hāsa̱diti̍ ।
kasyaikō’hau̍ṣī̱diti̍ pra̱jāpa̍tirabravī̱tkasyai ka̱ iti̍ ।
prā̱ṇānā̍ma̱hamitya̱gniḥ ॥ **46** ॥

ta̱nuvā̍ a̱hamiti̍ vā̱yuḥ ।
cakṣu̍ṣō̱’hamityā̍di̱tyaḥ ।
ya ē̱va prā̱ṇānā̱mahau̍ṣīt ।
tasya̍ hu̱tāda̍ja̱nīti̍ ।
a̱gnēṛhu̱tāda̍ja̱nīti̍ ।
tada̍gnihō̱trasyā̍̍gnihōtra̱tvam ।
gaurvā ā̍gnihō̱tram ।

ya ē॒vaṃ vēda॒ gaura॑gnihō॒tramiti॑ ।
prā॒ṇā॒pā॒nābhyā॑mē॒vāgnig॑ samar॑dhayati ।
avyar॑dhukaḥ prāṇāpā॒nābhyā॑ṃ bhavati ॥ **47** ॥

ya ē॒vaṃ vēda॑ ।
tau vā॒yura॑bravīt ।
anu॒ mā bha॑jata॒miti॑ ।
yadē॒va gā॒rha॑patyē'dhi॒śrityā॑hava॒nīya॑ma॒bhyu॑ddravā॒ṇi॑ ।
tēna॒ tvāṃ prī॑ṇā॒nitya॑brūtām ।
tasmā॒dyadgā॒rha॑patyē'dhi॒śrityā॑hava॒nīya॑ma॒bhyu॑ddrava॑ti ।
vā॒yumē॒va tēna॑ prīṇāti ।
pra॒jāpa॑tirdē॒vatā॑ḥ sṛ॒jamā॑naḥ ।
a॒gnimē॒va dē॒vatā॑nāṃ pratha॒mama॑sṛjata ।
sō॑'nyadā॑la॒mbhya॑mavi॑ttvā ॥ **48** ॥

pra॒jāpa॑tima॒bhipa॒ryāva॑rtata ।
sa mṛ॒tyōra॑bibhēt ।
sō॑'mumā॑di॒tyamā॒tmanō॒ nira॑mimīta ।
tag॑ hu॒tvā parā॑ṅ pa॒ryāva॑rtata ।
tatō॒ vai sa mṛ॒tyumapā॑jayat ।
apa॑mṛ॒tyuṃ ja॑yati ।
ya ē॒vaṃ vēda॑ ।

tasmā̱dyasyai̱vaṃ vi̱duṣa̍ḥ ।
u̱taikā̱hamu̱ta dvya̱haṃ na juhva̍ti ।
hu̱tamē̱vāsya̍ bhavati ।
a̱sau hyā̍di̱tyō̎’gnihō̱tram ॥ **49** ॥

ta̱nuvai̍ vā̱yura̱gnirbha̍va̱tyavi̍ttvā bhava̱tyēka̍ṃ ca ॥ **6** ॥

rau̱draṃ gavi̍ ।
vā̱ya̱vya̍mupa̍sṛṣṭam ।
ā̱śvi̱naṃ du̱hyamā̍nam ।
sau̱myaṃ du̱gdham ।
vā̱ru̱ṇamadhi̍śritam ।
vai̱śva̱dē̱vā bhi̱ndava̍ḥ ।
pau̱ṣṇamuda̍ntam ।
sā̱ra̱sva̱taṃ vi̱ṣyanda̍mānam ।
mai̱traġ śara̍ḥ ।
dhā̱turudvā̍sitam ।
bṛha̱spatē̱runnī̍tam ।
sa̱vi̱tuḥ prakrā̎ntam ।
dyā̱vā̱pṛ̱thi̱vyagg̍ hri̱yamā̍ṇam ।
ai̱ndrā̱gnamupa̍sannam ।
a̱gnēḥ pūrvā’’hu̍tiḥ ।

pra̱jāpa̍tē̱rutta̍rā ।

ai̱ndraġ hu̱tam ॥ **50** ॥

udvā̍sitaġ sa̱pta ca̍ ॥ **7** ॥

da̱kṣi̱ṇa̱ta upa̍sṛjati ।

pi̱tṛ̱lō̱kamē̱va tēna̍ jayati ।

prācī̱māva̍rtayati ।

dē̱va̱lō̱kamē̱va tēna̍ jayati ।

udī̍cīmā̱vṛtya̍ dōgdhi ।

ma̱nu̱ṣya̱lō̱kamē̱va tēna̍ jayati ॥

pūrvau̍ duhyājjyē̱ṣṭhasya̍ jyaiṣṭhinē̱yasya̍ ।

yō vā̍ ga̱taśrī̱ḥ syāt ।

apa̍rau duhyātkani̱ṣṭhasya̍ kāniṣṭhinē̱yasya̍ ।

yō vā̱ bubhū̍ṣēt ॥ **51** ॥

na saṃmṛ̍śati ।

pā̱pa̱va̱sya̱sasya̱ vyāvṛ̍ttyai ।

vā̱ya̱vya̍ṃ vā ē̱tadupa̍sṛṣṭam ।

ā̱śvi̱naṃ du̱hyamā̍nam ।

mai̱traṃ du̱gdham ।

a̱rya̱mṇa u̍dvā̱syamā̍nam ।

tvā̱ṣṭramu̍nnī̱yamā̍nam ।

bṛhaspatērunnītam ।
saviturḥ prakrāntam ।
dyāvāpṛthivyagg hriyamāṇam ॥ **52** ॥

aindrāgnamupasādītam ।
sarvābhyō vā ēṣa dēvatābhyō juhōti ।
yō'gnihōtraṃ juhōti ।
yathā khalu vai dhēnuṃ tīrthē tarpayati ।
ēvamagnihōtrī yajamānaṃ tarpayati ।
tṛpyati prajayā paśubhiḥ ।
prasuvargaṃ lōkaṃ jānāti ।
paśyati putram ।
paśyati pautram ।
pra prajayā paśubhirmithunairjāyatē ।
yasyaivaṃ viduṣō'gnihōtraṃ juhvati ।
ya u cainadēvaṃ vēda ॥ **53** ॥

bubhūṣēddhriyamāṇaṃ jāyatē dvē ca ॥ **8** ॥

trayō vai praiyamēdhā āsann ।
tēṣāṃ trirēkō'gnihōtramajuhōt ।
dvirēkaḥ ।
sakṛdēkaḥ ।

tēṣā̱ṃ yastrirajuͥhōt ।

sa ṛ̱cā’juͥhōt ।

yō dviḥ ।

sa yajuͥṣā ।

yaḥ sa̱kṛt ।

sa tū̱ṣṇīm ॥ **54** ॥

yaśca̱ yaju̱ṣā’juͥhō̱dyaścaͥ tū̱ṣṇīm ।

tāvu̱bhāvā̱̈rdhnutām ।

tasmā̱dyaju̱ṣā’’huͥti̱ḥ pūrvāͥ hōta̱vyā̱̈ ।

tū̱ṣṇīmuttaͥrā ।

u̱bhē ē̱varddhī avaͥrundhē ।

a̱gnirjyōti̱rjyōtiͥra̱gniḥ svāhētiͥ sā̱yaṃ juͥhōti ।

rētaͥ ē̱va taddaͥdhāti ।

sūryō̱ jyōti̱rjyōti̱ḥ sūrya̱ḥ svāhētiͥ prā̱taḥ ।

rētaͥ ē̱va hi̱taṃ prajaͥnayati ।

rētō̱ vā ē̱tasyaͥ hi̱taṃ na prajāͥyatē ॥ **55** ॥

yasyā̱̈gnihō̱tramahuͥta̱ġ̱ sūryō̱’bhyuͥdētiͥ ।

yadyantē̱ syāt ।

u̱nnīya̱ prāṅu̱dādraͥvēt ।

sa uͥpa̱sādyātamiͥtōrāsīta ।

sa yadā tāmyēt।
athaऽ bhūḥ svāhēti juhuyāt।
prajāpatirvai bhūtaḥ।
tamēvōpāsarat।
sa ēvainaṃ tataऽ unnayati।
nārtimārcchati yajamānaḥ ॥ **56** ॥

tūṣṇīṃ jāyatēऽ yajamānaḥ ॥ **9** ॥

yadagnimuddharati।
vasavastaṛhyagniḥ।
tasmiṇ yasyaऽ tathāvidhēऽ juhvati।
vasuṣvēvāsyāgnihōtraġ hutaṃ bhavati।
nihitō dhūpāyañchētē।
rudrāstaṛhyagniḥ।
tasmiṇ yasyaऽ tathāvidhēऽ juhvati।
rudrēṣvēvāsyāgnihōtraġ hutaṃ bhavati।
prathamamidhmamarcirā labhatē।
ādityāstaṛhyagniḥ ॥ **57** ॥

tasmiṇ yasyaऽ tathāvidhēऽ juhvati।
ādityēṣvēvāsyāgnihōtraġ hutaṃ bhavati।
sarva ēva sarvaśa idhma ādīptō bhavati।

viśvē̍ dē̱vāstar̥hya̱gniḥ ।
tasmi̱n̥ yasya̱ tathā̍vidhē̱ juhva̍ti ।
viśvē̍̍ṣvē̱vāsya̍ dē̱vēṣva̍gnihō̱traġ hu̱taṃ bha̍vati ।
ni̱ta̱rāma̱rciru̱pāvai̍ti lōhi̱nīkē̍va bhavati ।
indra̱star̥hya̱gniḥ ।
tasmi̱n̥ yasya̱ tathā̍vidhē̱ juhva̍ti ।
indra̍ ē̱vāsyā̍̍gnihō̱traġ hu̱taṃ bha̍vati ॥ **58** ॥

aṅgā̍rā bhavanti ।
tēbhyō’ṅgā̍rēbhyō̱’rcirudē̍ti ।
pra̱jāpa̍ti̱star̥hya̱gniḥ ।
tasmi̱n̥ yasya̱ tathā̍vidhē̱ juhva̍ti ।
pra̱jāpa̍tāvē̱vāsyā̍̍gnihō̱traġ hu̱taṃ bha̍vati ॥
śarō’ṅgā̍rā̱ adhyū̍hantē ।
brahma̱ tar̥hya̱gniḥ ।
tasmi̱n̥ yasya̱ tathā̍vidhē̱ juhva̍ti ।
brahma̍nnē̱vāsyā̍̍gnihō̱traġ hu̱taṃ bha̍vati ।
vasu̍ṣu ru̱drēṣvā̍di̱tyēṣu̱ viśvē̍ṣu dē̱vēṣu̍ ।
indrē̍̍ pra̱jāpa̍tau̱ brahmann̥̍ ।
apa̍rivargamē̱vāsyai̱tāsu̍ dē̱vatā̍su hu̱taṃ bha̍vati ।

yasyaivaṃ viduṣō”gnihōtraṃ juhvati।
ya u cainadēvaṃ vēda ॥ **59** ॥

ādityāstaṛhyagnirindra ēvāsyāgnihōtrag̀ hutaṃ bhavati
dēvēṣu catvāri ca ॥ **10** ॥

yadagninnihitaḥ prathamag̀ sarva ēva nitarāmaṅgārāśśarō’ṅgārā
brahmaṇ vasuṣvaṣṭau ॥

ṛtaṃ tvā satyēna parisiñcāmīti sāyaṃ parisiñcati।
satyaṃ tvartēna parisiñcāmīti prātaḥ।
agnirvā ṛtam।
asāvādityaḥ satyam।
agnimēva tadādityēna sāyaṃ parisiñcati।
agninā’’dityaṃ prātaḥ saḥ।
yāvadahōrātrē bhavataḥ।
tāvadasya lōkasya।
nārtirna risṭiḥ।
nāntō na paryantō”sti।
yasyaivaṃ viduṣō”gnihōtraṃ juhvati।
ya u cainadēvaṃ vēda ॥ **60** ॥

asti dvē ca ॥ **11** ॥

aṅgi̍rasaḥ pra̱jāpa̍tira̱gniġ ru̱dra u̍tta̱rāva̍tīṃ
brahmavā̱dinō̱̍’gnihō̱traprā̍yaṇā ya̱jñāḥ
pra̱jāpa̍tirakāmayatātma̱nvadrau̱draṃ gavi̍ dakṣiṇa̱tastrayō̱ vai
yada̱gnimṛ̱taṃ tvā sa̱tyēnaikā̍daśa ‖ **11** ‖

aṅgi̍rasa̱ḥ praiva tēna̍ pa̱śūnē̱va yanni̱māṛṣṭi̱ yō vā
a̍gnihō̱trasyō̍pa̱sadō̍ dakṣiṇa̱taṣṣa̍ṣṭiḥ ‖ **60** ‖

aṅgi̍rasō̱ ya u̍ cainadē̱vaṃ vēda̍ ‖

‖ hari̍ḥ ō(3)m ‖

‖ *iti kṛṣṇayajurvēdīya taittirīya brāhmaṇē dvitīyāṣṭakē prathamaḥ praśnaḥ samāptaḥ* ‖