

*śrīḥ*  
*śrīmatē rāmānujāya namaḥ*  
*śrīmatē nigamāntamahādēśikāya namaḥ*

*śrīmadbhagavadgītāsūpaniṣatsu brahmavidyāyāṃ yōgaśāstrē*  
*śrīkṛṣṇārjunasaṃvādē*

**॥ *karmayōgō nāma tṛtīyō'dhyāyaḥ* ॥**

*This document has been prepared by*

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*with the blessings of*

*śrī raṅgarāmānuja mahādēśikan*

*His Holiness śrīmad āṇḍavan śrīraṅgam*

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## ॥ karmayōgō nāma tṛtīyō'dhyāyaḥ ॥

arjuna uvāca

gyāyasī cētkarmaṇastē matā buddhirjanārdana |  
tatkiṃ karmaṇi ghōrē māṃ niyōjayasi kēśava || 3.1 ||

vyāmiśrēṇēva vākyēna buddhiṃ mōhayasīva mē |  
tadēkaṃ vada niścītya yēna śrēyō'hamāpnuyām || 3.2 ||

śrībhagavānuvāca

lōkē'smin dvividhā niṣṭhā purā prōktā mayā'nagha |  
jñānayōgēna sāṅkhyānām karmayōgēna yōginām || 3.3 ||

na karmaṇāmanārambhānnaiṣkarmaṃ puruṣō'snutē |  
na ca sannyasanādēva siddhiṃ samadhigacchati || 3.4 ||

na hi kaścitkṣaṇamapi jātu tiṣṭhatyakarmakṛt |  
kāryatē hyavaśaḥ karma sarvaḥ prakṛtijairguṇaiḥ || 3.5 ||

karmēndriyāṇi saṃyamyā ya āstē manasā smaran |  
indriyārthānvimūdhātmā mithyācāraḥ sa ucyatē || 3.6 ||

yastvindriyāṇi manasā niyamyārabhatē'rajuna |  
karmēndriyaiḥ karmayōgamasaktaḥ sa viśiṣyatē || 3.7 ||

niyataṃ kuru karma tvaṃ karma jyāyō hyakarmaṇaḥ |  
śarīrayātrā'pi ca tē na prasiddhyēdakarmaṇaḥ || 3.8 ||

yajñārthātkarmaṇō'nyatra lōkō'yaṃ karmabandhanaḥ |  
tadārthaṃ karma kauntēya muktasaṅgaḥ samācara || 3.9 ||

sahayajñāḥ prajāḥ sṛṣṭvā purōvāca prajāpatiḥ |  
anēna prasaviṣyadhvamēṣa vō'stviṣṭakāmadhuk || 3.10 ||

dēvānbhāvayatānēna tē dēvā bhāvayantu vaḥ |  
parasparaṃ bhāvayantaḥ śrēyaḥ paramavāpsyatha || 3.11 ||

iṣṭānbhōgānhi vō dēvā dāsyantē yajñabhāvitāḥ |  
tairdattānapradāyaibhyō yō bhukṭē stēna ēva saḥ || 3.12 ||

yajñasiṣṭāśinaḥ santō mucyantē sarvakilbiṣaiḥ |  
bhujātē tē tvaghaṃ pāpā yē pacantyātmakāraṇāt || 3.13 ||

annādbhavanti bhūtāni parjanyaḍannasambhavaḥ |  
yajñādbhavati parjanyaō yajñaḥ karmasamudbhavaḥ || 3.14 ||

karma brahmōdbhavaṃ viddhi brahmā'kṣarasamudbhavam |  
tasmātsarvagataṃ brahma nityaṃ yajñē pratiṣṭhitam || 3.15 ||

ēvaṃ pravartitaṃ cakraṃ nānuvartayatīha yaḥ |  
aghāyurindriyārāmō mōghaṃ pārtha sa jīvati || 3.16 ||

yastvātmaratirēva syādātmatṛptaśca mānavah |  
ātmanyēva ca santuṣṭastasya kāryaṃ na vidyatē || 3.17 ||

naiva tasya kṛtēnārthō nākṛtēnēha kaścana |  
na cāsya sarvabhūtēṣu kaścidarthatyapāśrayaḥ || 3.18 ||

tasmādasaktaḥ satataṃ kāryaṃ karma samācara |  
asaktō hyācarankarma paramāpnōti pūruṣaḥ || 3.19 ||

*karmaṇaiva hi saṃsiddhimāsthītā janakādayaḥ |  
lōkasaṅgrahamēvāpi sampaśyankartumarhasi || 3.20 ||*

*yadyadācarati śrēṣṭhastattadēvētarō janaḥ |  
sa yatpramāṇaṃ kurutē lōkastadanuvartatē || 3.21 ||*

*na mē pārthāsti kartavyaṃ triṣu lōkēṣu kiñcana |  
nānavāptamavāptavyaṃ varta ēva ca karmaṇi || 3.22 ||*

*yadi hyahaṃ na vartēyaṃ jātu karmaṇyatandritaḥ |  
mama vartmānuvartantē manuṣyāḥ pārtha sarvaśaḥ || 3.23 ||*

*utsīdēyurimē lōkā na kuryāṃ karma cēdahaṃ |  
saṅkarasya ca kartā syāmupahanyāmimāḥ prajāḥ || 3.24 ||*

*saktāḥ karmaṇyavidvāṃsō yathā kurvanti bhārata |  
kuryādvidvāṃstathā'saktaścikīrṣurlōkasaṅgraham || 3.25 ||*

*na buddhibhēdaṃ janayēdajñānāṃ karmasaṅginām |  
jōṣayētsarvakarmāṇi vidvānyuktaḥ samācaran || 3.26 ||*

*prakṛtēḥ kriyamāṇāni guṇaiḥ karmāṇi sarvaśaḥ |  
ahaṅkāravimūḍhātmā kartā'hamiti manyatē || 3.27 ||*

*tattvavittu mahābāhō guṇakarmavibhāgayōḥ |  
guṇā guṇēṣu vartanta iti matvā na sajjatē || 3.28 ||*

*prakṛtērguṇasaṃmūḍhāḥ sajjantē guṇakarmasu |  
tānakṛtsnavidō mandānkṛtsnavinna vicālayēt || 3.29 ||*

*mayi sarvāṇi karmāṇi sannyasyādhyātmacētasā |  
nirāśīrnirmamō bhūtvā yudhyasva vigatajvaraḥ || 3.30 ||*

yē mē matamidaṃ nityamanutiṣṭhanti mānavāḥ |  
śraddhāvāntō'nasūyantō mucyantē tē'pi karmabhiḥ || 3.31 ||

yē tvētadabhyasūyantō nānutiṣṭhanti mē matam |  
sarvajñānavimūḍhāṃstānviddhi naṣṭānacētasāḥ || 3.32 ||

sadṛśaṃ cēṣṭatē svasyāḥ prakṛtējñānavānapi |  
prakṛtiṃ yānti bhūtāni nigrahaḥ kiṃ kariṣyati || 3.33 ||

indriyasyēndriyasyārthē rāgadvēṣau vyavasthitau |  
tayōrna vaśamāgacchēttau hyasya paripanthinau || 3.34 ||

śrēyānsvadharmō viguṇaḥ paradharmātsvanuṣṭhitāt |  
svadharmē nidhanaṃ śrēyaḥ paradharmō bhayāvahaḥ || 3.35 ||

arjuna uvāca  
atha kēna prayuktō'yaṃ pāpaṃ carati pūruṣaḥ |  
anicchannapi vārṣṇēya balādiva niyōjitaḥ || 3.36 ||

śrībhagavānuvāca  
kāma ēṣa krōdha ēṣa rajōguṇasamudbhavaḥ |  
mahāśānō mahāpāpmā viddhyēnamiha vairiṇam || 3.37 ||

dhūmēnāvriyatē vahniryathādarśō malēna ca |  
yathōlbēnāvṛtō garbhastathā tēnēdamāvṛtam || 3.38 ||

āvṛtaṃ jñānamētēna jñāninō nityavairiṇā |  
kāmarūpēṇa kauntēya duṣpūrēṇānalēna ca || 3.39 ||

indriyāṇi manō buddhirasyādhiṣṭhānamucyatē |  
ētairvimōhayatyēṣa jñānamāvṛtya dēhinam || 3.40 ||

*tasmāttvamindriyāṅyādau niyamya bharatarṣabha |  
pāpmānaṃ prajahi hyēnaṃ jñānavijñānanāśanam || 3.41 ||*

*indriyāṅi parāṅyāhurindriyēbhyaḥ paraṃ manaḥ |  
manasastu parā buddhiryō buddhēḥ paratastu saḥ || 3.42 ||*

*ēvaṃ buddhēḥ paraṃ buddhvā saṃstabhyātmānamātmanā |  
jahi śatruṃ mahābāhō kāmarūpaṃ durāsadam || 3.43 ||*

*|| iti śrīmadbhagavadgītāsūpaniṣatsu brahmavidyāyāṃ yōgaśāstrē  
śrīkṛṣṇārjunasaṃvādē karmayōgō nāma tṛtīyō'dhyāyaḥ ||*