

śrīḥ
śrīmatē rāmānujāya namaḥ
śrīmatē nigamāntamahādēśikāya namaḥ

śrīmadbhagavadgītāsūpaniṣatsu brahmavidyāyāṃ yōgāśāstrē
śrīkṛṣṇārjunasaṃvādē

**॥ kṣētrakṣētrajñavibhāgayōgō nāma
trayōdaśō'dhyāyaḥ ॥**

This document has been prepared by

Sunder Kidāmbi

with the blessings of

śrī raṅgarāmānuja mahādēśikan

His Holiness śrīmad āṇḍavan śrīraṅgam

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arjuna uvāca

prakṛtiṃ puruṣaṃ caiva kṣētraṃ kṣētrajñamēva ca |
ētadvēditumicchāmi jñānaṃ jñēyaṃ ca kēśava || 13.1 ||

śrībhagavānuvāca

idaṃ śarīraṃ kauntēya kṣētramityabhidhīyatē |
ētadyō vētti taṃ prāhuḥ kṣētrajña iti tadvidaḥ || 13.2 ||

kṣētrajñaṃ cāpi mām viddhi sarvakṣētrēṣu bhārata |
kṣētrakṣētrajñayōrjñānaṃ yattajñānaṃ mataṃ mama || 13.3 ||

tatkṣētraṃ yacca yādṛkca yadvikāri yataśca yat |
sa ca yō yatprabhāvaśca tatsamāsēna mē śṛṇu || 13.4 ||

ṛṣibhirbahudhā gītaṃ chandōbhirvividhaiḥ pṛthak |
brahmasūtrapadaścaiva hētumadbhirviniścitaiḥ || 13.5 ||

mahābhūtānyahaṅkārō buddhiravyaktamēva ca |
indriyāṇi daśaikam ca pañca cēndriyagōcarāḥ || 13.6 ||

icchā dvēṣaḥ sukhaṃ duḥkhaṃ saṅghātaścētanā dhṛtiḥ |
ētat kṣētraṃ samāsēna savikāramudāhṛtam || 13.7 ||

amānitvamadamahitvamahiṃsā kṣāntirārjavam |
ācāryōpāsanaṃ śaucaṃ sthairyamātmavinigrahaḥ || 13.8 ||

indriyārthēṣu vairāgyamanahaṅkāra ēva ca |
janmamṛtyujarāvyādhiduḥkhadōṣānudarśanam || 13.9 ||

asaktiranabhiṣvaṅgaḥ putradāragṛhādiṣu |
nityaṃ ca samacittatvamiṣṭāniṣṭōpapattiṣu || 13.10 ||

mayi cānanyayōgēna bhaktiravyabhicāriṇī |
viviktadēśasēvitvamaratirjanasaṃsadi || 13.11 ||

adhyātmajñānanityatvaṃ tattvajñānārthadarśanam |
ētajjñānamiti prōktamajñānaṃ yadatō'nyathā || 13.12 ||

jñēyaṃ yattatpravakṣyāmi yajjñātvā'mṛtamāśnutē |
anādimatparaṃ brahma na sattannāsaducyatē || 13.13 ||

sarvataḥ pāṇipādaṃ tatsarvatō'kṣiśirōmukham |
sarvataḥ śrutimallōkē sarvamāvṛtya tiṣṭhati || 13.14 ||

sarvēndriyaguṇābhāsaṃ sarvēndriyavivarjitam |
asaktaṃ sarvabhṛccaiva nirguṇaṃ guṇabhōkṭṛ ca || 13.15 ||

bahirantaśca bhūtānāmacaraṃ caramēva ca |
sūkṣmatvāttadavijñēyaṃ dūrasthaṃ cāntikē ca tat || 13.16 ||

avibhaktaṃ ca bhūtēṣu vibhaktamiva ca sthitam |
bhūtabharṭṛ ca tajjñēyaṃ grasiṣṇu prabhaviṣṇu ca || 13.17 ||

jyōtiṣāmapi tajjyōtistamasah paramucyatē |
jñānaṃ jñēyaṃ jñānagamyaṃ hṛdi sarvasya viṣṭhitam || 13.18 ||

iti kṣētraṃ tathā jñānaṃ jñēyaṃ cōktaṃ samāsataḥ |
madbhakta ētadvijñāya madbhāvāyōpapadyatē || 13.19 ||

prakṛtiṃ puruṣaṃ caiva viddhyanādi ubhāvapi |
vikārāṃśca guṇāṃścaiva viddhi prakṛtisambhavān || 13.20 ||

kāryakāraṇakarṭṛtvē hētuḥ prakṛtirucyatē |
puruṣaḥ sukhaduḥkhānāṃ bhōkṛṭtvē hēturucyatē || 13.21 ||

puruṣaḥ prakṛtisthō hi bhukṭē prakṛtijānguṇān |
kāraṇaṃ guṇasaṅgō'sya sadasadyōnjanmasu || 13.22 ||

upadraṣṭānumantā ca bhartā bhōktā mahēśvaraḥ |
paramātmēti cāpyuktō dēhē'sminpuruṣaḥ paraḥ || 13.23 ||

ya ēvaṃ vētti puruṣaṃ prakṛtiṃ ca guṇaiḥ saha |
sarvathā vartamānō'pi na sa bhūyō'bhijāyatē || 13.24 ||

dhyānēnātmani paśyanti kēcidātmānamātmanā |
anyē sāṅkhyēna yōgēna karmayōgēna cāparē || 13.25 ||

anyē tvēvamajānantaḥ śrutvānyēbhya upāsatē |
tē'pi cātitarantyēva mṛtyuṃ śrutiparāyaṇāḥ || 13.26 ||

yāvatsañjāyatē kiñcitsattvaṃ sthāvarajaṅgamam |
kṣētrakṣētrajñasaṃyōgāttadviddhi bharatarṣabha || 13.27 ||

samaṃ sarvēṣu bhūtēṣu tiṣṭhantaṃ paramēśvaram |
vinaśyatsvavinaśyantaṃ yaḥ paśyati sa paśyati || 13.28 ||

samaṃ paśyanhi sarvatra samavasthitamīśvaram |
na hinastyātmanātmānaṃ tatō yāti parāṃ gatim || 13.29 ||

prakṛtyaiva ca karmāṇi kriyamāṇāni sarvaśaḥ |
yaḥ paśyati tathātmānamakartāraṃ sa paśyati || 13.30 ||

yadā bhūtaprthagbhāvamēkasthamanupaśyati |
tata ēva ca vistāraṃ brahma sampadyatē tadā || 13.31 ||

anāditvānnirguṇatvātparamātmāyamavyayaḥ |
śarīrasthō'pi kauntēya na karōti na lipyatē || 13.32 ||

yathā sarvagataṃ saukṣmyādākāśaṃ nōpalipyatē |
sarvatrāvasthitō dēhē tathātmā nōpalipyatē || 13.33 ||

yathā prakāśayatyēkaḥ kṛtsnaṃ lōkamimaṃ raviḥ |
kṣētraṃ kṣētrī tathā kṛtsnaṃ prakāśayati bhārata || 13.34 ||

kṣētrakṣētrajñayōrēvamantaraṃ jñānacakṣuṣā |
bhūtaprakṛtimōkṣaṃ ca yē viduryānti tē param || 13.35 ||

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