

śrīḥ
śrīmatē rāmānujāya namaḥ
śrīmatē nigamāntamahādēśikāya namaḥ

॥ śrīmadbhagavadgītā ॥

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śrī raṅgarāmānuja mahādēśikan
His Holiness śrīmad āṇḍavan śrīraṅgam

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॥ gītādhyānam ॥

pārthāya pratibōdhitāṃ bhagavatā nārāyaṇēna svayaṃ
vyāsēna grathitāṃ purāṇamuninā madhyē mahābhāratam |
advaitāmṛtavarṣiṇīṃ bhagavatīmaṣṭādaśādhyāyinīm
amba tvāmanusandadhāmi bhagavadgītē bhavadvēṣiṇīm ॥ 1 ॥

namō'stu tē vyāsa viśālabuddhē
phullāravindāyatapatranētra |
yēna tvayā bhāratatailapūrṇaḥ
prajvālitō jñānamayaḥ pradīpaḥ ॥ 2 ॥

prapannapārijātāya tōtravētraikapāṇayē |
jñānamudrāya kṛṣṇāya gītāmṛtaduhē namaḥ ॥ 3 ॥

sarvōpaniṣadō gāvō dōgdhā gōpālanandanaḥ |
pārthō vatsaḥ sudhīrbhōktā dugdhaṃ gītāmṛtaṃ mahat ॥ 4 ॥

vasudēvasutaṃ dēvaṃ kaṃsacāṇūramardanam |
dēvakīparamānandaṃ kṛṣṇaṃ vandē jagadgurum ॥ 5 ॥

bhīṣmadrōṇataṭā jayadrathajalā gāndhāranīlōtpalā
śalyagrāhavatī kṛpēṇa vahanī karṇēna vėlākulā |
aśvatthāmaṅvikarṇaghōramakarā duryōdhanāvartini
sōttīrṇā khalu pāṇḍavai raṇanadī kaivartakaḥ kēsavaḥ ॥ 6 ॥

*pārāśaryavacaḥ sarōjamamalaṃ gītārthagandhōtkāṣaṃ
nānākhyānakakēsaraṃ harikathāsambōdhanābōdhitam |
lōkē sajjanaṣaṭṭpadairaharahaḥ pēpīyamānaṃ mudā
bhūyādbhāratapaṅkajaṃ kalimalapradhvaṃsi naḥ śrēyasē || 7 ||*

*mūkaṃ karōti vācālaṃ paṅguṃ laṅghayatē girim |
yatkṛpā tamahaṃ vandē paramānandamādhavam || 8 ||*

*yaṃ brahmā varuṇēndrarudramarutaḥ stuvanti divyaiḥ stavaiḥ
vēdaiḥ sāṅgapadakramōpaniṣadairgāyanti yaṃ sāmagaḥ |
dhyānāvasthita tadgatēna manasā paśyanti yaṃ yōginō
yasyāntaṃ na viduḥ surāsuragaṇā dēvāya tasmai namaḥ || 9 ||*

|| iti gītādhyānam samāptam ||

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॥ arjunaviṣādayōgō nāma prathamō'dhyāyaḥ ॥

dhṛtarāṣṭra uvāca

dharmakṣētrē kurukṣētrē samavētā yuyutsavaḥ |
māmakāḥ pāṇḍavāścaiva kimakurvata sañjaya || 1.1 ||

sañjaya uvāca

drṣṭvā tu pāṇḍavānīkaṃ vyūḍhaṃ duryōdhanastadā |
ācāryamupasaṅgamyā rājā vacanamabravīt || 1.2 ||

paśyaitāṃ pāṇḍuputrāṇāmācārya mahatīm camūm |
vyūḍhāṃ drupadaputrēṇa tava śiṣyēṇa dhīmatā || 1.3 ||

atra śūrā mahēśvāsā bhīmārjunasamā yudhi |
yuyudhānō virāṭaśca drupadaśca mahārathaḥ || 1.4 ||

dhṛṣṭakētuścēkitānaḥ kāśirājaśca vīryavān |
puruḥit kuntibhōjaśca śaibyaśca narapuṅgavaḥ || 1.5 ||

yudhāmanyuśca vikrānta uttamaujāśca vīryavān |
saubhadrō draupadēyāśca sarva ēva mahārathāḥ || 1.6 ||

asmākaṃ tu viśiṣṭā yē tānnibōdha dvijōttama |
nāyakā mama sainyasya saṃjñārthaṃ tān bravīmi tē || 1.7 ||

bhavān bhīṣmaśca karṇaśca kṛpaśca samitiñjayaḥ |
aśvatthāmā vikarṇaśca saumadattistathaiva ca || 1.8 ||

anyē ca bahavaḥ sūrā madarthē tyaktajīvitāḥ |
nānāśāstrapraharaṇāḥ sarvē yuddhaviśārādāḥ || 1.9 ||

aparyāptam tadasmākaṁ balaṁ bhīṣmābhirakṣitam |
paryāptam tvidamētēṣāṁ balaṁ bhīmābhirakṣitam || 1.10 ||

ayanēṣu ca sarvēṣu yathābhāgamavasthitāḥ |
bhīṣmamēvābhirakṣantu bhavantaḥ sarva ēva hi || 1.11 ||

tasya sañjanayan harṣam
kuruvṛddhaḥ pitāmahaḥ |
siṁhanādaṁ vinadyōccaiḥ
śaṅkhaṁ dadhmau pratāpavān || 1.12 ||

tataḥ śaṅkhāśca bhēryaśca paṇavānakagōmukhāḥ |
sahaśaivābhyahanyanta sa śabdastumulō'bhavat || 1.13 ||

tataḥ śvētairhayairyuktē
mahati syandanē sthitau |
mādhavaḥ pāṇḍavaścaiva
divyau śaṅkhau pradadhmatuḥ || 1.14 ||

pāñcajanyaṁ hṛṣīkēśō
dēvadattaṁ dhanañjayaḥ |
pauṇḍraṁ dadhmau mahāśaṅkhaṁ
bhīmakarmā vṛkōdaraḥ || 1.15 ||

anantavijayaṁ rājā kuntīputrō yudhiṣṭhiraḥ |
nakulaḥ sahadēvaśca sughōṣamaṇipuṣpakau || 1.16 ||

kāśyaśca paramēṣvāsaḥ śikhaṇḍī ca mahārathaḥ |
dhr̥ṣṭadyumnō virāṭaśca sātyakiścāparājitaḥ || 1.17 ||

drupadō draupadēyāśca
sarvaśaḥ pṛthivīpatē |
saubhadraśca mahābāhuḥ
śaṅkhān dadhmuḥ pṛthak pṛthak || 1.18 ||

sa ghōṣō dhārtarāṣṭrāṇāṃ hṛdayāni vyadārayat |
nabhaśca pṛthivīm caiva tumulō'bhyanunādayan || 1.19 ||

atha vyavasthitān dṛṣṭvā dhārtarāṣṭrān kapidhvajaḥ |
pravṛttē śastrasampātē dhanurudyamya pāṇḍavaḥ || 1.20 ||

hṛṣīkēśaṃ tadā vākyamidamāha mahīpatē |

arjuna uvāca
sēnayōrubhayōrmadhyē rathaṃ sthāpaya mē'cyuta || 1.21 ||

yāvadētānnirīkṣē'haṃ yōddhukāmānavasthitān |
kairmayā saha yōddhavyamasmin raṇasamudyamē || 1.22 ||

yōtsyamānānavēkṣē'haṃ ya ētē'tra samāgatāḥ |
dhārtarāṣṭrasya durbuddhēryuddhē priyacikīrṣavaḥ || 1.23 ||

sañjaya uvāca
ēvamuktō hṛṣīkēśō guḍākēśēna bhārata |
sēnayōrubhayōrmadhyē sthāpayitvā rathōttamam || 1.24 ||

bhīṣmadrōṇapramukhataḥ sarvēśāṃ ca mahīkṣitām |
uvāca pārtha paśyaitān samavētān kurūniti || 1.25 ||

tatrāpaśyat sthitān pārthaḥ pitṛnatha pitāmahān |
 ācāryān mātulān bhrātṛn putrān pautrān sakhīmstathā || 1.26 ||

śvaśurānsuhr̥daścaiva sēnayōrubhayōrapi |
 tān samīkṣya sa kauntēyaḥ sarvānbandhūnavasthitān || 1.27 ||

kṛpayāparayā”viṣṭō viṣīdannidamabravīt |

arjuna uvāca
 dr̥ṣṭvemaṃ svajanaṃ kṛṣṇa yuyutsum samupasthitam || 1.28 ||

sīdanti mama gātrāṇi mukhaṃ ca pariśuṣyati |
 vēpathuśca śarīrē mē rōmaharṣaśca jāyatē || 1.29 ||

gāṇḍīvaṃ sraṃsatē hastāt tvakcaiva paridahyatē |
 na ca śaknōmyavasthātum bhramatīva ca mē manaḥ || 1.30 ||

nimittāni ca paśyāmi viparītāni kēśava |
 na ca śrēyō’nupaśyāmi hatvā svajanamāhavē || 1.31 ||

na kāṅkṣē vijayaṃ kṛṣṇa na ca rājyaṃ sukhāni ca |
 kiṃ nō rājyēna gōvinda kiṃ bhōgairjīvitēna vā || 1.32 ||

yēśamarthē kāṅkṣitaṃ nō rājyaṃ bhōgāḥ sukhāni ca |
 ta imē’vasthitā yuddhē prāṇāṃstyaktvā dhanāni ca || 1.33 ||

ācāryāḥ pitarāḥ putrāḥ tathaiva ca pitāmahāḥ |
 mātulāḥ śvaśurāḥ pautrāḥ śyālāḥ sambandhinastathā || 1.34 ||

ētānna hantumicchāmi ghnatō’pi madhusūdana |
 api trailōkyarājyasya hētōḥ kiṃ nu mahīkṛtē || 1.35 ||

nihatya dhārtarāṣṭrān naḥ kā prītiḥ syājjanārdana |
pāpamēvāśrayēdasmān hatvaitānātatāyinaḥ || 1.36 ||

tasmānnārḥā vyaṃ hantum dhārtarāṣṭrānsvabāndhavān |
svajanaṃ hi kathaṃ hatvā sukhinaḥ syāma mādḥava || 1.37 ||

yadyapyētē na paśyanti lōbhōpahatacētaḥ |
kulakṣayaḥkṛtaṃ dōṣaṃ mitradrōhē ca pātakam || 1.38 ||

kathaṃ na jñēyamaśmābhiḥ pāpādasmannivartitum |
kulakṣayaḥkṛtaṃ dōṣaṃ prapaśyadbhirjanārdana || 1.39 ||

kulakṣayē praṇaśyanti kuladharmāḥ sanātanāḥ |
dharmē naṣṭē kulaṃ kṛtsnamadharmō'bhibhavatyuta || 1.40 ||

adharmābhibhavāt kṛṣṇa pradusyanti kulastrīyaḥ |
strīṣu duṣṭāsu vārṣṇēya jāyatē varṇasaṅkaraḥ || 1.41 ||

saṅkarō narakāyaiva kulaghnānāṃ kulasya ca |
patanti pitarō hyeṣāṃ luptapiṇḍōdakakriyāḥ || 1.42 ||

dōṣairētaiḥ kulaghnānāṃ varṇasaṅkarakāraḥ |
utsādyantē jātidharmāḥ kuladharmāśca śāśvatāḥ || 1.43 ||

utsannakuladharmāṇāṃ manuṣyāṇāṃ janārdana |
narakē niyataṃ vāsō bhavatītyanuśuśrūma || 1.44 ||

ahō bata mahatpāpaṃ kartuṃ vyavasitā vyaṃ |
yadrājyasukhalōbhēna hantum svajanamudyatāḥ || 1.45 ||

yadi māmapratīkāramaśāstraṃ śāstrapāṇayaḥ |
dhārtarāṣṭrā raṇē hanyuḥ tanmē kṣēmataraṃ bhavēt || 1.46 ||

sañjaya uvāca

ēvamuktvā'rjunaḥ sañkhyē rathōpastha upāviśat |

visṛjya saśaraṃ cāpaṃ śōkasaṃvignamānasaḥ || 1.47 ||

|| iti śrīmadbhagavadgītāsūpaniṣatsu brahmavidyāyāṃ yōgaśāstrē
śrīkṛṣṇārjunasaṃvādē arjunaviṣādayōgō nāma prathamō'dhyāyaḥ ||

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॥ sāṅkhyayōgō nāma dvitīyō'dhyāyaḥ ॥

sañjaya uvāca

taṃ tathā kṛpayāviṣṭamaśrupūrṇākulēkṣaṇam |
viṣīdantamidaṃ vākyamuvāca madhusūdanaḥ || 2.1 ||

śrībhagavānuvāca

kutastvā kaśmalamidaṃ viṣamē samupasthitam |
anāryajuṣṭamasvargyamakīrtikaramarjuna || 2.2 ||

klaibyaṃ mā sma gamaḥ pārtha naitattvayyupapadyatē |
kṣudraṃ hr̥dayadaurbalyaṃ tyaktvōttiṣṭha parantapa || 2.3 ||

arjuna uvāca

kathaṃ bhīṣmamahaṃ saṅkhyē drōṇaṃ ca madhusūdana |
iṣubhiḥ pratiyōtsyāmi pūjārḥavarisūdana || 2.4 ||

gurūnahatvā hi mahānubhāvān

śrēyō bhōktuṃ bhaikṣyamapīha lōkē |
hatvārthakāmāṃstu gurūnihaiva
bhuñjīya bhōgān rudhirapradigdhān || 2.5 ||

na caitadvidmaḥ katarannō garīyō

yadvā jayēma yadi vā nō jayēyuḥ |
yānēva hatvā na jijīviṣāmaḥ
tē'vasthitāḥ pramukhē dhārtarāṣṭrāḥ || 2.6 ||

kārpanyadōṣōpahatasvabhāvaḥ
 pṛcchāmi tvāṃ dharmasaṃmūḍhacētāḥ |
 yacchrēyaḥ syānnīscitaṃ brūhi tanmē
 śiṣyastē'haṃ śādhi mām tvāṃ prapannam || 2.7 ||

na hi prapaśyāmi mamāpanudyāt
 yacchōkamucchōṣaṇamindriyāṇām |
 avāpya bhūmāvasapatnamṛddhaṃ
 rājyaṃ surāṇāmapī cādhipatyam || 2.8 ||

sañjaya uvāca
 ēvamuktvā hṛṣīkēśaṃ guḍākēśaḥ parantapaḥ |
 na yōtsya iti gōvindamuktvā tūṣṇīm babhūva ha || 2.9 ||

tamuvāca hṛṣīkēśaḥ prahasanniva bhārata |
 sēnayōrubhayōrmadhyē viṣīdantamidaṃ vacaḥ || 2.10 ||

śrībhagavānuvāca
 aśōcyānanvaśōcastvaṃ prajñāvādāṃśca bhāṣasē |
 gatāsūnagatāsūṃśca nānuśōcanti paṇḍitāḥ || 2.11 ||

na tvēvāhaṃ jātu nāsaṃ na tvaṃ nēmē janādhipāḥ |
 na caiva na bhaviṣyāmaḥ sarvē vayamataḥ param || 2.12 ||

dēhinō'sminyathā dēhē kaumāraṃ yauvanaṃ jarā |
 tathā dēhāntaraprāptirdhīrastatra na muhyati || 2.13 ||

mātrāsparsāstu kauntēya śītōṣṇasukhaduḥkhadāḥ |
 āgamāpāyinō'nityāstāmstitikṣasva bhārata || 2.14 ||

yaṃ hi na vyathayantyētē puruṣaṃ puruṣarṣabha |
samaduḥkhasukhaṃ dhīraṃ sō'mṛtatvāya kalpatē || 2.15 ||

nāsatō vidyatē bhāvō nābhāvō vidyatē sataḥ |
ubhayōrapi dr̥ṣṭō'ntastvanayōstattvadarsībhiḥ || 2.16 ||

avināśi tu tadviddhi yēna sarvamidaṃ tatam |
vināśamavyayasyāsyā na kaścitkartumarhati || 2.17 ||

antavanta imē dēhā nityasyōktāḥ śarīriṇaḥ |
anāśinō'pramēyasya tasmādyudhyasva bhārata || 2.18 ||

ya ēnaṃ vētti hantāraṃ yaścainaṃ manyatē hatam |
ubhau tau na vijānītō nāyaṃ hanti na hanyatē || 2.19 ||

na jāyatē mriyatē vā kadācit
nāyaṃ bhūtvā bhavitā vā na bhūyaḥ |
ajō nityaḥ śāśvatō'yaṃ purāṇō
na hanyatē hanyamānē śarīrē || 2.20 ||

vēdāvināśinaṃ nityaṃ ya ēnamajamavyayam |
kathaṃ sa puruṣaḥ pārtha kaṃ ghātayati hanti kam || 2.21 ||

vāsāṃsi jīrṇāni yathā vihāya
navāni gṛhṇāti narō'parāṇi |
tathā śarīrāṇi vihāya jīrṇāni
anyāni saṃyāti navāni dēhī || 2.22 ||

nainaṃ chindanti śastrāṇi nainaṃ dahati pāvakaḥ |
na cainaṃ klēdayantyāpō na sōṣayati mārutaḥ || 2.23 ||

acchēdyō'yamadāhyō'yamaklēdyō'sōṣya ēva ca |
nityaḥ sarvagataḥ sthāṇuracalō'yamaṁ sanātanaḥ || 2.24 ||

avyaktō'yamacintyō'yamavikāryō'yamucyatē |
tasmādēvaṁ viditvainaṁ nānuśōcitumarhasi || 2.25 ||

atha cainaṁ nityajātaṁ nityaṁ vā manyasē mṛtam |
tathāpi tvaṁ mahābāhō naivaṁ śōcitumarhasi || 2.26 ||

jātasya hi dhruvō mṛtyurdhruvaṁ janma mṛtasya ca |
tasmādaparihāryē'rthē na tvaṁ śōcitumarhasi || 2.27 ||

avyaktādīni bhūtāni vyaktamadhyāni bhārata |
avyaktanidhanānyēva tatra kā paridēvanā || 2.28 ||

āścaryavatpaśyati kaścidēnam
āścaryavadvadati tathaiva cānyaḥ |
āścaryavaccainamanyaḥ śṛṇōti
śrutvā'pyēnaṁ vēda na caiva kaścit || 2.29 ||

dēhī nityamavadhyō'yamaṁ dēhē sarvasya bhārata |
tasmātsarvāṇi bhūtāni na tvaṁ śōcitumarhasi || 2.30 ||

svadharmamapi cāvēkṣya na vikampitumarhasi |
dharmyāddhi yuddhācchrēyō'nyatkṣatriyasya na vidyatē || 2.31 ||

yadṛcchayā cōpapannaṁ svargadvāramapāvṛtam |
sukhinaḥ kṣatriyāḥ pārtha labhantē yuddhamīdṛśam || 2.32 ||

atha cēttvamimaṁ dharmyaṁ saṅgrāmaṁ na kariṣyasi |
tataḥ svadharmaṁ kīrtiṁ ca hitvā pāpamavāpsyasi || 2.33 ||

akīrtiṃ cāpi bhūtāni kathayiṣyanti tē'vyayām |
sambhāvitasya cākīrtirmaraṇādatiricyatē || 2.34 ||

bhayādraṇāduparataṃ maṃsyantē tvāṃ mahārathāḥ |
yēṣāṃ ca tvāṃ bahumatō bhūtvā yāsyasi lāghavam || 2.35 ||

avācyavādāṃśca bahūnvadiṣyanti tavāhitāḥ |
nindantastava sāmartyaṃ tatō duḥkhataraṃ nu kim || 2.36 ||

hatō vā prāpsyasi svargaṃ jivā vā bhōksyasē mahīm |
tasmāduttiṣṭha kauntēya yuddhāya kṛtaniścayaḥ || 2.37 ||

sukhaduḥkhē samē kṛtvā lābhālābhau jayājayau |
tatō yuddhāya yujyasva naivaṃ pāpamavāpsyasi || 2.38 ||

ēṣā tē'bhihitā sāṅkhyē buddhiryōgē tvimāṃ śṛṇu |
buddhyā yuktō yayā pārtha karmabandhaṃ prahāsyasi || 2.39 ||

nēhābhikramaṇāśō'sti pratyavāyō na vidyatē |
svalpamapyasya dharmasya trāyatē mahatō bhayāt || 2.40 ||

vyavasāyātmikā buddhirēkēha kurunandana |
bahuśākhā hyanantāśca buddhayō'vyavasāyinām || 2.41 ||

yāmimāṃ puṣpitāṃ vācaṃ pravadantyavipaścitaḥ |
vēdavādaratāḥ pārtha nānyadastīti vādinaḥ || 2.42 ||

kāmātmānaḥ svargaparā janmakarmaphalaprādām |
kriyāviśēṣabahulāṃ bhōgaiśvaryagatiṃ prati || 2.43 ||

bhōgaiśvaryaprasaktānāṃ tayāpahṛtacētasām |
vyavasāyātmikā buddhiḥ samādhau na vidhīyatē || 2.44 ||

traiguṇyaviṣayā vēdā nistraiguṇyō bhavārjuna |
nirdvandvō nityasattvasthō niryōgakṣēma ātmavān || 2.45 ||

yāvānartha udapānē sarvataḥ samplutōdakē |
tāvānsarvēṣu vēdēṣu brāhmaṇasya vijānataḥ || 2.46 ||

karmaṇyēvādhikārastē mā phalēṣu kadācana |
mā karmaphalahēturbhūrmā tē saṅgō'stvakarmaṇi || 2.47 ||

yōgasthaḥ kuru karmāṇi saṅgaṃ tyaktvā dhanañjaya |
siddhyasiddhyōḥ samō bhūtvā samatvaṃ yōga ucyatē || 2.48 ||

dūrēṇa hyavaraṃ karma buddhiyōgāddhanañjaya |
buddhau śaraṇamanviccha kṛpaṇāḥ phalahētavaḥ || 2.49 ||

buddhiyuktō jahātīha ubhē sukṛtaduṣkṛtē |
tasmādyōgāya yujyasva yōgaḥ karmasu kauśalam || 2.50 ||

karmajaṃ buddhiyuktā hi phalaṃ tyaktvā manīṣiṇaḥ |
janmabandhavinirmuktāḥ padaṃ gacchantyanāmayam || 2.51 ||

yadā tē mōhakalilaṃ buddhirvyatitarīṣyati |
tadā gantāsi nirvēdaṃ śrōtavyasya śrutasya ca || 2.52 ||

śrutivipratipannā tē yadā sthāsyati niścalā |
samādhāvocalā buddhistadā yōgamavāpsyasi || 2.53 ||

arjuna uvāca
sthitaprajñasya kā bhāṣā samādhisthasya kēśava |
sthitadhīḥ kiṃ prabhāṣēta kimāsīta vrajēta kim || 2.54 ||

śrībhagavānuvāca

prajahāti yadā kāmānsarvānpārtha manōgatān |
ātmanyēvātmanā tuṣṭaḥ sthitaprajñastadōcyatē || 2.55 ||

duḥkhēṣvanudvignamanāḥ sukhēṣu vigataspr̥haḥ |
vītarāgabhayakrōdhaḥ sthitadhīrmunirucyatē || 2.56 ||

yaḥ sarvatrānabhisnēhastattatprāpya śubhāśubham |
nābhinandati na dvēṣṭi tasya prajñā pratiṣṭhitā || 2.57 ||

yadā saṃharatē cāyaṃ kūrmō'ngānīva sarvaśaḥ |
indriyāṇīndriyārthē'bhyastasya prajñā pratiṣṭhitā || 2.58 ||

viṣayā vinivartantē nirāhārasya dēhinaḥ |
rasavarjaṃ rasō'pyasya paraṃ dṛṣṭvā nivartatē || 2.59 ||

yatatō hyapi kauntēya puruṣasya vipaścitaḥ |
indriyāṇi pramāthīni haranti prasabhaṃ manaḥ || 2.60 ||

tāni sarvāṇi saṃyamya yukta āsīta matparaḥ |
vaśē hi yasyēndriyāṇi tasya prajñā pratiṣṭhitā || 2.61 ||

dhyāyatō viṣayānpuṃsaḥ saṅgastēṣūpajāyatē |
saṅgātsañjāyatē kāmāḥ kāmātkrōdhō'bhijāyatē || 2.62 ||

krōdhādbhavati saṃmōhaḥ saṃmōhātsmṛtivibhramaḥ |
smṛtibhramaśād buddhināśō buddhināśātpraṇaśyati || 2.63 ||

rāgadvēṣavimuktaistu viṣayānindriyaiścāran |
ātmavaśyairvidhēyātmā prasādamadhigacchati || 2.64 ||

prasādē sarvaduḥkhānāṃ hānirasyōpajāyatē |
 prasannacētasō hyāśu buddhiḥ paryavatiṣṭhatē || 2.65 ||

nāsti buddhirayuktasya na cāyuktasya bhāvanā |
 na cābhāvayataḥ śāntiraśāntasya kutaḥ sukham || 2.66 ||

indriyāṅgāṃ hi caratāṃ yanmanō'nuvidhīyatē |
 tadasya harati prajñāṃ vāyurnāvamivāmbhasi || 2.67 ||

tasmādyasya mahābāhō niḡṛhītāni sarvaśaḥ |
 indriyāṅindriyārthēbhyastasya prajñā pratiṣṭhitā || 2.68 ||

yā niśā sarvabhūtānāṃ tasyāṃ jāgarti saṃyamī |
 yasyāṃ jāgrati bhūtāni sā niśā paśyatō munēḥ || 2.69 ||

āpūryamāṇamacalapratiṣṭhaṃ
 samudramāpaḥ praviśanti yadvat |
 tadvatkāmā yaṃ praviśanti sarvē
 sa śāntimāpnōti na kāmakāmī || 2.70 ||

vihāya kāmānyaḥ sarvānpumāṃscarati niḥsprhaḥ |
 nirmamō nirahaṅkāraḥ sa śāntimadhigacchati || 2.71 ||

ēṣā brāhmī sthitiḥ pārtha naināṃ prāpya vimuhyati |
 sthitvāsyāmantakālē'pi brahmanirvāṇamṛcchati || 2.72 ||

|| iti śrīmadbhagavadgītāsūpaniṣatsu brahmavidyāyāṃ yōgaśāstrē
 śrīkṛṣṇārjunasaṃvādē sāṅkhyayōgō nāma dvitīyō'dhyāyaḥ ||

śrīḥ

śrīmatē rāmānujāya namaḥ

śrīmatē nigamāntamahādēśikāya namaḥ

॥ karmayōgō nāma tṛtīyō'dhyāyaḥ ॥

arjuna uvāca

jyāyasī cētkarmaṇastē matā buddhirjanārdana |
 tatkiṃ karmaṇi ghōrē māṃ niyōjayasi kēśava || 3.1 ||

vyāmiśrēṇēva vākyēna buddhiṃ mōhayasīva mē |
 tadēkaṃ vada niścitya yēna śrēyō'hamāpnuyām || 3.2 ||

śrībhagavānuvāca

lōkē'smin dvividhā niṣṭhā purā prōktā mayā'nagha |
 jñānayōgēna sāṅkhyānāṃ karmayōgēna yōginām || 3.3 ||

na karmaṇāmanārambhānnaiṣkarmyaṃ puruṣō'snutē |
 na ca sannyasanādēva siddhiṃ samadhigacchati || 3.4 ||

na hi kaścitkṣaṇamapi jātu tiṣṭhatyakarmakṛt |
 kāryatē hyavaśaḥ karma sarvaḥ prakṛtijairguṇaiḥ || 3.5 ||

karmēndriyāṇi saṃyamya ya āstē manasā smaran |
 indriyārthānvimūḍhātmā mithyācāraḥ sa ucyatē || 3.6 ||

yastvindriyāṇi manasā niyamyārabhatē'rjuna |
 karmēndriyaiḥ karmayōgamasaktaḥ sa viśiṣyatē || 3.7 ||

niyataṃ kuru karma tvaṃ karma jyāyō hyakarmaṇaḥ |
 sarīrayātrā'pi ca tē na prasiddhyēdakarmaṇaḥ || 3.8 ||

yajñārthātkarmaṇō'nyatra lōkō'yaṃ karmabandhanaḥ |
tadārthaṃ karma kauntēya muktasaṅgaḥ samācara || 3.9 ||

sahayajñāḥ prajāḥ sṛṣṭvā purōvāca prajāpatiḥ |
anēna prasaviṣyadhvamēṣa vō'stviṣṭakāmadhuk || 3.10 ||

dēvānbhāvayatānēna tē dēvā bhāvayantu vaḥ |
parasparaṃ bhāvayantaḥ śrēyaḥ paramavāpsyatha || 3.11 ||

iṣṭānbhōgānhi vō dēvā dāsyantē yajñabhāvitāḥ |
tairdattānapradāyaibhyō yō bhukṭē stēna ēva saḥ || 3.12 ||

yajñāśiṣṭāśinaḥ santō mucyantē sarvakilbiṣaiḥ |
bhujjatē tē tvaghaṃ pāpā yē pacantyātmakāraṇāt || 3.13 ||

annādbhavanti bhūtāni parjanyaḍannasambhavaḥ |
yajñādbhavati parjanyaō yajñāḥ karmasamudbhavaḥ || 3.14 ||

karma brahmōdbhavaṃ viddhi brahmā'kṣarasamudbhavam |
tasmātsarvagataṃ brahma nityaṃ yajñē pratiṣṭhitam || 3.15 ||

ēvaṃ pravartitaṃ cakraṃ nānuvartayatīha yaḥ |
aghāyurindriyārāmō mōghaṃ pārtha sa jīvati || 3.16 ||

yastvātmaratirēva syādātmatṛptaśca mānavaḥ |
ātmanyēva ca santuṣṭastasya kāryaṃ na vidyatē || 3.17 ||

naiva tasya kṛtēnārthō nākṛtēnēha kaścana |
na cāsya sarvabhūtēṣu kaścidarthatvavyapāśrayaḥ || 3.18 ||

tasmādasaktaḥ satataṃ kāryaṃ karma samācara |
asaktō hyācarankarma paramāpnōti pūruṣaḥ || 3.19 ||

karmaṇaiva hi saṃsiddhimāsthītā janakādayaḥ |
lōkasaṅgrahamēvāpi sampaśyankartumarhasi || 3.20 ||

yadyadācarati śrēṣṭhastattadēvētarō janaḥ |
sa yatpramāṇaṃ kurutē lōkastadanuvartatē || 3.21 ||

na mē pārthāsti kartavyaṃ triṣu lōkēṣu kiñcana |
nānavāptamavāptavyaṃ varta ēva ca karmaṇi || 3.22 ||

yadi hyahaṃ na vartēyaṃ jātu karmaṇyatandritaḥ |
mama vartmānuvartantē manuṣyāḥ pārtha sarvaśaḥ || 3.23 ||

utsīdēyurimē lōkā na kuryāṃ karma cēdahaṃ |
saṅkarasya ca kartā syāmupahanyāmimāḥ prajāḥ || 3.24 ||

saktāḥ karmaṇyavidvāṃsō yathā kurvanti bhārata |
kuryādvidvāṃstathā'saktaścikīrṣurlōkasaṅgraham || 3.25 ||

na buddhibhēdaṃ janayēdajñānāṃ karmasaṅginām |
jōṣayētsarvakarmāṇi vidvānyuktaḥ samācaran || 3.26 ||

prakṛtēḥ kriyamāṇāni guṇaiḥ karmāṇi sarvaśaḥ |
ahaṅkāravimūḍhātmā kartā'hamiti manyatē || 3.27 ||

tattvavittu mahābāhō guṇakarmavibhāgayōḥ |
guṇā guṇēṣu vartanta iti matvā na sajjatē || 3.28 ||

prakṛtērguṇasaṃmūḍhāḥ sajjantē guṇakarmasu |
tānakṛtsnavidō mandānkṛtsnavinna vicālayēt || 3.29 ||

mayi sarvāṇi karmāṇi sannyasyādhyātmacētasā |
nirāśīrnirmamō bhūtvā yudhyasva vigatajvaraḥ || 3.30 ||

yē mē matamidaṃ nityamanutiṣṭhanti mānavāḥ |
śraddhāvāntō'nasūyantō mucyantē tē'pi karmabhiḥ || 3.31 ||

yē tvētaḍabhyasūyantō nānutiṣṭhanti mē matam |
sarvajñānavimūḍhāṃstānviddhi naṣṭānacētasāḥ || 3.32 ||

sadṛśaṃ cēṣṭatē svasyāḥ prakṛtējñānavānapi |
prakṛtiṃ yānti bhūtāni nigrahaḥ kiṃ kariṣyati || 3.33 ||

indriyasyēndriyasyārthē rāgadvēṣau vyavasthitau |
tayōrna vaśamāgacchēttau hyasya paripanthinau || 3.34 ||

śrēyānsvadharmō viguṇaḥ paradharmātsvanuṣṭhitāt |
svadharmē nidhanaṃ śrēyaḥ paradharmō bhayāvahaḥ || 3.35 ||

arjuna uvāca

atha kēna prayuktō'yaṃ pāpaṃ carati pūruṣaḥ |
anicchannapi vārṣṇēya balādiva niyōjitaḥ || 3.36 ||

śrībhagavānuvāca

kāma ēṣa krōdha ēṣa rajōguṇasamudbhavaḥ |
mahāśānō mahāpāpmā viddhyēnamiha vairiṇam || 3.37 ||

dhūmēnāvriyatē vahniryathādarśō malēna ca |
yathōlbēnāvṛtō garbhastathā tēnēdamāvṛtam || 3.38 ||

āvṛtaṃ jñānamētēna jñāninō nityavairiṇā |
kāmarūpēṇa kauntēya duṣpūrēṇānalēna ca || 3.39 ||

indriyāṇi manō buddhirasyādhiṣṭhānamucyatē |
ētairvimōhayatyēṣa jñānamāvṛtya dēhinam || 3.40 ||

*tasmāttvamindriyāṅyādau niyamya bharatarṣabha |
pāpmānaṃ prajahi hyēnaṃ jñānavijñānanāśanam || 3.41 ||*

*indriyāṅi parāṅyāhurindriyēbhyaḥ paraṃ manaḥ |
manasastu parā buddhiryō buddhēḥ paratastu saḥ || 3.42 ||*

*ēvaṃ buddhēḥ paraṃ buddhvā saṃstabhyātmānamātmanā |
jahi śatruṃ mahābāhō kāmarūpaṃ durāsadam || 3.43 ||*

*|| iti śrīmadbhagavadgītāsūpaniṣatsu brahmavidyāyāṃ yōgaśāstrē
śrīkṛṣṇārjunasaṃvādē karmayōgō nāma tṛtīyō'dhyāyaḥ ||*

śrīḥ

śrīmatē rāmānujāya namaḥ

śrīmatē nigamāntamahādēsikāya namaḥ

॥ jñānakarmasannyāsayōgō nāma caturthō'dhyāyaḥ ॥

śrībhagavānuvāca

imaṃ vivasvatē yōgaṃ prōktavānahamavyayam |
vivasvānmanavē prāha manurikṣvākavē'bravīt || 4.1 ||

ēvaṃ paramparāprāptamimaṃ rājarṣayō viduḥ |
sa kālēnēha mahatā yōgō naṣṭaḥ parantapa || 4.2 ||

sa ēvā'yaṃ mayā tē'dya yōgaḥ prōktaḥ purātanaḥ |
bhaktō'si mē sakhā cēti rahasyaṃ hyētaduttamam || 4.3 ||

arjuna uvāca

aparaṃ bhavatō janma paraṃ janma vivasvataḥ |
kathamētadvijānīyāṃ tvamādao prōktavāniti || 4.4 ||

śrībhagavānuvāca

bahūni mē vyatītāni janmāni tava cārjuna |
tānyahaṃ vēda sarvāṇi na tvaṃ vēttha parantapa || 4.5 ||

ajō'pi sannavyayātmā bhūtānāmīśvarō'pi san |
prakṛtiṃ svāmadhiṣṭhāya sambhavāmyātmamāyayā || 4.6 ||

yadā yadā hi dharmasya glānirbhavati bhārata |
abhyutthānamadharmasya tadātmānaṃ sṛjāmyaham || 4.7 ||

paritrāṇāya sādḥūnāṃ vināśāya ca duṣkṛtām |
dharmasaṃsthāpanārthāya sambhavāmi yugē yugē || 4.8 ||

janma karma ca mē divyamēvaṃ yō vētti tattvataḥ |
tyaktvā dēhaṃ punarjanma naiti māmēti sō'rjuna || 4.9 ||

vītarāgabhayakrōdhā manmayā māmupāśritāḥ |
bahavō jñānatapasā pūtā madbhāvamāgatāḥ || 4.10 ||

yē yathā māṃ prapadyantē tāṃstathaiva bhajāmyaham |
mama vartmānuvartantē manuṣyāḥ pārtha sarvaśaḥ || 4.11 ||

kāṅkṣantaḥ karmaṇāṃ siddhiṃ yajanta iha dēvatāḥ |
kṣipraṃ hi mānuṣē lōkē siddhirbhavati karmajā || 4.12 ||

cāturvarṇyaṃ mayā sṛṣṭaṃ guṇakarmavibhāgaśaḥ |
tasya kartāramapi māṃ viddhyakartāramavyayam || 4.13 ||

na māṃ karmāṇi limpanti na mē karmaphalē sprhā |
iti māṃ yō'bhijānāti karmabhirna sa badhyatē || 4.14 ||

ēvaṃ jñātvā kṛtaṃ karma pūrvairapi mumukṣubhiḥ |
kuru karmaiva tasmāttvaṃ pūrvaiḥ pūrvataraṃ kṛtam || 4.15 ||

kiṃ karma kimakarmēti kavayō'pyatra mōhitāḥ |
tattē karma pravakṣyāmi yajjñātvā mōkṣyasē'subhāt || 4.16 ||

karmaṇō hyapi bōddhavyaṃ bōddhavyaṃ ca vikarmaṇaḥ |
akarmaṇaśca bōddhavyaṃ gahanā karmaṇō gatiḥ || 4.17 ||

karmaṇyakarma yaḥ paśyēdakarmaṇi ca karma yaḥ |
sa buddhimānmanuṣyēṣu sa yuktaḥ kṛtsnakarmakṛt || 4.18 ||

yasya sarvē samārambhāḥ kāmasaṅkalpavarjitāḥ |
jñānāgnidagdhakarmāṇaṃ tamāhuḥ paṇḍitaṃ budhāḥ || 4.19 ||

tyaktvā karmaphalāsaṅgaṃ nityatr̥ptō nirāśrayaḥ |
karmaṇyabhipravṛttō'pi naiva kiñcitkarōti saḥ || 4.20 ||

nirāśīryatacittātmā tyaktasarvaparigrahaḥ |
śārīraṃ kēvalaṃ karma kurvannāpnōti kilbiṣam || 4.21 ||

yadṛcchālābhasantuṣṭō dvandvātītō vimatsaraḥ |
samaḥ siddhāvasiddhau ca kṛtvāpi na nibadhyatē || 4.22 ||

gatasaṅgasya muktasya jñānāvasthitacētasah |
yajñāyācarataḥ karma samagraṃ pravilīyatē || 4.23 ||

brahmārpaṇaṃ brahma havirbrahmāgnau brahmaṇā hutam |
brahmaiva tēna gantavyaṃ brahma karma samādhinā || 4.24 ||

daivamēvāparē yajñaṃ yōginaḥ paryupāsate |
brahmāgnāvaparē yajñaṃ yajñēnaivōpajuhvati || 4.25 ||

śrōtrādīnīndriyāṅyanyē saṃyamāgniṣu juhvati |
śabdādīnviṣayānanya indriyāgniṣu juhvati || 4.26 ||

sarvāṅīndriyakarmāṇi prāṇakarmāṇi cāparē |
ātmasaṃyamayōgāgnau juhvati jñānadīpitē || 4.27 ||

dravyayajñāstapōyajñā yōgayajñāstathā'parē |
svādhyāyajñānayajñāśca yatayaḥ saṃśītavratāḥ || 4.28 ||

apānē juhvati prāṇaṃ prāṇē'pānaṃ tathā'parē |
prāṇāpānagatī ruddhvā prāṇāyāmaparāyaṇāḥ || 4.29 ||

aparē niyatāhārāḥ prāṇānprāṇēṣu juhvati |
sarvē'pyētē yajñavidō yajñakṣapitakalmaṣāḥ || 4.30 ||

yajñasīṣṭāmṛtabhujō yānti brahma sanātanam |
nāyaṃ lōkō'styayajñasya kutō'nyaḥ kurusattama || 4.31 ||

ēvaṃ bahuvīdhā yajñā vitatā brahmaṇō mukhē |
karmajānviddhi tānsarvānēvaṃ jñātvā vimōkṣyasē || 4.32 ||

śrēyāndravyamayādyajñājjñānāyajñāḥ parantapa |
sarvaṃ karmākḥilaṃ pārtha jñānē parisamāpyatē || 4.33 ||

tadviddhi praṇipātēna paripraśnēna sēvayā |
upadēkṣyanti tē jñānaṃ jñāninastattvadarśinaḥ || 4.34 ||

yajjñātvā na punarmōhamēvaṃ yāsyasi pāṇḍava |
yēna bhūtānyaśēṣēṇa drakṣyasyātmanyathō mayi || 4.35 ||

api cēdasi pāpēbhyaḥ sarvēbhyaḥ pāpakṛttamaḥ |
sarvaṃ jñānaplavēnaiva vṛjinaṃ santariṣyasi || 4.36 ||

yathaidhāṃsi samiddhō'gnirbhasmasātkurutē'rjuna |
jñānāgniḥ sarvakarmāṇi bhasmasātkurutē tathā || 4.37 ||

na hi jñānēna sadṛśaṃ pavitramiha vidyatē |
tatsvayaṃ yōgasamśiddhaḥ kālēnātmani vindati || 4.38 ||

śraddhāvān labhatē jñānaṃ tatparaḥ saṃyatēndriyaḥ |
jñānaṃ labdhvā parāṃ sāntimacirēṇādhigacchati || 4.39 ||

ajñāścāśraddadhānaśca saṃśayātmā vinaśyati |
nāyaṃ lōkō'sti na parō na sukhaṃ saṃśayātmanaḥ || 4.40 ||

*yōgasannyastakarmāṇaṃ jñānasañchinnasaṃśayam |
ātmavantam na karmāṇi nibadhnanti dhanañjaya || 4.41 ||*

*tasmādajñānasambhūtaṃ hr̥tsthaṃ jñānāsinā'tmanaḥ |
chittvainaṃ saṃśayaṃ yōgamātiṣṭhōttiṣṭha bhārata || 4.42 ||*

*|| iti śrīmadbhagavadgītāsūpaniṣatsu brahmavidyāyāṃ yōgaśāstrē
śrīkṛṣṇārjunasaṃvādē jñānakarmasannyāsayōgō nāma
caturthō'dhyāyaḥ ||*

śrīḥ

śrīmatē rāmānujāya namaḥ

śrīmatē nigamāntamahādēsikāya namaḥ

॥ sannyāsayōgō nāma pañcamō'dhyāyaḥ ॥

arjuna uvāca

sannyāsaṃ karmaṇāṃ kṛṣṇa punaryōgaṃ ca śaṃsasi |
yacchrēya ētayōrēkaṃ tanmē brūhi suniścitam || 5.1 ||

śrībhagavānuvāca

sannyāsaḥ karmayōgaśca niḥśrēyasakarāvubhau |
tayōstu karmasannyāsātkarmayōgō viśiṣyatē || 5.2 ||

jñēyaḥ sa nityasannyāsī yō na dvēṣṭi na kāṅkṣati |
nirdvandvō hi mahābāhō sukhaṃ bandhātpramucyate || 5.3 ||

sāṅkhyayōgau pṛthagbālāḥ pravadanti na paṇḍitāḥ |
ēkamapyāsthitaḥ samyagubhayōrvindatē phalam || 5.4 ||

yatsāṅkhyaiḥ prāpyatē sthānaṃ tadyōgairapi gamyatē |
ēkaṃ sāṅkhyam ca yōgaṃ ca yaḥ paśyati sa paśyati || 5.5 ||

sannyāsastu mahābāhō duḥkhamāptumayōgataḥ |
yōgayuktō munirbrahma na cirēṇādhigacchati || 5.6 ||

yōgayuktō viśuddhātmā vijitātmā jitēndriyaḥ |
sarvabhūtātmabhūtātmā kurvannapi na lipyatē || 5.7 ||

naiva kiñcitkarōmīti yuktō manyēta tattvavit |
paśyañśrṇvanspṛśañjighrannaśnangacchansvapañśvasan || 5.8 ||

pralapanvisrjangrḥṇannunmiṣannimiṣannapi |
indriyāṇīndriyārthēṣu vartanta iti dhārayan || 5.9 ||

brahmaṇyādhāya karmāṇi saṅgaṃ tyaktvā karōti yaḥ |
lipyatē na sa pāpēna padmapatramivāmbhasā || 5.10 ||

kāyēna manasā buddhyā kēvalairindriyairapi |
yōginaḥ karma kurvanti saṅgaṃ tyaktvā”tmaśuddhayē || 5.11 ||

yuktaḥ karmaphalaṃ tyaktvā śāntimāpnōti naiṣṭhikīm |
ayuktaḥ kāmakārēṇa phalē saktō nibadhyatē || 5.12 ||

sarvakarmāṇi manasā sannyasyāstē sukhaṃ vaśī |
navadvārē purē dēhī naiva kurvanna kārayan || 5.13 ||

na kartṛtvaṃ na karmāṇi lōkasya sṛjati prabhuh |
na karmaphalasaṃyōgaṃ svabhāvastu pravartatē || 5.14 ||

nādattē kasyacitpāpaṃ na caiva sukṛtaṃ vibhuh |
ajñānēnāvṛtaṃ jñānaṃ tēna muhyanti jantavaḥ || 5.15 ||

jñānēna tu tadajñānaṃ yēṣāṃ nāśitamātmanaḥ |
tēṣāmādityavajjñānaṃ prakāśayati tatparam || 5.16 ||

tadbuddhayastadātmānastanniṣṭhāstatparāyaṇāḥ |
gacchantyapunarāvṛttiṃ jñānanirdhūtakalmaṣāḥ || 5.17 ||

vidyāvinayasampannē brāhmaṇē gavi hastini |
śuni caiva śvapākē ca paṇḍitāḥ samadarśinaḥ || 5.18 ||

ihaiva tairjitaḥ sargō
yēṣāṃ sāmyē sthitaṃ manaḥ |

nirdōṣaṃ hi samaṃ brahma
tasmād brahmaṇi tē sthitāḥ || 5.19 ||

na prahr̥ṣyētpriyaṃ prāpya
nōdvijētpṛāpya cāpriyam |
sthirabuddhirasaṃmūḍhō
brahmavid brahmaṇi sthitaḥ || 5.20 ||

bāhyasparśēṣvasaktātmā vindatyātmani yatsukham |
sa brahmayōgayuktātmā sukhamakṣayamaśnutē || 5.21 ||

yē hi saṃsparśajā bhōgā duḥkhayōnaya ēva tē |
ādyantavantaḥ kauntēya na tēṣu ramatē budhaḥ || 5.22 ||

śaknōtīhaiva yaḥ sōḍhuṃ prāk śarīravimōkṣaṇāt |
kāmakrōdhōdbhavaṃ vēgaṃ sa yuktaḥ sa sukhī naraḥ || 5.23 ||

yō'ntaḥsukhō'ntarārāmastathāntarjyōtirēva yaḥ |
sa yōgī brahmanirvāṇaṃ brahmabhūto'dhigacchati || 5.24 ||

labhantē brahmanirvāṇamṛṣayaḥ kṣīṇakalmaṣāḥ |
chinnadvaidhā yatātmānaḥ sarvabhūtahitē ratāḥ || 5.25 ||

kāmakrōdhaviyuktānāṃ yatīnāṃ yatacētasām |
abhitō brahmanirvāṇaṃ vartatē viditātmanām || 5.26 ||

sparśānkṛtvā bahirbāhyāṃścakaṣuścaivāntarē bhruvōḥ |
prāṇāpānau samau kṛtvā nāsābhyantaracāriṇau || 5.27 ||

yatēndriyamanōbuddhirmunirmōkṣaparāyaṇaḥ |
vigatēcchābhayakrōdhō yaḥ sadā mukta ēva saḥ || 5.28 ||

*bhōktāraṃ yajñatapasāṃ sarvalōkamahēśvaram |
suhṛdaṃ sarvabhūtānāṃ jñātvā māṃ śāntimṛcchati || 5.29 ||*

*|| iti śrīmadbhagavadgītāsūpaniṣatsu brahmavidyāyāṃ yōgāśāstrē
śrīkṛṣṇārjunasaṃvādē sannyāsayōgō nāma pañcamō'dhyāyaḥ ||*

śrīḥ

śrīmatē rāmānujāya namaḥ

śrīmatē nigamāntamahādēsikāya namaḥ

॥ dhyānayoḡō nāma ṣaṣṭhō'dhyāyaḥ ॥

śrībhagavānuvāca

anāśritaḥ karmaphalaṃ kāryaṃ karma karōti yaḥ |
sa sannyāsī ca yōgī ca na niragnirna cākriyaḥ || 6.1 ||

yaṃ sannyāsamiti prāhuryōgaṃ taṃ viddhi pāṇḍava |
na hyasannyastasaṅkalpō yōgī bhavati kaścana || 6.2 ||

ārurukṣōrmunēryōgaṃ karma kāraṇamucyatē |
yōgārūḍhasya tasyaiva śamaḥ kāraṇamucyatē || 6.3 ||

yadā hi nēndriyārthēṣu na karmasvanuṣajjatē |
sarvasaṅkalpasannyāsī yōgārūḍhastadōcyatē || 6.4 ||

uddharēdātmanātmānaṃ nātmānamavasādayēt |
ātmaiva hyātmanō bandhurātmaiva ripurātmanaḥ || 6.5 ||

bandhurātmātmanastasya yēnātmaivātmanā jitaḥ |
anātmanastu śatrutvē vartētātmaiva śatruvat || 6.6 ||

jītātmanaḥ praśāntasya paramātmā samāhitaḥ |
śītōṣṇasukhaduḥkhēṣu tathā mānāpamānayōḥ || 6.7 ||

jñānavijñānatṛptātmā kūṭasthō vijitēndriyaḥ |
yukta ityucyatē yōgī samalōṣṭāśmakāñcanaḥ || 6.8 ||

suhṛnmitrāryudāsīnamadhyasthadvēśyabandhuṣu |
sādhuṣvapi ca pāpēṣu samabuddhirviśiṣyatē || 6.9 ||

yōgī yuñjīta satatamātmānaṃ rahasi sthitaḥ |
ēkākī yatacittātmā nirāśīraparigrahaḥ || 6.10 ||

śucau dēśē pratiṣṭhāpya sthiramāsanamātmanaḥ |
nātyucchritaṃ nātinīcaṃ cailājinakuśōttaram || 6.11 ||

tatraikāgraṃ manaḥ kṛtvā yatacittēndriyakriyaḥ |
upaviśyāsanē yuñjyādyōgamātmaviśuddhayē || 6.12 ||

samaṃ kāyaśirōgrīvaṃ dhārayannacalaṃ sthiraḥ |
samprēkṣya nāsikāgraṃ svaṃ diśaścānavalōkayan || 6.13 ||

praśāntātmā vigatabhīrbrahmacārivratē sthitaḥ |
manaḥ saṃyamya maccittō yukta āsīta matparaḥ || 6.14 ||

yuñjannēvaṃ sadātmānaṃ yōgī niyatamānasaḥ |
śāntiṃ nirvāṇaparamāṃ matsaṃsthāmadhigacchati || 6.15 ||

nātyaśnatastu yōgō'sti na caikāntamanaśnataḥ |
na cātisvapnaśīlasya jāgratō naiva cārjuna || 6.16 ||

yuktāhāravihārasya yuktacēṣṭasya karmasu |
yuktasvapnāvabōdhasya yōgō bhavati duḥkhahā || 6.17 ||

yadā viniyataṃ cittamātmānyēvāvatiṣṭhatē |
niḥsprhaḥ sarvakāmēbhyō yukta ityucyatē tadā || 6.18 ||

yathā dīpō nivātasthō nēṅgatē sōpamā smṛtā |
yōginō yatacittasya yuñjatō yōgamātmanaḥ || 6.19 ||

yatrōparamatē cittam niruddham yōgasēvayā |
yatra caivātmanātmānaṃ paśyannātmani tuśyati || 6.20 ||

sukhamātyantikam yattad buddhigrāhyamatīndriyam |
vētti yatra na caivāyam sthitaścalati tattvataḥ || 6.21 ||

yaṃ labdhvā cāparam lābham manyatē nādhikam tataḥ |
yasminsthitō na duḥkhēna guruṇāpi vicālyatē || 6.22 ||

taṃ vidyād duḥkhasaṃyōgaviyōgam yōgasamjñitam |
sa niścayēna yōktavyō yōgō'nirviṇṇacētasā || 6.23 ||

saṅkalpaprabhavānkāmāṃstyaktvā sarvānaśēṣataḥ |
manasaivēndriyagrāmaṃ viniyamyā samantataḥ || 6.24 ||

śanaiḥ śanairuparamēd buddhyā dhṛtigṛhītayā |
ātmasamsthaṃ manaḥ kṛtvā na kiñcidapi cintayēt || 6.25 ||

yatō yatō niścaraṭi manaścañcalamasthiram |
tatastatō niyamyaitadātmanyēva vaśam nayēt || 6.26 ||

praśāntamanasaṃ hyēnaṃ yōginam sukhamuttamam |
upaiti śāntarajasaṃ brahmabhūtamakalmaṣam || 6.27 ||

yuñjannēvaṃ sadātmānaṃ yōgī vigatakalmaṣaḥ |
sukhēna brahmasaṃsparśamatyantaṃ sukhamāśnutē || 6.28 ||

sarvabhūtasthamātmānaṃ sarvabhūtāni cātmani |
īkṣatē yōgayuktātmā sarvatra samadarśanaḥ || 6.29 ||

yō māṃ paśyati sarvatra sarvaṃ ca mayi paśyati |
tasyāhaṃ na praṇaśyāmi sa ca mē na praṇaśyati || 6.30 ||

sarvabhūtaṣṭhitam yō mām bhajatyēkatvamāsthitaḥ |
sarvathā vartamānō'pi sa yōgī mayi vartatē || 6.31 ||

ātmaupamyēna sarvatra samaṁ paśyati yō'rajuna |
sukhaṁ vā yadi vā duḥkhaṁ sa yōgī paramō mataḥ || 6.32 ||

arjuna uvāca

yō'yaṁ yōgastvayā prōktaḥ sāmyēna madhusūdana |
ētasyāhaṁ na paśyāmi cañcalatvātsthitim sthirām || 6.33 ||

cañcalaṁ hi manaḥ kṛṣṇa pramāthi balavad dṛḍham |
tasyāhaṁ nigrahaṁ manyē vāyōriva suduṣkaram || 6.34 ||

śrībhagavānuvāca

asaṁśayaṁ mahābāhō manō durnigrahaṁ calam |
abhyāsēna tu kauntēya vairāgyēṇa ca gṛhyatē || 6.35 ||

asaṁyatātmanā yōgō duṣprāpa iti mē matiḥ |
vaśyātmanā tu yatatā śakyō'vāptumupāyataḥ || 6.36 ||

arjuna uvāca

ayatiḥ śraddhayōpētō yōgāccalitamānasaḥ |
aprāpya yōgasamśiddhiṁ kām gatiṁ kṛṣṇa gacchati || 6.37 ||

kaccinnōbhayavibhraṣṭaśchinnābhramiva naśyati |
apratiṣṭhō mahābāhō vimūḍhō brahmaṇaḥ pathi || 6.38 ||

ētanmē saṁśayaṁ kṛṣṇa chēttumarhasyaśēṣataḥ |
tvadanyaḥ saṁśayasyāsyā chēttā na hyupapadyatē || 6.39 ||

śrībhagavānuvāca

pārtha naivēha nāmutra vināśastasya vidyatē |
na hi kalyāṇakṛtkaścid durgatiṃ tāta gacchati || 6.40 ||

prāpya puṇyakṛtāṃ lōkānuṣitvā śāśvatīḥ samāḥ |
śucīnāṃ śrīmatāṃ gēhē yōgabhraṣṭō'bhijāyatē || 6.41 ||

athavā yōgināmēva kulē bhavati dhīmatām |
ētaddhi durlabhataram lōkē janma yadīdṛśam || 6.42 ||

tatra taṃ buddhisam̐yōgaṃ labhatē paurvadēhikam |
yatatē ca tatō bhūyaḥ saṃsiddhau kurunandana || 6.43 ||

pūrvābhyāsēna tēnaiva hriyatē hyavaśō'pi saḥ |
jijñāsurapi yōgasya śabdabrahmātivartatē || 6.44 ||

prayatnādyatamānastu yōgī saṃsuddhakilbiṣaḥ |
anēkajanmasaṃsiddhastatō yāti parāṃ gatim || 6.45 ||

tapasvibhyō'dhikō yōgī jñānibhyō'pi matō'dhikaḥ |
karmibhyaścādhikō yōgī tasmādyōgī bhavārjuna || 6.46 ||

yōgināmapi sarvēṣāṃ madgatēnāntarātmanā |
śraddhāvānbhajatē yō māṃ sa mē yuktatamō mataḥ || 6.47 ||

|| iti śrīmadbhagavadgītāsūpaniṣatsu brahmavidyāyāṃ yōgaśāstrē
śrīkṛṣṇārjunasaṃvādē dhyānayōgō nāma ṣaṣṭhō'dhyāyaḥ ||

śrīḥ
śrīmatē rāmānujāya namaḥ
śrīmatē nigamāntamahādēsikāya namaḥ
॥ jñānavijñānayōgō nāma
saptamō'dhyāyaḥ ॥

śrībhagavānuvāca

mayyāsaktamanāḥ pārtha yōgaṃ yuñjanmadāśrayaḥ |
asaṃśayaṃ samagraṃ māṃ yathā jñāsyasi tacchṛṇu || 7.1 ||

jñānaṃ tē'haṃ savijñānamidaṃ vakṣyāmyaśēṣataḥ |
yajjñātvā nēha bhūyō'nyajjñātavyamavaśīsyatē || 7.2 ||

manuṣyāṅgāṃ sahasrēṣu kaścidyatati siddhayē |
yatatāmapī siddhānāṃ kaścīnmāṃ vētti tattvataḥ || 7.3 ||

bhūmirāpō'nalō vāyuh khaṃ manō buddhirēva ca |
ahaṅkāra itīyaṃ mē bhinnā prakṛtirāṣṭadhā || 7.4 ||

aparēyamitastvanyāṃ prakṛtiṃ viddhi mē parām |
jīvabhūtāṃ mahābāhō yayēdaṃ dhāryatē jagat || 7.5 ||

ētadyōnīni bhūtāni sarvāṅītyupadhāraya |
ahaṃ kṛtsnasya jagataḥ prabhavaḥ pralayastathā || 7.6 ||

mattaḥ parataraṃ nānyatkiñcidasti dhanañjaya |
mayī sarvamideṃ prōtaṃ sūtrē maṅigaṅā iva || 7.7 ||

rasō'hamapsu kauntēya prabhāsmi śaśīsūryayōḥ |
praṇavaḥ sarvavēdēṣu śabdaḥ khē pauruṣaṃ nṛṣu || 7.8 ||

punyō gandhaḥ pṛthivyāṃ ca tējaścāsmi vibhāvasau |
jīvanam sarvabhūtēṣu tapaścāsmi tapasviṣu || 7.9 ||

bijaṃ mām sarvabhūtānām viddhi pārtha sanātanam |
buddhirbuddhimatāmasmi tējastējasvināmaham || 7.10 ||

balam balavatām cāham kāmarāgavivarjitam |
dharmāviruddhō bhūtēṣu kāmō'smi bharatarṣabha || 7.11 ||

yē caiva sāttvikā bhāvā rājasāstāmasāśca yē |
matta ēvēti tānviddhi na tvaham tēṣu tē mayi || 7.12 ||

tribhirguṇamayairbhāvairēbhiḥ sarvamidam jagat |
mōhitam nābhijānāti māmēbhyaḥ paramavyayam || 7.13 ||

daivī hyeṣā guṇamayī mama māyā duratyayā |
māmēva yē prapadyantē māyāmētām taranti tē || 7.14 ||

na mām duṣkṛtinō mūdhāḥ prapadyantē narādhamāḥ |
māyayāpahṛtajñānā āsuram bhāvamāśritāḥ || 7.15 ||

caturvidhā bhajantē mām janāḥ sukṛtinō'rjuna |
ārtō jijñāsurarthārthī jñānī ca bharatarṣabha || 7.16 ||

tēṣām jñānī nityayukta ēkabhaktirviśiṣyatē |
priyō hi jñāninō'tyarthamaham sa ca mama priyaḥ || 7.17 ||

udārāḥ sarva ēvaitē jñānī tvātmaiva mē matam |
āsthitaḥ sa hi yuktātmā māmēvānuttamām gatim || 7.18 ||

bahūnām janmanāmantē jñānavānmām prapadyatē |
vāsudēvaḥ sarvamiti sa mahātmā sudurlabhaḥ || 7.19 ||

kāmaistaistairhṛtajñānāḥ prapadyantē'nyadēvatāḥ |
taṃ taṃ niyamamāsthāya prakṛtyā niyatāḥ svayā || 7.20 ||

yō yō yāṃ yāṃ tanuṃ bhaktaḥ śraddhayārcitumicchati |
tasya tasyācalāṃ śraddhāṃ tāmēva vidadhāmyaham || 7.21 ||

sa tayā śraddhayā yuktastasyārādhanamīhatē |
labhatē ca tataḥ kāmānmayaiva vihitānhi tān || 7.22 ||

antavattu phalaṃ tēṣāṃ tadbhavatyalpamēdhasām |
dēvāndēvayajō yānti madbhaktā yānti māmapi || 7.23 ||

avyaktaṃ vyaktimāpannaṃ manyantē māmabuddhayaḥ |
paraṃ bhāvamajānantō mamāvyayamanuttamam || 7.24 ||

nāhaṃ prakāśaḥ sarvasya yōgamāyāsamāvṛtaḥ |
mūḍhō'yaṃ nābhijānāti lōkō māmajamavyayam || 7.25 ||

vēdāhaṃ samatītāni vartamānāni cārjuna |
bhaviṣyāṇi ca bhūtāni māṃ tu vēda na kaścana || 7.26 ||

icchādvēśasamutthēna dvandvamōhēna bhārata |
sarvabhūtāni saṃmōhaṃ sargē yānti parantapa || 7.27 ||

yēṣāṃ tvantagataṃ pāpaṃ janānāṃ puṇyakarmaṇām |
tē dvandvamōhanirmuktā bhajantē māṃ dṛḍhavratāḥ || 7.28 ||

jarāmaraṇamōkṣāya
māmāśritya yatanti yē |
tē brahma tadviduḥ kṛtsnam
adhyātmaṃ karma cākhilam || 7.29 ||

*sādhibhūtādhidaivaṃ māṃ sādhiyajñam ca yē viduḥ |
prayānakālē'pi ca mām tē viduryuktacētasah || 7.30 ||*

*|| iti śrīmadbhagavadgītāsūpaniṣatsu brahmavidyāyāṃ yōgaśāstrē
śrīkrṣṇārjunasaṃvādē jñānavijñānayōgō nāma saptamō'dhyāyah ||*

śrīḥ

śrīmatē rāmānujāya namaḥ

śrīmatē nigamāntamahādēsikāya namaḥ

॥ akṣarabrahmayōgō nāma aṣṭamō'dhyāyaḥ ॥

arjuna uvāca

kiṃ tad brahma kimadhyātmaṃ kiṃ karma puruṣōttama |
adhibhūtaṃ ca kiṃ prōktamadhidaivaṃ kimucyatē || 8.1 ||

adhiyajñaḥ kathaṃ kō'tra dēhē'sminmadhusūdana |
prayānakālē ca kathaṃ jñēyō'si niyatātmabhiḥ || 8.2 ||

śrībhagavānuvāca

akṣaram brahma paramaṃ svabhāvō'dhyātmamucyatē |
bhūtabhāvōdbhavakarō visargaḥ karmasaṃjñitaḥ || 8.3 ||

adhibhūtaṃ kṣarō bhāvaḥ puruṣaścādhidaivatam |
adhiyajñō'hamēvātra dēhē dēhabhṛtāṃ vara || 8.4 ||

antakālē ca māmēva smaranmuktvā kalēvaram |
yaḥ prayāti sa madbhāvaṃ yāti nāstyatra saṃśayaḥ || 8.5 ||

yaṃ yaṃ vā'pi smaranbhāvaṃ tyajatyantē kalēvaram |
taṃ tamēvaiti kauntēya sadā tadbhāvabhāvitaḥ || 8.6 ||

tasmātsarvēṣu kālēṣu māmanusmara yudhya ca |
mayyarpitamanōbuddhirmāmēvaiśyasyasaṃśayaḥ || 8.7 ||

abhyāsayōgayuktēna cētasā nānyagāminā |
paramaṃ puruṣaṃ divyaṃ yāti pārthānucintayan || 8.8 ||

kaviṃ purāṇamanuśāsītāram
 aṅōraṅīyāṃsamanusmarēdyaḥ |
 sarvasya dhātāramacintyarūpam
 ādityavarṇaṃ tamasah parastāt || 8.9 ||

prayāṇakālē manasā'calēna
 bhaktyā yuktō yōgabalēna caiva |
 bhruvōrmadhyē prāṇamāvēśya samyak
 sa taṃ paraṃ puruṣamupaiti divyam || 8.10 ||

yadakṣaram vēdavidō vadanti
 viśanti yadyatayō vītarāgāḥ |
 yadicchantō brahmacaryaṃ caranti
 tattē padaṃ saṅgrahēṇa pravakṣyē || 8.11 ||

sarvadvārāṇi saṃyamya manō hṛdi nirudhya ca |
 mūrdhnyādhāyātmanaḥ prāṇamāsthītō yōgadhāraṇām || 8.12 ||

ōmityēkākṣaram brahma vyāharanmāmanusmaran |
 yaḥ prayāti tyajandēhaṃ sa yāti paramāṃ gatim || 8.13 ||

ananyacētāḥ satataṃ yō māṃ smarati nityaśaḥ |
 tasyāhaṃ sulabhaḥ pārtha nityayuktasya yōginaḥ || 8.14 ||

māmupētya punarjanma duḥkhālayamaśāśvatam |
 nāpnuvanti mahātmānaḥ saṃsiddhiṃ paramāṃ gatāḥ || 8.15 ||

ābrahmabhuvanāllōkāḥ punarāvartinō'rjuna |
 māmupētya tu kauntēya punarjanma na vidyatē || 8.16 ||

sahasrayugaparyantamaharyad brahmaṇō viduḥ |
rātriṃ yugasahasrāntāṃ tē'hōrātravidō janāḥ || 8.17 ||

avyaktād vyaktayaḥ sarvāḥ prabhavantyahaṛāgamē |
rātryāgamē pralīyantē tatraivāvyaktasaṃjñakē || 8.18 ||

bhūtagrāmaḥ sa ēvāyaṃ bhūtvā bhūtvā pralīyatē |
rātryāgamē'vaśaḥ pārtha prabhavatyahaṛāgamē || 8.19 ||

parastasmāttu bhāvō'nyō'vyaktō'vyaktātsanātanaḥ |
yaḥ sa sarvēṣu bhūtēṣu naśyatsu na vinaśyati || 8.20 ||

avyaktō'kṣara ityuktastamāhuḥ paramāṃ gatim |
yaṃ prāpya na nivartantē taddhāma paramaṃ mama || 8.21 ||

puruṣaḥ sa paraḥ pārtha bhaktyā labhyastvananyayā |
yasyāntaḥsthāni bhūtāni yēna sarvamidaṃ tatam || 8.22 ||

yatra kālē tvanāvṛttimāvṛttiṃ caiva yōginaḥ |
prayātā yānti taṃ kālaṃ vakṣyāmi bharatarṣabha || 8.23 ||

agnirjyōtirahaḥ śuklaḥ ṣaṇmāsā uttarāyaṇam |
tatra prayātā gacchanti brahma brahmaavidō janāḥ || 8.24 ||

dhūmō rātristathā kṛṣṇaḥ ṣaṇmāsā dakṣiṇāyaṇam |
tatra cāndramasaṃ jyōtiryōgī prāpya nivartatē || 8.25 ||

śuklakṛṣṇē gatī hyētē jagataḥ śāsvatē matē |
ēkayā yātyanāvṛttimanyayāvartatē punaḥ || 8.26 ||

naitē sṛtī pārtha jānanyōgī muhyati kaścana |
tasmātsarvēṣu kālēṣu yōgayuktō bhavārjuna || 8.27 ||

vēdēṣu yajñēṣu tapaḥsu caiva

dānēṣu yatpuṇyaphalaṃ pradiṣṭam |

atyēti tatsarvamideva viditvā

yōgī paraṃ sthānamupaiti cādyam || 8.28 ||

*|| iti śrīmadbhagavadgītāsūpaniṣatsu brahmavidyāyāṃ yōgasāstrē
śrīkṛṣṇārjunasaṃvādē akṣarabrahmayōgō nāma aṣṭamō'dhyāyaḥ ||*

śrīḥ

śrīmatē rāmānujāya namaḥ

śrīmatē nigamāntamahādēsikāya namaḥ

॥ rājavidyārājaguhyayōgō nāma navamō'dhyāyaḥ ॥

śrībhagavānuvāca

idaṃ tu tē guhyatamaṃ pravakṣyāmyanasūyavē |
jñānaṃ vijñānasahitaṃ yajjñātvā mōkṣyasē'subhāt || 9.1 ||

rājavidyā rājaguhyaṃ pavitramidamuttamam |
pratyakṣāvagamaṃ dharmyaṃ susukhaṃ kartumavyayam || 9.2 ||

aśraddadhānāḥ puruṣā dharmasyāsyā parantapa |
aprāpya mām nivartantē mṛtyusaṃsāravartmani || 9.3 ||

mayā tatamidaṃ sarvaṃ jagadavyaktamūrtinā |
matsthāni sarvabhūtāni na cāhaṃ tēṣvavasthitaḥ || 9.4 ||

na ca matsthāni bhūtāni paśya mē yōgamaśvaram |
bhūtabhṛnna ca bhūtasthō mamātmā bhūtabhāvanaḥ || 9.5 ||

yathākāśasthitō nityaṃ vāyuḥ sarvatragō mahān |
tathā sarvāṇi bhūtāni matsthānītyupadhāraya || 9.6 ||

sarvabhūtāni kauntēya prakṛtiṃ yānti māmikām |
kalpakṣayē punastāni kalpādau viśṛjāmyaham || 9.7 ||

prakṛtiṃ svāmavaṣṭabhya viśṛjāmi punaḥ punaḥ |
bhūtagrāmamimaṃ kṛtsnamavaśaṃ prakṛtēvaśāt || 9.8 ||

na ca mām tāni karmāṇi nibadhnanti dhanañjaya |
udāsīnavadāsīnamasaktaṃ tēsu karmasu || 9.9 ||

mayādhyakṣēṇa prakṛtiḥ sūyatē sacarācaram |
hētunānēna kauntēya jagadviparivartatē || 9.10 ||

avajānanti mām mūdhā mānuṣīm tanumāśritam |
paraṃ bhāvamajānantō mama bhūtamahēśvaram || 9.11 ||

mōghāsā mōghakarmāṇō mōghajñānā vicētasah |
rākṣasīmāsuriṃ caiva prakṛtiṃ mōhinīm śritāḥ || 9.12 ||

mahātmānastu mām pārtha daivīm prakṛtimāśritāḥ |
bhajantyananyamanasō jñātvā bhūtādimavyayam || 9.13 ||

satataṃ kīrtayantō mām yatantaśca dṛḍhavrataḥ |
namasyantaśca mām bhaktyā nityayuktā upāsate || 9.14 ||

jñānayajñēna cāpyanyē yajantō māmupāsate |
ēkatvēna pṛthaktvēna bahudhā viśvatōmukham || 9.15 ||

ahaṃ kraturahaṃ yajñah svadhāhamahamaśadham |
mantrō'hamahamēvājyamahamagnirahaṃ hutam || 9.16 ||

pitāhamasya jagatō mātā dhātā pitāmahaḥ |
vēdyam pavitramōṅkāra ṛksāma yajurēva ca || 9.17 ||

gatirbhartā prabhuh sākṣī nivāsaḥ śaraṇam suhṛt |
prabhavaḥ pralayaḥ sthānam nidhānam bījamavyayam || 9.18 ||

tapāmyahamaḥ varṣam niḡṛhṇāmyutsṛjāmi ca |
amṛtam caiva mṛtyuśca sadasaccāhamarjuna || 9.19 ||

traividyā mām̃ sōmapāḥ pūtapāpā
 yajñairiṣṭvā svargatiṃ prārthayantē |
 tē puṇyamāsādyā surēndralōkaṃ
 aśnanti divyāndivi dēvabhōgān || 9.20 ||

tē taṃ bhuktvā svargalōkaṃ viśālaṃ
 kṣīṇē puṇyē martyalōkaṃ viśanti |
 ēvaṃ trayīdharmamanuprapannā
 gatāgataṃ kāmakāmā labhantē || 9.21 ||

ananyāścintayantō mām̃ yē janāḥ paryupāsatē |
 tēṣāṃ nityābhiyuktānāṃ yōgakṣēmaṃ vahāmyaham || 9.22 ||

yē'pyanyadēvatābhaktā yajantē śraddhayānvitāḥ |
 tē'pi māmēva kauntēya yajantyavidhipūrvakam || 9.23 ||

aham̃ hi sarvayajñānāṃ bhōktā ca prabhurēva ca |
 na tu māmabhijānanti tattvēnātaścyavanti tē || 9.24 ||

yānti dēvavratā dēvānpitṛnyānti pitṛvratāḥ |
 bhūtāni yānti bhūtējyā yānti madyājinō'pi mām̃ || 9.25 ||

patraṃ puṣpaṃ phalaṃ tōyaṃ yō mē bhaktyā prayacchati |
 tadahaṃ bhaktyupahr̥tamāśnāmi prayatātmanaḥ || 9.26 ||

yatkarōṣi yadaśnāsi yajjuhōṣi dadāsi yat |
 yattapasyasi kauntēya tatkuruṣva madarpaṇam || 9.27 ||

śubhāśubhaphalairēvaṃ mōkṣyasē karmabandhanaiḥ |
 sannyāsayōgayuktātmā vimuktō māmupaiṣyasi || 9.28 ||

samō'haṃ sarvabhūtēsu na mē dvēṣyō'sti na priyaḥ |
yē bhajanti tu mām bhaktyā mayi tē tēsu cāpyaham || 9.29 ||

apī cētsudurācārō bhajatē māmananyabhāk |
sādhurēva sa mantavyaḥ samyagvyavasitō hi saḥ || 9.30 ||

kṣipraṃ bhavati dharmātmā śaśvacchāntiṃ nigacchati |
kauntēya pratijānīhi na mē bhaktaḥ praṇaśyati || 9.31 ||

mām hi pārtha vyapāśritya yē'pi syuḥ pāpayōnayaḥ |
striyō vaiśyāstathā sūdrāstē'pi yānti parām gatim || 9.32 ||

kiṃ punarbrāhmaṇāḥ puṇyā bhaktā rājarṣayastathā |
anityamasukhaṃ lōkamimaṃ prāpya bhajasva mām || 9.33 ||

manmanā bhava madbhaktō madyājī mām namaskuru |
māmēvaiśyasi yuktvaivamātmānaṃ matparāyaṇaḥ || 9.34 ||

|| iti śrīmadbhagavadgītāsūpaniṣatsu brahmavidyāyām yōgāśāstrē
śrīkrṣṇārjunasaṃvādē rājavidyārājaguhyaḥyogō nāma navamō'dhyāyaḥ ||

śrīḥ

śrīmatē rāmānujāya namaḥ

śrīmatē nigamāntamahādēsikāya namaḥ

॥ vibhūtiyōgō nāma daśamō'dhyāyaḥ ॥

śrībhagavānuvāca

bhūya ēva mahābāhō śṛṇu mē paramaṃ vacaḥ |

yattē'haṃ prīyamāṇāya vakṣyāmi hitakāmyayā || 10.1 ||

na mē viduḥ suragaṇāḥ prabhavaṃ na maharṣayaḥ |

ahamādirhi dēvānāṃ maharṣiṇāṃ ca sarvaśaḥ || 10.2 ||

yō māmajamanādiṃ ca vētti lōkamahēśvaram |

asaṃmūḍhaḥ sa martyēṣu sarvapāpaiḥ pramucyatē || 10.3 ||

buddhirjñānamasaṃmōhaḥ kṣamā satyaṃ damaḥ śamaḥ |

sukhaṃ duḥkhaṃ bhavō'bhāvō bhayaṃ cābhayamēva ca || 10.4 ||

ahiṃsā samatā tuṣṭistapō dānaṃ yaśō'yaśaḥ |

bhavanti bhāvā bhūtānāṃ matta ēva pṛthagvidhāḥ || 10.5 ||

maharṣayaḥ sapta pūrvē catvārō manavastathā |

madbhāvā mānasā jātā yēṣāṃ lōka imāḥ prajāḥ || 10.6 ||

ētāṃ vibhūtiṃ yōgaṃ ca mama yō vētti tattvataḥ |

sō'vikampēna yōgēna yujyatē nātra saṃśayaḥ || 10.7 ||

ahaṃ sarvasya prabhavō mattaḥ sarvaṃ pravartatē |

iti matvā bhajantē mām budhā bhāvasamanvitāḥ || 10.8 ||

maccittā madgataprāṇā bōdhayantaḥ parasparam |
kathayantaśca māṃ nityaṃ tuṣyanti ca ramanti ca || 10.9 ||

tēṣāṃ satatayuktānāṃ bhajatāṃ prītipūrvakam |
dadāmi buddhiyōgaṃ taṃ yēna māmupayānti tē || 10.10 ||

tēṣāmēvānukampārthamahamajñānajaṃ tamaḥ |
nāśayāmyātmabhāvasthō jñānadīpēna bhāsvatā || 10.11 ||

arjuna uvāca
paraṃ brahma paraṃ dhāma pavitraṃ paramaṃ bhavān |
puruṣaṃ śāśvataṃ divyamādidēvamajaṃ vibhum || 10.12 ||

āhustvāmṛṣayaḥ sarvē dēvarṣirnāradastathā |
asitō dēvalō vyāsaḥ svayaṃ caiva bravīṣi mē || 10.13 ||

sarvamētadṛtaṃ manyē yanmāṃ vadasi kēśava |
na hi tē bhagavanvyaktiṃ vidurdēvā na dānavāḥ || 10.14 ||

svayamēvātmanātmānaṃ vēttha tvaṃ puruṣōttama |
bhūtabhāvana bhūtēsa dēvadēva jagatpatē || 10.15 ||

vaktumarhasyaśēṣēṇa divyā hyātmavibhūtayāḥ |
yābhirvibhūtibhirlōkānimāṃstvaṃ vyāpya tiṣṭhasi || 10.16 ||

kathaṃ vidyāmahaṃ yōgiṃstvāṃ sadā paricintayan |
kēṣu kēṣu ca bhāvēṣu cintyō'si bhagavanmayā || 10.17 ||

vistarēṇātmanō yōgaṃ vibhūtiṃ ca janārdana |
bhūyāḥ kathaya tṛptirhi śṛṇvatō nāsti mē'mṛtam || 10.18 ||

śrībhagavānuvāca

hanta tē kathayīṣyāmi divyā hyātmavibhūtayaḥ |
prādhānyataḥ kuruśrēṣṭha nāstyantō vistarasya mē || 10.19 ||

ahamātmā guḍākēśa sarvabhūtāśayasthitaḥ |
ahamādiśca madhyaṃ ca bhūtānāmanta ēva ca || 10.20 ||

ādityānāmahaṃ viṣṇurjyōtiṣāṃ raviraṃśumān |
marīcirmarutāmasmi nakṣatrāṇāmahaṃ śaśī || 10.21 ||

vēdānāṃ sāmavēdō'smi dēvānāmasmi vāsavaḥ |
indriyāṇāṃ manaścāsmi bhūtānāmasmi cētanā || 10.22 ||

rudrāṇāṃ śaṅkaraścāsmi vittēśō yakṣarakṣasām |
vasūnāṃ pāvakaścāsmi mēruḥ śikhariṇāmahaṃ || 10.23 ||

purōdhasāṃ ca mukhyaṃ mām viddhi pārtha brhaspatim |
sēnānīnāmahaṃ skandaḥ sarasāmasmi sāgaraḥ || 10.24 ||

maharṣīnāṃ bhṛgurahaṃ girāmasmyēkamakṣaram |
yajñānāṃ japayajñō'smi sthāvarāṇāṃ himālayaḥ || 10.25 ||

aśvatthaḥ sarvavṛkṣāṇāṃ dēvarṣīnāṃ ca nāradaḥ |
gandharvāṇāṃ citrarathaḥ siddhānāṃ kapilō muniḥ || 10.26 ||

uccaiḥśravasamaśvānāṃ viddhi māmamṛtōdbhavam |
airāvataṃ gajēndrāṇāṃ narāṇāṃ ca narādhipam || 10.27 ||

āyudhānāmahaṃ vajraṃ dhēnūnāmasmi kāmadhuk |
prajanaścāsmi kandarpaḥ sarpāṇāmasmi vāsukiḥ || 10.28 ||

anantaścāsmi nāgānāṃ varuṇō yādasāmaham |
pitṛṇāmaryamā cāsmi yamaḥ saṃyamatāmaham || 10.29 ||

prahlādaścāsmi daityānāṃ kālah kalayatāmaham |
mṛgāṇāṃ ca mṛgēndrō'ham vainatēyaśca pakṣiṇām || 10.30 ||

pavanaḥ pavatāmasmi rāmaḥ śastrabhṛtāmaham |
jhaṣāṇāṃ makaraścāsmi srōtasāmasmi jāhnavī || 10.31 ||

sargāṇāmādirantaśca madhyaṃ caivāhamarjuna |
adhyātmavidyā vidyānāṃ vādaḥ pravadatāmaham || 10.32 ||

akṣarāṇāmakārō'smi dvandvaḥ sāmāsikasya ca |
ahamēvākṣayaḥ kālō dhātā'ham viśvatōmukhaḥ || 10.33 ||

mṛtyuḥ sarvaharaścāhamudbhavaśca bhaviṣyatām |
kīrtiḥ śrīrvākca nārīṇāṃ smṛtirmēdhā dhṛtiḥ kṣamā || 10.34 ||

brhatsāma tathā sāmṇāṃ gāyatrī chandasāmaham |
māsānāṃ mārگاśīrṣō'hamṛtūnāṃ kusumākaraḥ || 10.35 ||

dyūtaṃ chalayatāmasmi tējastējasvināmaham |
jayō'smi vyavasāyō'smi sattvaṃ sattvavatāmaham || 10.36 ||

vṛṣṇīnāṃ vāsudēvō'smi pāṇḍavānāṃ dhanañjayaḥ |
munīnāmapyahaṃ vyāsaḥ kavīnāmuśanā kaviḥ || 10.37 ||

daṇḍō damayatāmasmi nītirasmi jigīṣatām |
maunaṃ caivāsmi guhyānāṃ jñānaṃ jñānavatāmaham || 10.38 ||

yaccāpi sarvabhūtānāṃ bījaṃ tadahamarjuna |
na tadasti vinā yatsyānmayā bhūtaṃ carācaram || 10.39 ||

nāntō'sti mama divyānāṃ vibhūtīnāṃ parantapa |
ēṣa tūddēśataḥ prōktō vibhūtērvistarō mayā || 10.40 ||

yadyadvibhūtimatsattvaṃ śrīmadūrjitamēva vā |
tattadēvāvagaccha tvaṃ mama tējōṃ'śasambhavam || 10.41 ||

athavā bahunaitēna kiṃ jñātēna tavārjuna |
viṣṭabhyāhamidaṃ kṛtsnamēkāṃśēna sthitō jagat || 10.42 ||

|| iti śrīmadbhagavadgītāsūpaniṣatsu brahmavidyāyāṃ yōgaśāstrē
śrīkṛṣṇārjunasaṃvādē vibhūtiyōgō nāma daśamō'dhyāyaḥ ||

śrīḥ

śrīmatē rāmānujāya namaḥ

śrīmatē nigamāntamahādēsikāya namaḥ

॥ viśvarūpadarśanayōgō nāma ēkādaśō'dhyāyaḥ ॥

arjuna uvāca

madanugrahāya paramaṃ guhyamadhyātmasaṃjñitam |
yattvayōktaṃ vacastēna mōhō'yaṃ vigatō mama ॥ 11.1 ॥

bhavāpyayau hi bhūtānāṃ śrutau vistaraśō mayā |
tvattaḥ kamalapatrākṣa māhātmyamapi cāvyayam ॥ 11.2 ॥

ēvamētadyathāttha tvamātmānaṃ paramēśvara |
draṣṭumicchāmi tē rūpamaīśvaraṃ puruṣōttama ॥ 11.3 ॥

manyasē yadi tacchakyaṃ mayā draṣṭumiti prabhō |
yōgēśvara tatō mē tvaṃ darśayātmānamavyayam ॥ 11.4 ॥

śrībhagavānuvāca

paśya mē pārtha rūpāṇi śataśō'tha sahasraśaḥ |
nānāvidhāni divyāni nānāvarṇākṛtīni ca ॥ 11.5 ॥

paśyādityānvasūnrudrānaśvinau marutastathā |
bahūnyadrṣṭapūrvāṇi paśyāścaryāṇi bhārata ॥ 11.6 ॥

ihaikasthaṃ jagatkṛtsnaṃ paśyādya sacarācaram |
mama dēhē guḍākēśa yaccānyad draṣṭumicchasi ॥ 11.7 ॥

na tu māṃ śakyasē draṣṭumanēnaiva svacakṣuṣā |
divyaṃ dadāmi tē cakṣuḥ paśya mē yōgamaiśvaram ॥ 11.8 ॥

sañjaya uvāca

ēvamuktvā tatō rājanmahāyōgēśvarō hariḥ |

darśayāmāsa pārthāya paramaṃ rūpamaiśvaram || 11.9 ||

anēkavaktranayanamanēkādbhutadarśanam |

anēkadivyābharaṇaṃ divyānēkōdyatāyudham || 11.10 ||

divyamālyāambaradharaṃ divyagandhānulēpanam |

sarvāścaryamayaṃ dēvamanantaṃ viśvatōmukham || 11.11 ||

divi sūryasahasrasya bhavēdyugapadutthitā |

yadi bhāḥ sadṛśī sā syādbhāsastasya mahātmanaḥ || 11.12 ||

tatraikasthaṃ jagatkṛtsnaṃ pravibhaktamanēkadhā |

apaśyaddēvadēvasya śarīrē pāṇḍavastadā || 11.13 ||

tataḥ sa vismayāviṣṭō hr̥ṣṭarōmā dhanañjayaḥ |

praṇamya śīrasā dēvaṃ kṛtāñjalirabhāṣata || 11.14 ||

arjuna uvāca

paśyāmi dēvaṃstava dēva dēhē

sarvāṃstathā bhūtaviśēṣasaṅghān |

brahmāṇamīśaṃ kamalāsanasthaṃ

ṛṣīmśca sarvānuragāṃśca divyān || 11.15 ||

anēkabāhūdaravaktranētraṃ

paśyāmi tvāṃ sarvatō'nantarūpam |

nāntaṃ na madhyaṃ na punastavādiṃ

paśyāmi viśvēśvara viśvarūpa || 11.16 ||

kirīṭinaṃ gadinam cakriṇam ca
 tējōrāśiṃ sarvatō dīptimantam |
 paśyāmi tvāṃ durnirīkṣyam samantāt
 dīptānalārkadyutimapramēyam || 11.17 ||

tvamakṣaram paramaṃ vēditavyam
 tvamasya viśvasya paraṃ nidhānam |
 tvamavyayaḥ śāśvatadharmagōptā
 sanātanastvam puruṣō matō mē || 11.18 ||

anādimadhyāntamanantavīryam
 anantabāhuṃ śāśisūryanētram |
 paśyāmi tvāṃ dīptahutāśavaktram
 svatējasā viśvamidaṃ tapantam || 11.19 ||

dyāvāprthivyōridamantaram hi
 vyāptaṃ tvayaikēna diśaśca sarvāḥ |
 dr̥ṣṭvādbhutaṃ rūpamugraṃ tavēdam
 lōkatrayam pravyathitaṃ mahātman || 11.20 ||

amī hi tvāṃ surasaṅghā viśanti
 kēcidbhītāḥ prāñjalayō gṛṇanti |
 svastīyuktvā mahar̥ṣisiddhasaṅghāḥ
 stuvanti tvāṃ stutibhiḥ puṣkalābhiḥ || 11.21 ||

rudrādityā vasavō yē ca sādhyā
 viśvēśvinau marutaścōṣmapāśca |
 gandharvayakṣāsurasiddhasaṅghā
 vīkṣantē tvāṃ vismitāścaiva sarvē || 11.22 ||

rūpaṃ mahattē bahuvaktranētraṃ
 mahābāhō bahubāhūrupādam |
 bahūdaraṃ bahudaṃṣṭrākarālaṃ
 dṛṣṭvā lōkāḥ pravyathitāstathāham || 11.23 ||

nabhaḥspṛśaṃ dīptamanēkavarṇaṃ
 vyāttānaṃ dīptaviśālanētraṃ |
 dṛṣṭvā hi tvāṃ pravyathitāntarātmā
 dhṛtiṃ na vindāmi śamaṃ ca viṣṇō || 11.24 ||

daṃṣṭrākarālāni ca tē mukhāni
 dṛṣṭvaiva kālānalasannibhāni |
 diśō na jānē na labhē ca śarma
 prasīda dēvēśa jagannivāsa || 11.25 ||

amī ca tvāṃ dhṛtarāṣṭrasya putrāḥ
 sarvē sahaivāvanipālasaṅghaiḥ |
 bhīṣmō drōṇaḥ sūtaputrastathāsau
 sahāsmadīyairapi yōdhamukhyaiḥ || 11.26 ||

vaktrāṇi tē tvaramāṇā viśanti
 daṃṣṭrākarālāni bhayānakāni |
 kēcidvilagnā daśanāntarēṣu
 sandṛśyantē cūrṇitairuttamāṅgaiḥ || 11.27 ||

yathā nadīnāṃ bahavō'mbuvēgāḥ
 samudramēvābhimukhā dravanti |
 tathā tavāmī naralōkavīrā
 viśanti vaktrāṇyabhivijvalanti || 11.28 ||

yathā pradīptaṃ jvalanaṃ pataṅgā
 viśanti nāśāya samṛddhavēgāḥ |
 tathaiva nāśāya viśanti lōkāḥ
 tavāpi vaktrāṇi samṛddhavēgāḥ || 11.29 ||

lēlihyasē grasamānaḥ samantāt
 lōkānsamagrānvadanairjvaladbhiḥ |
 tējōbhirāpūrya jagatsamagraṃ
 bhāsastavōgrāḥ pratapanti viṣṇō || 11.30 ||

ākhyāhi mē kō bhavānugrarūpō
 namō'stu tē dēvavara prasīda |
 vijñātumicchāmi bhavantamādyam
 na hi prajānāmi tava pravṛttim || 11.31 ||

śrībhagavānuvāca
 kālō'smi lōkakṣayakṛtpravṛddhō
 lōkānsamāhartumiha pravṛttaḥ |
 ṛtē'pi tvāṃ na bhaviṣyanti sarvē
 yē'vasthitāḥ pratyānīkēṣu yōdhāḥ || 11.32 ||

tasmāttvamuttiṣṭha yaśō labhasva
 jitvā śatrūn bhukṣva rājyaṃ samṛddham |
 mayaivaitē nihatāḥ pūrvamēva
 nimittamātraṃ bhava savyasācin || 11.33 ||

drōṇaṃ ca bhīṣmaṃ ca jayadrathaṃ ca
 karṇaṃ tathānyānapi yōdhavīrān |

mayā hatāṃstvaṃ jahi mā vyathiṣṭhā
yudhyasva jētāsi raṇē sapatnān || 11.34 ||

sañjaya uvāca
ētacchrutvā vacanaṃ kēśavasya
kṛtāñjalirvēpamānaḥ kirīṭi |
namaskṛtvā bhūya ēvāha kṛṣṇaṃ
sagadgadaṃ bhītabhītaḥ praṇamya || 11.35 ||

arjuna uvāca
sthānē hṛṣīkēśa tava prakīrtyā
jagatprahṛṣyatyanurajyatē ca |
rakṣāṃsi bhītāni diśō dravanti
sarvē namasyanti ca siddhasaṅghāḥ || 11.36 ||

kasmācca tē na namēranmahātman
garīyasē brahmaṇō'pyādikartrē |
ananta dēvēśa jagannivāsa
tvamakṣaram sadasattatparam yat || 11.37 ||

tvamādidēvaḥ puruṣaḥ purāṇaḥ
tvamasya viśvasya param nidhānam |
vēttāsi vēdyam ca param ca dhāma
tvayā tataṃ viśvamanantarūpa || 11.38 ||

vāyuryamō'gnirvaruṇaḥ śasāṅkaḥ
prajāpatistvaṃ prapitāmahaśca |
namō namastē'stu sahasrakṛtvaḥ
punaśca bhūyō'pi namō namastē || 11.39 ||

namaḥ purastādatha pṛṣṭhatastē
 namō'stu tē sarvata ēva sarva |
 anantavīryāmitavikramastvaṃ
 sarvaṃ samāpnōṣi tatō'si sarvaḥ || 11.40 ||

sakhēti matvā prasabhaṃ yaduktaṃ
 hē kṛṣṇa hē yādava hē sakhēti |
 ajānatā mahimānaṃ tavēdaṃ
 mayā pramādātpraṇayēna vā'pi || 11.41 ||

yaccāvahāsārthamasatkṛtō'si
 vihāraśayyāsanabhōjanēṣu |
 ēkō'thavāpyacyuta tatsamakṣaṃ
 tatkṣāmayē tvāmahamapramēyam || 11.42 ||

pitāsi lōkasya carācarasya
 tvamasya pūjyaśca gururgarīyān |
 na tvatsamō'styabhyadhikaḥ kutō'nyō
 lōkatrayē'pyapratimaprabhāva || 11.43 ||

tasmātpraṇamya praṇidhāya kāyaṃ
 prasādayē tvāmahamīśamīḍyam |
 pitēva putrasya sakhēva sakhyuḥ
 priyaḥ priyāyārhasi dēva sōḍhum || 11.44 ||

adrṣṭapūrvam hṛṣitō'smi drṣṭvā
 bhayēna ca pravyathitaṃ manō mē |
 tadēva mē darśaya dēva rūpaṃ
 prasīda dēvēśa jagannivāsa || 11.45 ||

kirīṭinaṃ gadinam cakrahastam
 icchāmi tvāṃ draṣṭumahaṃ tathaiva |
 tēnaiva rūpēṇa caturbhujēna
 sahasrabāhō bhava viśvamūrtē || 11.46 ||

śrībhagavānuvāca
 mayā prasannēna tavārjunēdaṃ
 rūpaṃ paraṃ darśitamātmayōgāt |
 tējōmayam viśvamanantamādyam
 yanmē tvadanyēna na dṛṣṭapūrvam || 11.47 ||

na vēda yajñādhyayanairna dānaiḥ
 na ca kriyābhirna tapōbhirugraiḥ |
 ēvaṃrūpaḥ śakya ahaṃ nṛlōkē
 draṣṭum tvadanyēna kurupravīra || 11.48 ||

mā tē vyathā mā ca vimūḍhabhāvō
 dṛṣṭvā rūpaṃ ghōramīdṛṇimamēdam |
 vyapētabhīḥ prītamanāḥ punastvam
 tadēva mē rūpamidaṃ prapaśya || 11.49 ||

sañjaya uvāca
 ityarjunaṃ vāsudēvastathōktvā
 svakaṃ rūpaṃ darśayāmāsa bhūyaḥ |
 āśvāsayāmāsa ca bhītamēnaṃ
 bhūtvā punaḥ saumyavapurmahātmā || 11.50 ||

arjuna uvāca

*dr̥ṣṭvēdaṃ mānuṣaṃ rūpaṃ tava saumyaṃ janārdana |
idānīmasmi saṃvṛttaḥ sacētāḥ prakṛtiṃ gataḥ || 11.51 ||*

śrībhagavānuvāca

*sudurdarśamidaṃ rūpaṃ dr̥ṣṭavānasi yanmama |
dēvā apyasya rūpasya nityaṃ darśanakāṅkṣiṇaḥ || 11.52 ||*

nāhaṃ vēdairna tapasā na dānēna na cējyayā |

śakya ēvaṃvidhō draṣṭuṃ dr̥ṣṭavānasi mām yathā || 11.53 ||

bhaktyā tvananyayā śakya ahamēvaṃvidhō'rjuna |

jñātum draṣṭuṃ ca tattvēna pravēṣṭuṃ ca parantapa || 11.54 ||

matkarmakṛṇmatparamō madbhaktaḥ saṅgavarjitaḥ |

nirvairaḥ sarvabhūtēṣu yaḥ sa māmēti pāṇḍava || 11.55 ||

*|| iti śrīmadbhagavadgītāsūpaniṣatsu brahmavidyāyāṃ yōgaśāstrē
śrīkṛṣṇārjunasaṃvādē viśvarūpadarśanayōgō nāma ēkādaśō'dhyāyaḥ ||*

śrīḥ

śrīmatē rāmānujāya namaḥ

śrīmatē nigamāntamahādēsikāya namaḥ

॥ *bhaktiyōgō nāma dvādaśō'dhyāyaḥ* ॥

arjuna uvāca

ēvaṃ satatayuktā yē bhaktāstvāṃ paryupāsatē |

yē cāpyakṣaramavyaktaṃ tēṣāṃ kē yōgavittamāḥ || 12.1 ||

śrībhagavānuvāca

mayyāvēśya manō yē māṃ nityayuktā upāsatē |

śraddhayā parayōpētāstē mē yuktatamā matāḥ || 12.2 ||

yē tvakṣaramanirdēśyamavyaktaṃ paryupāsatē |

sarvatragamacintyañca kūṭasthamacalaṃ dhruvam || 12.3 ||

sanniyamyēndriyagrāmaṃ sarvatra samabuddhayaḥ |

tē prāpnuvanti māmēva sarvabhūtahitē ratāḥ || 12.4 ||

klēśō'dhikatarastēṣāmyaktāsaktacētasām |

avyaktā hi gatirduḥkhaṃ dēhavadbhiravāpyatē || 12.5 ||

yē tu sarvāṇi karmāṇi mayi sannyasya matparāḥ |

ananyēnaiva yōgēna māṃ dhyāyanta upāsatē || 12.6 ||

tēṣāmahaṃ samuddhartā mṛtyusaṃsārasāgarāt |

bhavāmi nacirātpārtha mayyāvēśitacētasām || 12.7 ||

mayyēva mana ādhatsva mayi buddhiṃ nivēśaya |

nivasiṣyasi mayyēva ata ūrdhvaṃ na saṃśayaḥ || 12.8 ||

atha cittam samādhātum na śaknōṣi mayi sthiram |
abhyāsayōgēna tatō māmichhāptum dhanañjaya || 12.9 ||

abhyāsē'pyasamarthō'si matkarmaparamō bhava |
madarthamapi karmāṇi kurvansiddhimavāpsyasi || 12.10 ||

athaitadapyaśaktō'si kartum madyōgamāśritaḥ |
sarvakarmaphalatyāgaḥ tataḥ kuru yatātmavān || 12.11 ||

śrēyō hi jñānamabhyāsājñānāddhyānaḥ viśiṣyatē |
dhyānātkarmaphalatyāgastyāgācchāntiranantaram || 12.12 ||

advēṣṭā sarvabhūtānām maitraḥ karuṇa ēva ca |
nirmamō nirahaṅkāraḥ samaduḥkhasukhaḥ kṣamī || 12.13 ||

santuṣṭaḥ satataḥ yōgī yatātmā dr̥dhaniścayaḥ |
mayyarpitamanōbuddhiryō madbhaktaḥ sa mē priyaḥ || 12.14 ||

yasmānnōdvijatē lōkō lōkānnōdvijatē ca yaḥ |
harṣāmarṣabhayōdvēgairmuktō yaḥ sa ca mē priyaḥ || 12.15 ||

anapēkṣaḥ śucirdakṣa udāsīnō gatavyathaḥ |
sarvārambhaparityāgī yō madbhaktaḥ sa mē priyaḥ || 12.16 ||

yō na hṛṣyati na dvēṣṭi na śōcati na kāṅkṣati |
śubhāśubhaparityāgī bhaktimānyaḥ sa mē priyaḥ || 12.17 ||

samaḥ śatrau ca mitrē ca tathā mānāpamānayoḥ |
śītōṣṇasukhaduḥkhēṣu samaḥ saṅgavivarjitaḥ || 12.18 ||

tulyanindāstutirmaunī santuṣṭō yēna kēnacit |
anikētaḥ sthiramatirbhaktimānmē priyō naraḥ || 12.19 ||

*yē tu dharmyāmṛtamidaṃ yathōktaṃ paryupāsatē |
śraddadhānā matparamā bhaktāstē'tīva mē priyāḥ || 12.20 ||*

*|| iti śrīmadbhagavadgītāsūpaniṣatsu brahmavidyāyāṃ yōgāśāstrē
śrīkṛṣṇārjunasaṃvādē bhaktiyōgō nāma dvādaśō'dhyāyaḥ ||*

śrīḥ

śrīmatē rāmānujāya namaḥ

śrīmatē nigamāntamahādēsikāya namaḥ

॥ kṣētrakṣētrajñavibhāgayōgō nāma trayōdaśō'dhyāyaḥ ॥

arjuna uvāca

prakṛtiṃ puruṣaṃ caiva kṣētraṃ kṣētrajñamēva ca |
ētadvēditumicchāmi jñānaṃ jñēyaṃ ca kēśava || 13.1 ||

śrībhagavānuvāca

idaṃ śarīraṃ kauntēya kṣētramityabhidhīyatē |
ētadyō vētti taṃ prāhuḥ kṣētrajña iti tadvidaḥ || 13.2 ||

kṣētrajñaṃ cāpi māṃ viddhi sarvakṣētrēṣu bhārata |
kṣētrakṣētrajñayōrjñānaṃ yattajñānaṃ mataṃ mama || 13.3 ||

tatkṣētraṃ yacca yādṛkca yadvikāri yataśca yat |
sa ca yō yatprabhāvaśca tatsamāsēna mē śṛṇu || 13.4 ||

ṛṣibhirbahudhā gītaṃ chandōbhirvividhaiḥ pṛthak |
brahmasūtrapadaścaiva hētumadbhirviniścitaiḥ || 13.5 ||

mahābhūtānyahaṅkārō buddhiravyaktamēva ca |
indriyāṇi daśaikam ca pañca cēndriyagōcarāḥ || 13.6 ||

icchā dvēṣaḥ sukhaṃ duḥkhaṃ saṅghātaścētanā dhṛtiḥ |
ētat kṣētraṃ samāsēna savikāramudāhṛtam || 13.7 ||

amānitvamadam bhītvamahimsā kṣāntirārjavam |
ācāryōpāsanaṃ śaucaṃ sthairyamātmavinigrahaḥ || 13.8 ||

indriyārthēṣu vairāgyamanahaṅkāra ēva ca |
janmamṛtyujarāvyādhiduḥkhadōṣānudarśanam || 13.9 ||

asaktiranabhiṣvaṅgaḥ putradāragṛhādiṣu |
nityam ca samacittatvamiṣṭāniṣṭōpapattiṣu || 13.10 ||

mayi cānanyayōgēna bhaktiravyabhicāriṇī |
viviktadēśasēvitvamaratirjanasaṃsadi || 13.11 ||

adhyātmajñānanityatvam tattvajñānārthadarśanam |
ētajñānamiti prōktamajñānam yadatō'nyathā || 13.12 ||

jñēyam yattatpravakṣyāmi yajjñātvā'mṛtamaśnutē |
anādimatparam brahma na sattannāsaducyatē || 13.13 ||

sarvataḥ pāṇipādam tatsarvatō'kṣiśirōmukham |
sarvataḥ śrutimallōkē sarvamāvṛtya tiṣṭhati || 13.14 ||

sarvēndriyaguṇābhāsam sarvēndriyavivarjitam |
asaktaṃ sarvabhṛccaiva nirguṇam guṇabhōktr ca || 13.15 ||

bahirantaśca bhūtānāmacaram caramēva ca |
sūkṣmatvāttadavijñēyam dūrastham cāntikē ca tat || 13.16 ||

avibhaktaṃ ca bhūtēṣu vibhaktamiva ca sthitam |
bhūtabhartṛ ca tajjñēyam grasiṣṇu prabhaviṣṇu ca || 13.17 ||

jyōtiṣāmapi tajjyōtistamasah paramucyatē |
jñānam jñēyam jñānagamyaṃ hṛdi sarvasya viṣṭhitam || 13.18 ||

iti kṣētram tathā jñānam jñēyam cōktaṃ samāsataḥ |
madbhakta ētadvijñāya madbhāvāyōpapadyatē || 13.19 ||

prakṛtiṃ puruṣaṃ caiva viddhyanādi ubhāvapi |
vikārāṃśca guṇāṃścaiva viddhi prakṛtisambhavān || 13.20 ||

kāryakāraṇakarṭṛtvē hētuḥ prakṛtirucyatē |
puruṣaḥ sukhaduḥkhānāṃ bhōkṛtvē hēturucyatē || 13.21 ||

puruṣaḥ prakṛtisthō hi bhukṭē prakṛtijānguṇān |
kāraṇaṃ guṇasaṅgō'sya sadasadyōnjanmasu || 13.22 ||

upadraṣṭānumantā ca bhartā bhōktā mahēśvaraḥ |
paramātmēti cāpyuktō dēhē'sminpuruṣaḥ paraḥ || 13.23 ||

ya ēvaṃ vētti puruṣaṃ prakṛtiṃ ca guṇaiḥ saha |
sarvathā vartamānō'pi na sa bhūyō'bhijāyatē || 13.24 ||

dhyānēnātmani paśyanti kēcidātmānamātmanā |
anyē sāṅkhyēna yōgēna karmayōgēna cāparē || 13.25 ||

anyē tvēvamajānantaḥ śrutvānyēbhya upāsatē |
tē'pi cātitarantyēva mṛtyuṃ śrutiparāyaṇāḥ || 13.26 ||

yāvatsañjāyatē kiñcitsattvaṃ sthāvarajaṅgamam |
kṣētrakṣētrajñasaṃyōgāttadviddhi bharatarṣabha || 13.27 ||

samaṃ sarvēṣu bhūtēṣu tiṣṭhantaṃ paramēśvaram |
vinaśyatsvavinaśyantaṃ yaḥ paśyati sa paśyati || 13.28 ||

samaṃ paśyanhi sarvatra samavasthitamīśvaram |
na hinastyātmanātmānaṃ tatō yāti parāṃ gatim || 13.29 ||

prakṛtyaiva ca karmāṇi kriyamāṇāni sarvaśaḥ |
yaḥ paśyati tathātmānamakartāraṃ sa paśyati || 13.30 ||

yadā bhūtaprthagbhāvamēkasthamanupaśyati |
tata ēva ca vistāraṃ brahma sampadyatē tadā || 13.31 ||

anāditvānnirguṇatvātparamātmāyamavyayaḥ |
śarīrasthō'pi kauntēya na karōti na lipyatē || 13.32 ||

yathā sarvagataṃ saukṣmyādākāśaṃ nōpalipyatē |
sarvatrāvasthitō dēhē tathātmā nōpalipyatē || 13.33 ||

yathā prakāśayatyēkaḥ kṛtsnaṃ lōkamimaṃ raviḥ |
kṣētraṃ kṣētrī tathā kṛtsnaṃ prakāśayati bhārata || 13.34 ||

kṣētrakṣētrajñayōrēvamantaraṃ jñānacakṣuṣā |
bhūtaprakṛtimōkṣaṃ ca yē viduryānti tē param || 13.35 ||

|| iti śrīmadbhagavadgītāsūpaniṣatsu brahmavidyāyāṃ yōgaśāstrē
śrīkṛṣṇārjunasaṃvādē kṣētrakṣētrajñavibhāgayōgō nāma
trayōdaśō'dhyāyaḥ ||

śrīḥ

śrīmatē rāmānujāya namaḥ

śrīmatē nigamāntamahādēsikāya namaḥ

॥ guṇatrayavibhāgayōgō nāma caturdaśō'dhyāyaḥ ॥

śrībhagavānuvāca

paraṃ bhūyaḥ pravakṣyāmi jñānānāṃ jñānamuttamam |
yajjñātvā munayaḥ sarvē parāṃ siddhimitō gatāḥ || 14.1 ||

idaṃ jñānamupāśritya mama sādharmaṃyamaḡatāḥ |
sargē'pi nōpajāyantē pralayē na vyathanti ca || 14.2 ||

mama yōnirmahad brahma tasmingarbhamaḡ dadhāmyaham |
sambhavaḥ sarvabhūtānāṃ tatō bhavati bhārata || 14.3 ||

sarvayōniṣu kauntēya mūrtayaḥ sambhavanti yāḥ |
tāsāṃ brahma mahadyōnirahamaḡ bījapradahaḡ pitā || 14.4 ||

sattvamaḡ rajastama iti guṇāḥ prakṛtisambhavāḥ |
nibadhnanti mahābāhō dēhē dēhinamavyayam || 14.5 ||

tatra sattvamaḡ nirmalatvātprakāśakamanāmayam |
sukhasaṅgēna badhnāti jñānasaṅgēna cānagha || 14.6 ||

rajō rāgātmakamaḡ viddhi tṛṣṇāsaṅgasamudbhavam |
tannibadhnāti kauntēya karmasaṅgēna dēhinam || 14.7 ||

tamastvajñānajaṃ viddhi mōhanamaḡ sarvadēhinām |
pramādālasyanidrābhistan nibadhnāti bhārata || 14.8 ||

sattvaṃ sukhē sañjayati rajaḥ karmaṇi bhārata |
jñānamāvṛtya tu tamaḥ pramādē sañjayatyuta || 14.9 ||

rajastamaścābhibhūya sattvaṃ bhavati bhārata |
rajaḥ sattvaṃ tamaścaiva tamaḥ sattvaṃ rajastathā || 14.10 ||

sarvadvārēṣu dēhē'sminprakāśa upajāyatē |
jñānaṃ yadā tadā vidyādvivṛddhaṃ sattvamityuta || 14.11 ||

lōbhaḥ pravṛttirārambhaḥ karmaṇāmaśamaḥ sprhā |
rajasyētāni jāyantē vivṛddhē bharatarṣabha || 14.12 ||

aprakāśō'pravṛttiśca pramādō mōha ēva ca |
tamasyētāni jāyantē vivṛddhē kurunandana || 14.13 ||

yadā sattvē pravṛddhē tu pralayaṃ yāti dēhabhṛt |
tadōttamavidāṃ lōkānamalānpratipadyatē || 14.14 ||

rajasi pralayaṃ gatvā karmasaṅgiṣu jāyatē |
tathā pralīnastamasi mūḍhayōniṣu jāyatē || 14.15 ||

karmaṇaḥ sukṛtasyāhuḥ sāttvikam nirmalam phalam |
rajasastu phalam duḥkhamajñānaṃ tamaśaḥ phalam || 14.16 ||

sattvātsañjāyatē jñānaṃ rajasō lōbha ēva ca |
pramādamōhau tamasō bhavatō'jñānamēva ca || 14.17 ||

ūrdhvaṃ gacchanti sattvasthā madhyē tiṣṭhanti rājasāḥ |
jaghanyaguṇavṛttisthā adhō gacchanti tāmasāḥ || 14.18 ||

nānyaṃ guṇēbhyaḥ kartāraṃ yadā draṣṭānupaśyati |
guṇēbhyaśca paraṃ vētti madbhāvaṃ sō'dhigacchati || 14.19 ||

guṇānētānatītya trīndēhī dēhasamudbhavān |
janmamṛtyujarāduḥkhairvimuktō'mṛtamāśnutē || 14.20 ||

arjuna uvāca
kairliṅgaistrīnguṇānētānatītō bhavati prabhō |
kimācāraḥ katham caitāmstrīnguṇānavartatē || 14.21 ||

śrībhagavānuvāca
prakāśam ca pravṛttiṃ ca mōhamēva ca pāṇḍava |
na dvēṣṭi sampravṛttāni na nivṛttāni kāṅkṣati || 14.22 ||

udāsīnavadāsīnō guṇairyō na vicālyatē |
guṇā vartanta ityēva yō'vatiṣṭhati nēṅgatē || 14.23 ||

samaduḥkhasukhaḥ svasthaḥ samalōṣṭāśmakāñcanaḥ |
tulyapriyāpriyō dhīrastulyanindātmasamstutiḥ || 14.24 ||

mānāpamānayōstulyastulyō mitrāripakṣayōḥ |
sarvārambhaparityāgī guṇātītaḥ sa ucyatē || 14.25 ||

mām ca yō'vyabhicārēṇa bhaktiyōgēna sēvatē |
sa guṇānsamatītyaitānbrahmabhūyāya kalpatē || 14.26 ||

brahmaṇō hi pratiṣṭhāhamamṛtasyāvyayasya ca |
śāśvatasya ca dharmasya sukhasyaikāntikasya ca || 14.27 ||

|| iti śrīmadbhagavadgītāsūpaniṣatsu brahmavidyāyāṃ yōgaśāstrē
śrīkṛṣṇārjunasaṃvādē guṇatrayavibhāgayōgō nāma
caturdaśō'dhyāyaḥ ||

śrīḥ
śrīmatē rāmānujāya namaḥ
śrīmatē nigamāntamahādēsikāya namaḥ
॥ puruṣōttamayōgō nāma
pañcadaśō'dhyāyaḥ ॥

śrībhagavānuvāca

ūrdhvamūlamadhaḥśākhamasvatthaṃ prāhuravyayam |
chandāṃsi yasya parṇāni yastaṃ vēda sa vēdavit || 15.1 ||

adhaścōrdhvaṃ prasṛtāstasya śākhā
guṇappravṛddhā viṣayappravālāḥ |
adhaśca mūlānyanusantatāni
karmānubandhīni manuṣyalōkē || 15.2 ||

na rūpamasyēha tathōpalabhyatē
nāntō na cādirna ca sampratiṣṭhā |
aśvatthamēnaṃ suvirūḍhamūlam
asaṅgaśastrēṇa drḍhēna chittvā || 15.3 ||

tataḥ padaṃ tatparimārgitavyaṃ
yasmingatā na nivartanti bhūyaḥ |
tamēva cādyam puruṣam prapadyē
yataḥ pravṛttiḥ prasṛtā purāṇī || 15.4 ||

nirmānamōhā jitasāṅgadōṣā
adhyātmanityā vinivṛttakāmāḥ |
dvandvairvimuktāḥ sukhaduḥkhasaṃjñaiḥ
gacchantyamūḍhāḥ padamavyayaṃ tat || 15.5 ||

na tadbhāsayatē sūryō na śasāṅkō na pāvakaḥ |
yadgatvā na nivartantē taddhāma paramaṃ mama || 15.6 ||

mamaivāṃśō jīvalōkē jīvabhūtaḥ sanātanaḥ |
manaḥṣaṣṭhānīndriyāṇi prakṛtisthāni karṣati || 15.7 ||

śarīraṃ yadavāpnōti yaccāpyutkrāmatīśvaraḥ |
grhītvaitāni saṃyāti vāyurgandhānivāśayāt || 15.8 ||

śrōtraṃ cakṣuḥ sparśanaṃ ca rasanāṃ ghrāṇamēva ca |
adhiṣṭhāya manaścāyaṃ viṣayānupasēvatē || 15.9 ||

utkrāmantaṃ sthitaṃ vā'pi bhuñjanaṃ vā guṇānvitam |
vimūdhā nānupaśyanti paśyanti jñānacakṣuṣaḥ || 15.10 ||

yatantō yōginaścainaṃ paśyantyātmanyavasthitam |
yatantō'pyakṛtātmānō nainaṃ paśyantyacētasah || 15.11 ||

yadādityagataṃ tējō jagadbhāsayatē'khilam |
yaccandramasi yaccāgnau tattējō viddhi māmakam || 15.12 ||

gāmāviśya ca bhūtāni dhārayāmyahamōjasā |
puṣṇāmi cauṣadhīḥ sarvāḥ sōmō bhūtvā rasātmakaḥ || 15.13 ||

ahaṃ vaiśvānarō bhūtvā prāṇināṃ dēhamāśritaḥ |
prāṇāpānasamāyuktaḥ pacāmyannaṃ caturvidham || 15.14 ||

sarvasya cāhaṃ hr̥di sanniviṣṭō
mattaḥ smṛtirjñānamapōhanañca |
vēdaiśca sarvairahamēva vēdyō
vēdāntakṛdvēdavidēva cāham || 15.15 ||

*dvāvimau puruṣau lōkē kṣaraścākṣara ēva ca |
kṣaraḥ sarvāṇi bhūtāni kūtasthō'kṣara ucyatē || 15.16 ||*

*uttamaḥ puruṣastvanyaḥ paramātmētyudāhṛtaḥ |
yō lōkatrayamāviśya bibhartavyaya īśvaraḥ || 15.17 ||*

*yasmātkṣaramatītō'hamakṣarādapi cōttamaḥ |
atō'smi lōkē vēdē ca prathitaḥ puruṣōttamaḥ || 15.18 ||*

*yō māmēvamaṣaṇmūḍhō jānāti puruṣōttamam |
sa sarvavidbhajati māṃ sarvabhāvēna bhārata || 15.19 ||*

*iti guhyatamaṃ śāstramidamuktaṃ mayā'nagha |
ētatbuddhvā buddhimānsyātkṛtakṛtyaśca bhārata || 15.20 ||*

*|| iti śrīmadbhagavadgītāsūpaniṣatsu brahmavidyāyāṃ yōgaśāstrē
śrīkṛṣṇārjunasaṃvādē puruṣōttamayōgō nāma pañcadaśō'dhyāyaḥ ||*

śrīḥ
śrīmatē rāmānujāya namaḥ
śrīmatē nigamāntamahādēsikāya namaḥ

॥ daivāsurasampadvibhāgayōgō nāma ṣōḍaśō'dhyāyaḥ ॥

śrībhagavānuvāca

abhayaṃ sattvasaṃśuddhirjñānayoḡavyavasthitiḥ |
dānaṃ damaśca yajñaśca svādhyāyastapa ārjavam || 16.1 ||

ahiṃsā satyamakrōdhastyāgaḥ śāntirapaiśunam |
dayā bhūtēṣvalōluptvaṃ mārḍavaṃ hrīracāpalam || 16.2 ||

tējaḥ kṣamā dhṛtiḥ śaucamadrōhō nātimānitā |
bhavanti sampadaṃ daivīmabhijātasya bhārata || 16.3 ||

dambhō darpō'bhimānaśca krōdhaḥ pārūṣyamēva ca |
ajñānaṃ cābhijātasya pārtha sampadamāsurīm || 16.4 ||

daivī sampadvimōkṣāya nibandhāyāsuri matā |
mā śucaḥ sampadaṃ daivīmabhijātō'si pāṇḍava || 16.5 ||

dvau bhūtasargau lōkē'smindaiva āsura ēva ca |
daivō vistaraśaḥ prōkta āsuram pārtha mē śṛṇu || 16.6 ||

pravṛttiṃ ca nivṛttiṃ ca janā na vidurāsurāḥ |
na śaucaṃ nāpi cācārō na satyaṃ tēṣu vidyatē || 16.7 ||

asatyamapraṭiṣṭhaṃ tē jagadāhuranīśvaram |
aparasparasambhūtaṃ kimanyatkāmahaitukam || 16.8 ||

ētāṃ dr̥ṣṭimavaṣṭabhya naṣṭātmānō'lpabuddhayaḥ |
prabhavantyugrakarmāṇaḥ kṣayāya jagatō'hitāḥ || 16.9 ||

kāmamāsritya duṣpūraṃ dambhamānamadānvitāḥ |
mōhādgr̥hītvāsadgrāhānpravartantē'sucivratāḥ || 16.10 ||

cintāmaparimēyāṃ ca pralayāntāmupāśritāḥ |
kāṃōpabhōgaparamā ētāvaditi niścītāḥ || 16.11 ||

āsāpāśāśatairbaddhāḥ kāmakrōdhaparāyaṇāḥ |
īhantē kāmabhōgārthamanyāyēnārthasañcayān || 16.12 ||

idamadya mayā labdhamimaṃ prāpsyē manōratham |
idamastīdamapi mē bhaviṣyati punardhanam || 16.13 ||

asau mayā hataḥ śatrurhaniṣyē cāparānapi |
īśvarō'hamahaṃ bhōgī siddhō'haṃ balavānsukhī || 16.14 ||

ādhyō'bhijanavānasmi kō'nyō'sti sadṛśō mayā |
yakṣyē dāsyāmi mōdiṣya ityajñānavimōhitāḥ || 16.15 ||

anēkacittavibhrāntā mōhajālasamāvṛtāḥ |
prasaktāḥ kāmabhōgēṣu patanti narakē'sucau || 16.16 ||

ātmasambhāvitāḥ stabdhā dhanamānamadānvitāḥ |
yajantē nāmayajñāistē dambhēnāvidhipūrvakam || 16.17 ||

ahaṅkāraṃ balaṃ darpaṃ kāmaṃ krōdhaṃ ca saṃśritāḥ |
māmātmaparadēhēṣu pradviṣantō'bhyasūyakāḥ || 16.18 ||

tānahaṃ dviṣataḥ krūrānsaṃsārēṣu narādhamān |
kṣipāmyajasramaśubhānāsuriṣvēva yōniṣu || 16.19 ||

āsurīm yōnimāpannā mūḍhā janmani janmani |
māmaprāpyaiva kauntēya tatō yāntyadhamām gatim || 16.20 ||

trividhaṃ narakasyēdaṃ dvāraṃ nāśanamātmanaḥ |
kāmaḥ krōdhastathā lōbhastasmādētattrayaṃ tyajēt || 16.21 ||

ētairvimuktaḥ kauntēya tamōdvāraistribhirnaraḥ |
ācaratyātmanaḥ śrēyastatō yāti parām gatim || 16.22 ||

yaḥ śāstravidhimutsṛjya vartatē kāmakārataḥ |
na sa siddhimavāpnōti na sukhaṃ na parām gatim || 16.23 ||

tasmācchāstraṃ pramāṇaṃ tē kāryākāryavyavasthitau |
jñātvā śāstravidhānōktaṃ karma kartumihārhasi || 16.24 ||

|| iti śrīmadbhagavadgītāsūpaniṣatsu brahmavidyāyām yōgaśāstrē
śrīkṛṣṇārjunasaṃvādē daivāsurasampadvibhāgayōgō nāma
ṣōḍaśō'dhyāyaḥ ||

śrīḥ

śrīmatē rāmānujāya namaḥ

śrīmatē nigamāntamahādēsikāya namaḥ

॥ śraddhātrayavibhāgayōgō nāma saptadaśō'dhyāyaḥ ॥

arjuna uvāca

yē śāstravidhimutsṛjya yajantē śraddhayānvitāḥ |
tēṣāṃ niṣṭhā tu kā kṛṣṇa sattvamāhō rajastamaḥ || 17.1 ||

śrībhagavānuvāca

trividhā bhavati śraddhā dēhināṃ sā svabhāvajā |
sāttvikī rājasī caiva tāmasī cēti tāṃ śṛṇu || 17.2 ||

sattvānurūpā sarvasya śraddhā bhavati bhārata |
śraddhāmayō'yaṃ puruṣō yō yacchraddhaḥ sa ēva saḥ || 17.3 ||

yajantē sāttvikā dēvānyakṣarakṣāṃsi rājasāḥ |
prētānbhūtagaṇāṃścānyē yajantē tāmasā janāḥ || 17.4 ||

aśāstravihitaṃ ghōraṃ tapyantē yē tapō janāḥ |
dambhāhaṅkārasaṃyuktāḥ kāmarāgabalānvitāḥ || 17.5 ||

karṣayantaḥ śarīrasthaṃ bhūtagrāmamacētasāḥ |
māṃ caivāntaḥśarīrasthaṃ tānviddhyāsuraniścayān || 17.6 ||

āhārastvapi sarvasya trividhō bhavati priyaḥ |
yajñastapastathā dānaṃ tēṣāṃ bhēdamimaṃ śṛṇu || 17.7 ||

āyuhḥ sattvabalārōgyasukhaprītivivardhanāḥ |
rasyāḥ snigdhaḥ sthirā hr̥dyā āhārāḥ sāttvikapriyāḥ || 17.8 ||

kaṭvamlalavaṇātyuṣṇatikṣṇarūkṣavidāhinaḥ |
āhārā rājasasyeṣṭā duḥkhasōkāmayaḥpradāḥ || 17.9 ||

yātayāmaṃ gatarasaṃ pūti paryuṣitaṃ ca yat |
ucchiṣṭamapi cāmēdhyam bhōjanaṃ tāmasapriyam || 17.10 ||

aphalākāṅkṣibhiryajñō vidhidṛṣṭō ya iyyatē |
yaṣṭavyamēvēti manaḥ samādhāya sa sāttvikaḥ || 17.11 ||

abhisandhāya tu phalaṃ dambhārthamapi caiva yat |
iyyatē bharataśrēṣṭha taṃ yajñaṃ viddhi rājasam || 17.12 ||

vidhihīnamasṛṣṭānnaṃ mantrahīnamadakṣiṇam |
śraddhāviraḥitaṃ yajñaṃ tāmasaṃ paricakṣatē || 17.13 ||

dēvadvijaguruprājñapūjanaṃ śaucamārjavam |
brahmacaryamahimsā ca śārīraṃ tapa ucyatē || 17.14 ||

anudvēgakaram vākyam satyam priyahitam ca yat |
svādhyāyābhyasanaṃ caiva vāñmayam tapa ucyatē || 17.15 ||

manaḥ prasādaḥ saumyatvaṃ maunamātmavinigrahaḥ |
bhāvasaṃśuddhirityētattapō mānasamucyatē || 17.16 ||

śraddhayā parayā taptaṃ tapastattrividhaṃ naraiḥ |
aphalākāṅkṣibhiryuktaiḥ sāttvikaṃ paricakṣatē || 17.17 ||

satkāramānapūjārthaṃ tapō dambhēna caiva yat |
kriyatē tadiha prōktaṃ rājasam calamadhruvam || 17.18 ||

mūdhagrāhēṇātmanō yatpīdayā kriyatē tapaḥ |
parasyōtsādanārthaṃ vā tattāmasamudāhṛtam || 17.19 ||

dātavyamiti yaddānaṃ dīyatē'nupakāriṇē |
dēśē kālē ca pātrē ca taddānaṃ sāttvikam smṛtam || 17.20 ||

yattu pratyupakārārtham phalamuddiśya vā punaḥ |
dīyatē ca parikliṣṭam taddānaṃ rājasam smṛtam || 17.21 ||

adēśakālē yaddānamapātrēbhyaśca dīyatē |
asatkṛtamavajñātam tattāmasamudāhṛtam || 17.22 ||

ōṃ tatsaditi nirdēśō brahmaṇastrividhaḥ smṛtaḥ |
brāhmaṇāstēna vēdāśca yajñāśca vihitāḥ purā || 17.23 ||

tasmādōmityudāhṛtya yajñadānatapaḥkriyāḥ |
pravartantē vidhānōktāḥ satataṃ brahmavādinām || 17.24 ||

tadityanabhisandhāya phalam yajñatapaḥkriyāḥ |
dānakriyāśca vividhāḥ kriyantē mōkṣakāṅkṣibhiḥ || 17.25 ||

sadbhāvē sādhubhāvē ca
sadyētatprayujyatē |
praśastē karmaṇi tathā
sacchabdaḥ pārtha yujyatē || 17.26 ||

yajñē tapasi dānē ca
sthitiḥ saditi cōcyatē |
karma caiva tadarthīyaṃ
sadyēvābhidhīyatē || 17.27 ||

aśraddhayā hutam dattam
tapastaptaṃ kṛtam ca yat |

asadityucyatē pārtha

na ca tatprētya nō iha || 17.28 ||

*|| iti śrīmadbhagavadgītāsūpaniṣatsu brahmavidyāyāṃ yōgaśāstrē
śrīkr̥ṣṇārjunasaṃvādē śraddhātrayavibhāgayōgō nāma
saptadaśō'dhyāyaḥ ||*

śrīḥ

śrīmatē rāmānujāya namaḥ

śrīmatē nigamāntamahādēsikāya namaḥ

॥ mōkṣasannyāsayōgō nāma aṣṭādaśō'dhyāyaḥ ॥

arjuna uvāca

sannyāsasya mahābāhō tattvamicchāmi vēditum |
tyāgasya ca hr̥ṣīkēśa pṛthakkēśiniṣūdana || 18.1 ||

śrībhagavānuvāca

kāmyānāṃ karmaṇāṃ nyāsaṃ sannyāsaṃ kavayō viduḥ |
sarvakarmaphalatyāgaṃ prāhustyāgaṃ vicakṣaṇāḥ || 18.2 ||

tyājyaṃ dōṣavadityēkē karma prāhurmanīṣiṇaḥ |
yajñadānatapaḥkarma na tyājyamiti cāparē || 18.3 ||

niścayaṃ śṛṇu mē tatra tyāgē bharatasattama |
tyāgō hi puruṣavyāghra trividhaḥ samprakīrtitaḥ || 18.4 ||

yajñadānatapaḥkarma na tyājyaṃ kāryamēva tat |
yajñō dānaṃ tapaścaiva pāvanāni manīṣiṇām || 18.5 ||

ētānyapi tu karmāṇi saṅgaṃ tyaktvā phalāni ca |
kartavyānīti mē pārtha niścitaṃ matamuttamam || 18.6 ||

niyatasya tu sannyāsaḥ karmaṇō nōpapadyatē |
mōhāttasya parityāgastāmasaḥ parikīrtitaḥ || 18.7 ||

duḥkhamityēva yatkarma kāyāklēśabhayāttyajēt |
sa kṛtvā rājasam tyāgaṃ naiva tyāgaphalam labhēt || 18.8 ||

kāryamityēva yatkarma niyataṃ kriyatē'rjuna |
saṅgaṃ tyaktvā phalaṃ caiva sa tyāgaḥ sāttvikō mataḥ || 18.9 ||

na dvēṣṭyakuśalaṃ karma kuśalē nānuṣajjatē |
tyāgī sattvasamāviṣṭō mēdhāvī chinnaśayaḥ || 18.10 ||

na hi dēhabhṛtā śakyaṃ tyaktuṃ karmāṇyaśēṣataḥ |
yastu karmaphalatyāgī sa tyāgītyabhidhīyatē || 18.11 ||

aniṣṭamiṣṭaṃ miśraṃ ca trividhaṃ karmaṇaḥ phalam |
bhavatyatyāgināṃ prētya na tu sannyāsināṃ kvacit || 18.12 ||

pañcāitāni mahābāhō kāraṇāni nibōdha mē |
sāṅkhyē kṛtāntē prōktāni siddhayē sarvakarmaṇām || 18.13 ||

adhiṣṭhānaṃ tathā kartā karaṇaṃ ca pṛthagvidham |
vividhāśca pṛthakcēṣṭā daivaṃ caivātra pañcamam || 18.14 ||

śarīravāñmanōbhīryatkarma prārabhatē naraḥ |
nyāyyaṃ vā viparītaṃ vā pañcāitē tasya hētavaḥ || 18.15 ||

tatraivaṃ sati kartāramātmānaṃ kēvalaṃ tu yaḥ |
paśyatyakṛtabuddhitvānna sa paśyati durmatiḥ || 18.16 ||

yasya nāhaṅkṛtō bhāvō buddhiryasya na lipyatē |
hatvā'pi sa imān lōkānna hanti na nibadhyatē || 18.17 ||

jñānaṃ jñēyaṃ pariñātā trividhā karmacōdanā |
karaṇaṃ karma kartēti trividhaḥ karmasaṅgrahaḥ || 18.18 ||

jñānaṃ karma ca kartā ca tridhaiva guṇabhēdataḥ |
prōcyatē guṇasaṅkhyānē yathāvacchṛṇu tānyapi || 18.19 ||

sarvabhūtēṣu yēnaikaṃ bhāvamavyayamīkṣatē |
avibhaktaṃ vibhaktēṣu tajjñānaṃ viddhi sāttvikam || 18.20 ||

pr̥thaktvēna tu yajjñānaṃ nānābhāvānpr̥thagvidhān |
vētti sarvēṣu bhūtēṣu tajjñānaṃ viddhi rājasam || 18.21 ||

yattu kṛtsnavadēkasminkāryē saktamahaitukam |
atattvārthavadalpaṃ ca tattāmasamudāhṛtam || 18.22 ||

niyataṃ saṅgarahitamārāgadvēṣataḥ kṛtam |
aphalaprepsunā karma yattatsāttvikamucyatē || 18.23 ||

yattu kāmēpsunā karma sāhaṅkārēṇa vā punaḥ |
kriyatē bahulāyāsaṃ tadrājasamudāhṛtam || 18.24 ||

anubandhaṃ kṣayaṃ hiṃsāmanapēkṣya ca pauraṣam |
mōhādārabhyatē karma yattattāmasamucyatē || 18.25 ||

muktasaṅgō'nahamvādī dhṛtyutsāhasamanvitaḥ |
siddhyasiddhyōrnirvikāraḥ kartā sāttvika ucyatē || 18.26 ||

rāgī karmaphalaprepsurlubdhō hiṃsātmakō'suciḥ |
harṣaśōkānvitaḥ kartā rājasaḥ parikīrtitaḥ || 18.27 ||

ayuktaḥ prākṛtaḥ stabdhaḥ śaṭhō naiṣkṛtikō'lasaḥ |
viṣādī dīrghasūtrī ca kartā tāmasa ucyatē || 18.28 ||

buddhērbhēdaṃ dhṛtēścaiva guṇatastrividhaṃ śṛṇu |
prōcyamānamaśēṣēṇa pr̥thaktvēna dhanañjaya || 18.29 ||

pravṛttiṃ ca nivṛttiṃ ca kāryākāryē bhayābhayē |
bandhaṃ mōkṣaṃ ca yā vētti buddhiḥ sā pārtha sāttvikī || 18.30 ||

yayā dharmamadharmaṃ ca kāryaṃ cākāryamēva ca |
ayathāvatprajānāti buddhiḥ sā pārtha rājasī || 18.31 ||

adharmaṃ dharmamiti yā manyatē tamasāvṛtā |
sarvārthānviparītāṃśca buddhiḥ sā pārtha tāmasī || 18.32 ||

dhṛtyā yayā dhārayatē manaḥprāṇēndriyakriyāḥ |
yōgēnāvyabhicāriṇyā dhṛtiḥ sā pārtha sāttvikī || 18.33 ||

yayā tu dharmakāmārthāndhṛtyā dhārayatē'rjuna |
prasaṅgēna phalākāṅkṣī dhṛtiḥ sā pārtha rājasī || 18.34 ||

yayā svapnaṃ bhayaṃ śōkaṃ viṣādaṃ madamēva ca |
na vimuñcati durmēdhā dhṛtiḥ sā pārtha tāmasī || 18.35 ||

sukhaṃ tvidānīm trividhaṃ śṛṇu mē bharatarṣabha |
abhyāsādramatē yatra duḥkhāntaṃ ca nigacchati || 18.36 ||

yattadagrē viṣamiva pariṇāmē'mṛtōpamam |
tatsukhaṃ sāttvikaṃ prōktamātmabuddhiprasādajam || 18.37 ||

viṣayēndriyasamyōgādyattadagrē'mṛtōpamam |
pariṇāmē viṣamiva tatsukhaṃ rājasam smṛtam || 18.38 ||

yadagrē cānubandhē ca sukhaṃ mōhanamātmanaḥ |
nidrālasypamādōtthaṃ tattāmasamudāhṛtam || 18.39 ||

na tadasti pṛthivyāṃ vā divi dēvēṣu vā punaḥ |
sattvaṃ prakṛtijairmuktaṃ yadēbhiḥ syātttribhirguṇaiḥ || 18.40 ||

brāhmaṇakṣatriyaviśāṃ sūdrāṇāṃ ca parantapa |
karmāṇi pravibhaktāni svabhāvaprabhavairguṇaiḥ || 18.41 ||

śamō damastapaḥ śaucaṃ kṣāntirārjavamēva ca |
jñānaṃ vijñānamāstikyam brahmakarma svabhāvajam || 18.42 ||

śauryam tējō dhṛtirdākṣyam yuddhē cāpyapalāyanam |
dānamīśvarabhāvaśca kṣātram karma svabhāvajam || 18.43 ||

kṛṣigaurakṣyavāñijyam vaiśyakarma svabhāvajam |
paricaryātmakam karma sūdrasyāpi svabhāvajam || 18.44 ||

svē svē karmaṇyabhirataḥ saṃsiddhiṃ labhatē naraḥ |
svakarmanirataḥ siddhiṃ yathā vindati tacchṛṇu || 18.45 ||

yataḥ pravṛttirbhūtānām yēna sarvamidam tatam |
svakarmanā tamabhyarcya siddhiṃ vindati mānavaḥ || 18.46 ||

śrēyānsvadharmō viguṇaḥ paradharmātsvanuṣṭhitāt |
svabhāvaniyataṃ karma kurvannāpnōti kilbiṣam || 18.47 ||

sahajam karma kauntēya sadōṣamapi na tyajēt |
sarvārambhā hi dōṣēṇa dhūmēnāgnirivāvṛtāḥ || 18.48 ||

asaktabuddhiḥ sarvatra jitātmā vigatasprhaḥ |
naiṣkarmyasiddhiṃ paramām sannyāsēnādhigacchati || 18.49 ||

siddhiṃ prāptō yathā brahma tathāpnōti nibōdha mē |
samāsēnaiva kauntēya niṣṭhā jñānasya yā parā || 18.50 ||

buddhyā viśuddhayā yuktō dhṛtyātmānam niyamyā ca |
śabdādīnviṣayāmstyaktvā rāgadvēṣau vyudasya ca || 18.51 ||

viviktasēvī laghvāśī yatavākkāyamānasaḥ |
dhyānayōgaparō nityam vairāgyam samupāśritaḥ || 18.52 ||

ahaṅkāraṃ balaṃ darpaṃ kāmaṃ krōdhaṃ parigrahaṃ |
vimucya nirmamaḥ śāntō brahmabhūyāya kalpatē || 18.53 ||

brahmabhūtaḥ prasannātmā na śōcati na kāṅkṣati |
samaḥ sarvēṣu bhūtēṣu madbhaktiṃ labhatē parām || 18.54 ||

bhaktyā māmabhijānāti yāvānyaścāsmi tattvataḥ |
tatō māṃ tattvatō jñātvā viśatē tadanantaram || 18.55 ||

sarvakarmānyapi sadā kurvāṇō madvyapāśrayaḥ |
matprasādādavāpnōti śāśvataṃ padamavyayam || 18.56 ||

cētasā sarvakarmāṇi mayi sannyasya matparaḥ |
buddhiyōgamupāśritya maccittaḥ satataṃ bhava || 18.57 ||

maccittaḥ sarvadurgāṇi matprasādāttariṣyasi |
atha cēttvamahaṅkāraṇna śrōṣyasi vinaṅkṣyasi || 18.58 ||

yadahaṅkāramāśritya na yōtsya iti manyasē |
mithyaiṣa vyavasāyastē prakṛtistvāṃ niyōkṣyati || 18.59 ||

svabhāvajēna kauntēya nibaddhaḥ svēna karmaṇā |
kartuṃ nēcchasi yanmōhāt kariṣyasyavaśō'pi tat || 18.60 ||

īśvaraḥ sarvabhūtānāṃ hrddēśē'rajuna tiṣṭhati |
bhrāmayansarvabhūtāni yantrārūḍhāni māyayā || 18.61 ||

tamēva śaraṇaṃ gaccha sarvabhāvēna bhārata |
tatprasādātparaṃ śāntiṃ sthānaṃ prāpsyasi śāśvataṃ || 18.62 ||

iti tē jñānamākhyātaṃ guhyādguhyataraṃ mayā |
vimṛśyaitadaśēṣēṇa yathēcchasi tathā kuru || 18.63 ||

sarvaguhyatamaṃ bhūyaḥ śṛṇu mē paramaṃ vacaḥ |
iṣṭō'si mē dr̥ḍhamiti tatō vakṣyāmi tē hitam || 18.64 ||

manmanā bhava madbhaktō madyājī māṃ namaskuru |
māmēvaiśyasi satyaṃ tē pratijānē priyō'si mē || 18.65 ||

sarvadharmān parityajya māmēkaṃ śaraṇaṃ vraja |
ahaṃ tvā sarvapāpēbhyō mōkṣayiṣyāmi mā śucaḥ || 18.66 ||

idaṃ tē nātapaskāya nābhaktāya kadācana |
na cāśuśrūṣavē vācyam na ca māṃ yō'bhyasūyati || 18.67 ||

ya idaṃ paramaṃ guhyaṃ madbhaktēṣvabhīdhāsyati |
bhaktiṃ mayi parāṃ kṛtvā māmēvaiśyatyasaṃśayaḥ || 18.68 ||

na ca tasmānmanuṣyēṣu kaścīnmē priyakṛttamaḥ |
bhavitā na ca mē tasmādanyaḥ priyatarō bhuvi || 18.69 ||

adhyēṣyatē ca ya imaṃ dharmyaṃ saṃvādamāvayōḥ |
jñānayaājñēna tēnāhamiṣṭaḥ syāmiti mē matiḥ || 18.70 ||

śraddhāvānanasūyaśca śṛṇuyādapi yō naraḥ |
sō'pi muktaḥ śubhān lōkānprāpnuyātpuṇyakarmaṇām || 18.71 ||

kaccidētacchrutaṃ pārtha tvayaikāgrēṇa cētasā |
kaccidajñānasaṃmōhaḥ pranaṣṭastē dhanañjaya || 18.72 ||

arjuna uvāca
naṣṭō mōhaḥ smṛtirlabdḥā tvatprasādānmayā'cyuta |
sthitō'smi gatasandēhaḥ kariṣyē vacanaṃ tava || 18.73 ||

sañjaya uvāca

*ityahaṃ vāsudēvasya pārthasya ca mahātmanaḥ |
saṃvādamimamaśrauṣamadbhutaṃ rōmaharṣaṇam || 18.74 ||*

*vyāsaprasādācchrutavānētadguhyamaḥ param |
yōgaṃ yōgēśvarātkṛṣṇātsākṣātkathayataḥ svayam || 18.75 ||*

*rājansaṃsmṛtya saṃsmṛtya saṃvādamimamadbhutam |
kēśavārjunayōḥ puṇyaṃ hṛṣyāmi ca muhurmuḥuḥ || 18.76 ||*

*tacca saṃsmṛtya saṃsmṛtya rūpamatyadbhutaṃ harēḥ |
vismayō mē mahān rājanhrṣyāmi ca punaḥ punaḥ || 18.77 ||*

*yatra yōgēśvaraḥ kṛṣṇō yatra pārthō dhanurdharaḥ |
tatra śrīrvijayō bhūtirdhruvā nīrmatirmama || 18.78 ||*

*|| iti śrīmadbhagavadgītāsūpaniṣatsu brahmavidyāyāṃ yōgaśāstrē
śrīkṛṣṇārjunasaṃvādē mōkṣasannyāsayōgō nāma aṣṭādaśō'dhyāyah ||*

śrīḥ
śrīmatē rāmānujāya namaḥ
śrīmatē nigamāntamahādēsikāya namaḥ

॥ gītāmāhātmyam ॥

dharōvāca

*bhagavan paramēśāna bhaktiravyabhicāriṇī |
prārabdham bhujyamānasya katham bhavati hē prabhō || 1 ||*

śrī viṣṇuruvāca

*prārabdham bhujyamānō hi gītābhyāsarataḥ sadā |
sa muktaḥ sa sukhī lōkē karmaṇā nōpalipyatē || 2 ||*

*mahāpāpādipāpāni gītādhyānaṃ karōti cēt |
kvacitsparśaṃ na kurvanti nalinīdalamambuvat || 3 ||*

*gītāyāḥ pustakaṃ yatra yatra pāṭhaḥ pravartatē |
tatra sarvāṇi tīrthāṇi prayāgādīni tatra vai || 4 ||*

*sarvē dēvāśca ṛṣayō yōginaḥ pannagāśca yē |
gōpālā gōpikā vāpi nāradōddhavapārśadaiḥ || 5 ||*

*sahāyō jāyatē śīghraṃ yatra gītā pravartatē |
yatra gītāvicāraśca paṭhanaṃ pāṭhanaṃ śrutam |
tatrāhaṃ niścitaṃ pṛthvi nivasāmi sadaiva hi || 6 ||*

*gītāśrayē'ham tiṣṭhāmi gītā mē cōttamaṃ grham |
gītājñānamupāśritya trīnlōkānpālayāmyaham || 7 ||*

*gītā mē paramā vidyā brahmarūpā na saṃśayaḥ |
ardhamātrākṣarā nityā svānirvācyapadātmikā || 8 ||*

cidānandēna kṛṣṇēna prōktā svamukhatō'rjunam |
vēdatrayī parānandā tattvārthajñānasamṃyutā || 9 ||

yō'ṣṭādaśajapō nityam narō niścalamānasaḥ |
jñānasiddhiṃ sa labhatē tatō yāti param padam || 10 ||

pāṭhē samagrē'sampūrṇē tatō'rdham pāṭhamācarēt |
tadā gōdānajaṃ puṇyam labhatē nātra saṃśayaḥ || 11 ||

tribhāgaṃ paṭhamānastu gaṅgāsnānaphalaṃ labhēt |
ṣaḍaṃśaṃ japamānastu sōmayāgaphalaṃ labhēt || 12 ||

ēkādhyāyam tu yō nityam paṭhatē bhaktisaṃyutaḥ |
rudralōkamavāpnōti gaṇō bhūtvā vasēcciram || 13 ||

adhyāyam ślōkapādaṃ vā nityam yaḥ paṭhatē naraḥ |
sa yāti naratāṃ yāvanmanvantaram vasundharē || 14 ||

gītāyāḥ ślōkadaśakaṃ sapta pañca catuṣṭayam |
dvau trīnēkaṃ tadarḍham vā ślōkānāṃ yaḥ paṭhēnnaraḥ || 15 ||

candralōkamavāpnōti varṣāṇāmayutaṃ dhruvam |
gītāpāṭhasamāyuktō mṛtō mānuṣatāṃ vrajēt || 16 ||

gītābhyāsaṃ punaḥ kṛtvā labhatē muktimuttamām |
gītētyuccārasaṃyuktō mriyamāṇō gatiṃ labhēt || 17 ||

gītārthaśravaṇā'saktō mahāpāpayutō'pi vā |
vaikuṅṭham samavāpnōti viṣṇunā saha mōdatē || 18 ||

gītārthaṃ dhyāyatē nityam kṛtvā karmāṇi bhūriśaḥ |
jīvanmuktaḥ sa vijñēyō dēhāntē paramaṃ padam || 19 ||

*gītāmāśritya bahavō bhūbhujō janakādayaḥ |
nirdhūtakalmaṣā lōkē gītā yātāḥ paraṃ padam || 20 ||*

*gītāyāḥ paṭhanam kṛtvā māhātmyam naiva yaḥ paṭhēt |
vṛthā pāṭhō bhavēttasya śrama ēva hyudāhṛtaḥ || 21 ||*

*ētanmāhātmyasaṃyuktaṃ gītābhyāsaṃ karōti yaḥ |
sa tatphalamavāpnōti durlabhāṃ gatimāpnuyāt || 22 ||*

sūta uvāca

*māhātmyamētadgītāyā mayā prōkta sanātanam |
gītāntē ca paṭhēdyastu yaduktaṃ tatphalam labhēt || 23 ||*

|| iti gītāmāhātmyam samāptam ||