śrīḥ

śrīmatē rāmānujāya namaḥ

śrīmatē nigamāntamahādēśikāya namaḥ

kṛṣṇayajurvēdīya taittirīya āraṇyakē

॥ *prathamaḥ praśnaḥ* ॥

॥ *aruṇapraśnaḥ* ॥

This document has been prepared by

Sunder Kidāmbi

with the blessings of

śrī raṅgarāmānuja mahādēśikan

His Holiness śrīmad āṇḍavan śrīraṅgam

śrīḥ

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॥ *prathamaḥ praśnaḥ* ॥

॥ *aruṇapraśnaḥ* ॥

hariḥ ō(4)m ॥

bha॒draṃ karṇē॑bhiḥ śṛ॒ṇuyāma॑ dēvāḥ।

bha॒draṃ pa॑śyēmā॒kṣabhi॒ryaja॑trāḥ।

sthi॒raira॑ṅgai॑stuṣṭu॒vāg॒sa॑sta॒nūbhi॑ḥ।

vyaśē॑ma dē॒vahi॑ta॒ṃ yadāyu॑ḥ।

sva॒sti na॒ indrō॑ vṛ॒ddhaśra॑vāḥ।

sva॒sti na॑ḥ pū॒ṣā vi॒śvavē॑dāḥ।

sva॒sti na॒stārkṣyō॒ ari॑ṣṭanēmiḥ।

sva॒sti nō॒ bṛha॒spati॑rdadhātu ॥

ōṃ śāntiḥ śāntiḥ śānti॑ḥ ॥

ōm ॥

bha॒draṃ karṇē॑bhiḥ śṛ॒ṇuyāma॑ dēvāḥ।

bha॒draṃ pa॑śyēmā॒kṣabhi॒ryaja॑trāḥ।

sthi॒raira॑ṅgai॑stuṣṭu॒vāg॒sa॑sta॒nūbhi॑ḥ।

vyaśē॑ma dē॒vahi॑ta॒ṃ yadāyu॑ḥ।

sva॒sti na॒ indrō॑ vṛ॒ddhaśra॑vāḥ।

Please let us know of any errors in this text.

svạsti naḥ pūṣā viśvavēdāḥ।
svạsti nạstārkṣyō ariṣṭanēmiḥ।
svạsti nō bṛhạspatirdadhātu।
āpāmāpāmạpaḥ sarvāḥ।
ạsmādạsmādiṭō’mutaḥ ॥ **1** ॥

ạgnirvāyuśca sūryaśca।
saha sañcaskạrarddhiyā।
vāyvaśvā raśmipatayaḥ।
marīcyātmānō adruhaḥ।
dēvīrbhuvanạsūvarīḥ।
puṭrạvạtvāya mē suta।
mahānāmnīrmahāmāṇāḥ।
mạhạsō mahasạssvaḥ।
dēvīḥ parjanyạsūvarīḥ।
puṭrạvạtvāya mē suta ॥ **2** ॥

ạpāśnyuṣṇimạpā rakṣaḥ।
ạpāśnyuṣṇimạpāraghām।
apāghrāmapa cāvartim।
apadēvīriṭō hita।
vajram dēvīrajītāgśca।

bhuva̍naṃ dēva̱sūva̍rīḥ ।
ā̱di̱tyānadi̍tiṃ dē̱vīm ।
yōni̍nōrdhvamu̱dīṣa̍ta ।
śi̱vāna̱śśanta̍mā bhavantu ।
di̱vyā āpa̱ ōṣa̍dhayaḥ ।
su̱mṛ̱ḍī̱kā sara̍svati ।
mā tē̱ vyō̍ma sa̱ṃdṛśi̍ ॥ **3** ॥

amuta̍ssu̱tauṣa̍dhayō̱ dvē ca̍ ॥ **1** ॥

smṛti̍ḥ pra̱tyakṣa̍maiti̱hya̍̍m ।
anu̍mānaścatuṣṭa̱yam ।
ē̱tairādi̍tyamaṇḍalam ।
sarvai̍rēva̱ vidhā̍̍syatē ।
sūryō̱ marī̍ci̱māda̍ttē ।
sarvasmā̍̍dbhuva̍nāda̱dhi ।
tasyāḥ pākavi̍śēṣē̱ṇa ।
smṛ̱taṃ kā̍lavi̱śēṣa̍ṇam ।
na̱dīva̱ prabha̍vātkā̱cit ।
a̱kṣayyā̍̍thsyanda̱tē ya̍thā ॥ **4** ॥

tāṃ nadyō’bhisa̍māya̱nti ।
sō̱russatī̍ na ni̱varta̍tē ।

ēvannānāsaṁmutthānāḥ।
kālāssaṁvathsaragg śritāḥ।
aṇuśaśca maṁhaśaśca।
sarvē samavayantritam।
sataiissarvaissaṁāviṣṭaḥ।
ūrussaṁnna nivartatē।
adhisaṁvathsaraṁ vidyāt।
tadēvaṁ lakṣaṇē ॥ **5** ॥

aṇubhiśca maṁhadbhiśca।
samārūḍhaḥ pradṛśyatē।
saṁvathsaraḥ pratyakṣēṇa।
nādhisattvaḥ pradṛśyatē।
paṭarō viklidhaḥ piṅgaḥ।
ētadvaruṇalakṣaṇam।
yatraitadupadṛśyatē।
sahasraṁ tatra nīyatē।
ēkaġ hi śirō nānā mukhē।
kṛthsnaṁ tadṛtulakṣaṇam ॥ **6** ॥

ubhayatassaptēndriyāṇi।
jalpitaṁ tvēva dihyatē।

śuklakṛṣṇē saṃva̍thsara̱sya ।
dakṣiṇavāma̍yōḥ pā̱rśvayōḥ ।
tasyai̱ṣā bhava̍ti ।
śu̱kraṃ tē̍ a̱nyadya̍ja̱taṃ tē̍ a̱nyat ।
viṣu̍rūpē̱ aha̍nī̱ dyauri̍vāsi ।
viśvā̱ hi mā̱yā ava̍si svadhāvaḥ ।
bha̱drā tē̍ pūṣanni̱ha rā̱tira̱stviti̍ ।
nātra̱ bhuva̍nam ।
na pū̱ṣā ।
na pa̱śava̍ḥ ।
nādityassaṃvathsara ēva pratyakṣēṇa
priyata̍maṃ vi̱dyāt ।
ētadvai saṃvathsarasya priyata̍maġ rū̱pam ।
yō’sya mahānartha utpathsyamā̍nō bha̱vati ।
idaṃ puṇyaṃ ku̍ruṣvē̱ti ।
tamāhara̍ṇaṃ da̱dyāt ॥ **7** ॥

ya̱thā̱ la̱kṣa̱ṇa ṛ̍tu̱lakṣa̍ṇa̱ṃ bhuva̍naġ sa̱pta ca̍ ॥ **2** ॥

sā̱ka̱ñjānāġ̍ sa̱ptatha̍māhurēka̱jam ।
ṣaḍu̍dya̱mā ṛṣa̍yō dēva̱jā iti̍ ।
tēṣā̍mi̱ṣṭāni̱ vihi̍tāni dhāma̱śaḥ ।

sthā̱trē rē̍jantē̱ vikṛ̍tāni rūpa̱śaḥ।
kō nu̍ maryā̱ ami̍thitaḥ।
sakhā̱ sakhā̍yamabravīt।
jahā̍kō a̱smadī̍ṣatē।
yasti̱yāja̍ sakhi̱vida̱g̍ sakhā̍yam।
na tasya̍ vā̱cyapi̍ bhā̱gō a̍sti।
yadīg̍ śṛ̱ṇōtya̱lakag̍ śṛ̱ṇōti ॥ **8** ॥

na hi pra̱vēda̍ sukṛ̱tasya̱ panthā̱miti̍।
ṛ̱tuṛ̍ṛ̍tunā nu̱dyamā̍naḥ।
vina̍nādā̱bhidhā̍vaḥ।
ṣaṣṭiśca trig̍śa̍kā va̱lgāḥ।
śu̱klakṛ̍ṣṇau ca̱ ṣāṣṭi̍kau।
sā̱rā̱ga̱va̱strairja̱radā̍kṣaḥ।
va̱sa̱ntō vasu̍bhissa̱ha।
sa̱ṃva̱thsa̱rasya̍ savi̱tuḥ।
prai̱ṣa̱kṛtpra̍thama̱maḥ smṛ̍taḥ।
a̱mūnā̱daya̍tētya̱nyāṇ̍ ॥ **9** ॥

a̱mūgśca̍ pari̱rakṣa̍taḥ।
ē̱tā vā̱caḥ pra̍yujya̱ntē।
yatraita̍dupa̱dṛśya̍tē।

ē॒tadē॒va vi॑jānī॒yāt।
pra॒māṇa॑ṃ kāla॒paryа॑yē।
vi॒śē॒ṣa॒ṇaṃ tu॑ vakṣyā॒maḥ।
ṛ॒tūnā॑ṃ tanni॒bōdha॑ta।
śuklavāsā॑ rudra॒gaṇaḥ।
grī॒ṣmēṇā॑''varta॒tē sa॑ha।
ni॒jaha॑npṛ॒thi॑vīg॒ sa॒rvām॥ **10**॥

jyō॒tiṣā॑'pra॒ti॒khyēna॑ saḥ।
vi॒śva॒rū॒pāṇi॑ vāsā॒g॒si।
ā॒di॒tyānā॑ṃ ni॒bōdha॑ta।
saṃvathsarīṇa॑ṃ karma॒phalam।
vaṛ॒ṣābhirda॑datā॒g॒ saha।
aduḥkhō॑ duḥkhaca॑kṣuri॒va।
tadmā॑''pīta iva॒ dṛ॒śya॑tē।
śītēnā॑vyatha॑yanni॒va।
ru॒ruda॑kṣa iva॒ dṛ॒śya॑tē।
hlādayatē॑ jvala॑taścaiva।
śā॒myata॑ścāsya॒ cakṣu॑ṣī।
yā vai prajā bhra॑ggśya॒ntē।
saṃvathsarāttā bhra॑ggśya॒ntē।

yā̱ḥ pratiṭiṣṭha̱nti।

saṃvathsarē tāḥ pratiṭiṣṭha̱nti।

va̱ṛṣābhya ityа̱rthaḥ ॥ **11** ॥

śṛ̱ṇō̱tya̱nyānthsa̱rvāmē̱va ṣaṭca ॥ **3** ॥

akṣiduḥkhōtthitasya̱iva।

vi̱prasannē ka̱nīnikē।

āṅktēcādgaṇaṃ nā̱sti।

ṛbhūṇā̎ṃ tanni̱bōdhata।

ka̱na̱kā̱bhāni vāsā̱g̱si।

a̱hatā̱ni ni̱bōdhata।

annamaśnīta mṛjmī̱ta।

a̱haṃ vō jīva̱napradaḥ।

ē̱tā vā̱caḥ prayujya̱ntē।

śa̱radyatrōpa̱dṛśya̱tē ॥ **12** ॥

abhidhūnvantō’bhighnanta i̱va।

vā̱tavantō ma̱rudgaṇāḥ।

amutō jētumiṣumukhami̱va।

sannaddhāssaha dadṛśē̱ ha।

apadhvastairvastivarṇairi̱va।

vi̱śi̱khāsaḥ kapa̱rdinaḥ।

akruddhasya yōthsya̍mānasya ।
kruddhasyē̍va lōhi̍nī ।
hēmataścakṣu̍ṣī vidyāt ।
akṣṇayō̍ḥ kṣipaṇōri̍va ॥ **13** ॥

durbhikṣaṃ dēva̍lōkēṣu ।
manūnā̍mudakaṃ gṛ̍hē ।
ētā vācaḥ pra̍vadantīḥ ।
vaidyutō̍ yānti śaiśi̍rīḥ ।
tā agniḥ pava̍mānā anvai̍kṣata ।
iha jī̍vikāmapa̍ripaśyanṇ ।
tasyaiṣā bhava̍ti ।
ihēhava̍ssvatapasaḥ ।
maru̍tassūrya̍tvacaḥ ।
śarma̍ saprathā āvṛ̍ṇē ॥ **14** ॥

dṛśya̍ta ivā’’vṛ̍ṇē ॥ **4** ॥

ati̍tāmrāṇi̍ vāsāġsi ।
aṣṭiva̍jriśataghni̍ ca ।
viśvē dēvā vipra̍haranti ।
agniji̍hvā asaśca̍ta ।
naiva dēvō̍ na martyaḥ ।

na rājā va॑ruṇō̱ vibhuḥ ।
nāgnirnēndrō na pa॑vamā̱naḥ ।
mā̱tṛkka॑ccana̱ vidya॑tē ।
di̱vyasyaikā̱ dhanu॑rārtniḥ ।
pṛ̱thi̱vyāmapa॑rā śri̱tā ॥ **15** ॥

tasyēndrō vamri॑rūpē̱ṇa ।
dha̱nurjyā॑machi̱nathsva॑yam ।
tadi॑ndra̱dhanu॑rityā̱jyam ।
a̱bhrava॑rṇēṣu̱ cakṣa॑tē ।
ētadēva śaṃyōrbāṛha॑spatya̱sya ।
ē̱tadru॑drasya̱ dhanuḥ ।
ru̱drasya॑ tvēva̱ dhanu॑rārtniḥ ।
śira̱ utpi॑pēṣa ।
sa pra॑va̱rgyō॑'bhavat ।
tasmā̱dyassapra॑va̱rgyēṇa॑ ya̱jñēna̱ yaja॑tē ।
ru̱drasya̱ sa śira̱ḥ prati॑dadhāti ।
nainaġ॑ ru̱dra āru॑kō bhavati ।
ya ē̱vaṃ vēda॑ ॥ **16** ॥

śri̱tā yaja॑tē̱ trīṇi॑ ca ॥ **5** ॥

aṯyūṟdhvāṯkṣō’tiraścāt।
śiśiraḥ praṯadṛśyaṯtē।
naiva rūpaṃ naṯ vāsāṯgsi।
na cakṣuṯḥ praṯidṛśyaṯtē।
aṯnyōnyaṯṃ tu naṯ higgsrāṯtaḥ।
saṯtastaṯddēvaṯlakṣaṯṇam।
lōhitō’kṣṇi śāṯraśīṯrṣṇiḥ।
sūṟryasyōṯdayaṯnaṃ praṯti।
tvaṃ karōṣiṯnyañjaṯlikām।
tvaṯṃ karōṯṣi niṯjānuṯkām॥ **17** ॥

nijānukāmēṯṯnyañjaṯlikā।
amī vācamupāsaṯtāmiṯti।
tasmai sarva ṟtavōṯ namaṯntē।
maryādākaratvātpraṯpurōṯdhām।
brāhmaṇaṯ āpnōṯti।
ya ēṯvaṃ vēṯda।
sa khalu saṃvathsara ētaissēnānīṯbhissaṯha।
indrāya sarvānkāmānaṯbhivaṯhati।
sa draṯpsaḥ।
tasyaiṯṣā bhavaṯti॥ **18** ॥

avadra̠psō aġśu̠matīmatiṣṭhat ।
i̠yā̠naḥ kṛ̠ṣṇō da̠śabhissa̠hasraiḥ ।
āva̠rtamindra̠ḥ śacyā̠ dhamantam ।
upasnuhi taṃ nṛmaṇāmathadrāmi̠tī ।
ētayaivēndraḥ salāvṛkyā sa̠ha ।
asurānparivṛ̠ścati ।
pṛthivya̠ġśumatī ।
tāma̠nvavasthitaḥ saṃvathsa̠rō di̠vaṃ ca ।
naivaṃ viduṣā''cāryāntēvā̠sinau ।
anyōnyasmai druhyā̠tām ।
yō dru̠hyati ।
bhraśyatē svargāllō̠kāt ।
ityṛtumaṇḍalā̠ni ।
sūryamaṇḍalānyākhyā̠yikāḥ ।
ata ūrdhvaġsanirva̠canāḥ ॥ **19** ॥

ni̠jānukā̠ṃ bhavati druhyā̠tāṃ pañca ca ॥ **6** ॥

ārōgō bhrājaḥ paṭaraḥ pata̠ṅgaḥ ।
svarṇarō jyōtiṣīmān vibhā̠saḥ ।
tē asmai sarvē divamātapa̠nti ।
ūrjaṃ duhānā anapasphuranta i̠ti ।

kaśya॑pō’ṣṭa॒maḥ ।
sa mahāmēruṃ na॑ jaha॒ti ।
tasya॒iṣā bhava॑ti ।
yattē॒ śilpa॑ṃkaśyapa rōca॒nāva॑t ।
i॒ndri॒yāva॑tpuṣka॒laṃ ci॒trabhā॑nu ।
yasmi॒nthsūryā॒ arpi॑tāssa॒pta sā॒kam ॥ **20** ॥

tasminrājānamadhiviśrayē॑mami॒ti ।
tē asmai sarvē kaśyapājjyōti॑rlabha॒ntē ।
tānthsōmaḥ kaśyapādadhi॑nirddha॒mati ।
bhrastākarmakṛ॑divai॒vam ।
prāṇō jīvānīndriya॑jīvā॒ni ।
sapta śī॒ṛṣa॑ṇyāḥ prā॒ṇāḥ ।
sūryā i॑tyācā॒ryāḥ ।
apaśyamahamētānthsapta sṻ॒ryāni॒ti ।
pañcakarṇō॑ vāthsyā॒yanaḥ ।
saptakarṇa॑śca plā॒kṣiḥ ॥ **21** ॥

ānuśravika ēva nau kaśya॑pa i॒ti ।
ubhau॑ vēda॒yitē ।
na hi śēkumiva mahāmē॑ruṃ ga॒ntum ।
apaśyamahamētathsūryamaṇḍalaṃ parivā॑rtamā॒nam ।

gā̱rgyaḥ prā̍ṇatrā̱taḥ ।
gacchanta mā̍hāmē̱rum ।
ēkā̍ṃ cāja̱hatam ।
bhrājapaṭarapatā̍ṅgā ni̱hanē ।
tiṣṭhannā̍tapa̱nti ।
tasmā̍di̱ha taptri̍tapāḥ ॥ **22** ॥

a̱mutrē̱tarē ।
tasmā̍di̱hātaptri̍tapāḥ ।
tē̱ṣā̍mē̱ṣā̱ bhavā̍ti ।
sa̱pta sūryā̱ diva̱manu̱pravi̍ṣṭāḥ ।
tāna̱nvē̍ti pa̱thibhi̍rdakṣi̱ṇāvā̍ṅ ।
tē asmai sarvē ghṛtamā̍tapa̱nti ।
ūrjaṃ duhānā anapasphurā̍nta i̱ti ।
saptartvijassūryā i̍tyācā̱ryāḥ ।
tē̱ṣā̍mē̱ṣā̱ bhavā̍ti ।
sa̱pta diśō̱ nānā̍sūryāḥ ॥ **23** ॥

sa̱pta hōtā̍ra ṛ̱tvijā̍ḥ ।
dēvā ādityā̍ yē sa̱pta ।
tēbhissōmābhīrakṣā̍ṇa i̱ti ।
tadā̍pyāmnā̱yaḥ ।

digbhrāja ṛtū̍̍nkarō̱ti ।
ētaʼyaivā̱vṛtā sahasrasūryatāyā iti vaiʼśaṃpā̱yanaḥ ।
tasyai̱ṣā bhavaʼti ।
yaddyāvaʼ indra tē śa̱taġśa̱taṃ bhūmī̍̍ḥ ।
u̱tasyuḥ ।
natvāʼ vajrinthsa̱hasra̱ġ̱ sūryā̍̍ḥ ॥ **24** ॥

anunajātamaṣṭa rōdaʼsī i̱ti ।
nānāliṅgatvādṛtūnāṃ nānāʼsūrya̱tvam ।
aṣṭau tu vyavasiʼtā i̱ti ।
sūryamaṇḍalānyaṣṭāʼta ū̱rdhvam ।
tēṣāʼmēṣā̱ bhavaʼti ।
ci̱traṃ dē̱vānā̱mudaʼgā̱danīʼkam ।
cakṣuʼrmi̱trasya̱ varuʼṇasyā̱gnēḥ ।
āprā̱ dyāvāʼpṛthi̱vī a̱ntariʼkṣam ।
sūrya ātmā jagatastasthuʼṣaścē̱ti ॥ **25** ॥

sā̱kaṃ plā̱kṣistaptriʼtapā̱ nānāʼsūryā̱ssūryā̱ navaʼ ca ॥ **7** ॥

kvēdamabhraʼnnivi̱śatē ।
kvāyaġʼ saṃvathsa̱rō miʼthaḥ ।
kvāhaḥ kvēyandēʼva rā̱trī ।
kva māsā ṛʼtava̱ḥ śritāḥ ।

arddhamāsā॑ muhū॒rtāḥ।
nimēṣāstu॑ṭibhi॒ssaha।
kvēmā āpō ni॑viśa॒ntē।
ya॒dītō॑ yānti॒ saṃpra॑ti।
kālā apsuni॑viśa॒ntē।
ā॒passūryē॑ sa॒māhi॑tāḥ ॥ **26** ॥

abhrā॑ṇya॒paḥ pra॑padya॒ntē।
vi॒dyuthsūryē॑ sa॒māhi॑tā।
anavarṇē ॑imē bhū॒mī।
i॒yaṃ cā॑’sau ca॒ rōda॑sī।
kiggsvidatrānta॑rā bhū॒tam।
yē॒nēmē vi॑dhṛtē॒ ubhē।
vi॒ṣṇunā॑ vidhṛ॑tē bhū॒mī।
i॒ti va॑thsasya॒ vēda॑nā।
irā॑vatī dhēnu॒mati॒ hi bhū॒tam।
sū॒ya॒va॒sinī॒ manu॑ṣē daśa॒syē॑ ॥ **27** ॥

vya॑ṣṭabhnā॒drōda॑sī॒ viṣṇa॑vē॒tē।
dā॒dhartha॑ pṛthi॒vīma॒bhitō॑ ma॒yūkhai॑ḥ।
kintadviṣṇōrba॑lamā॒huḥ।
kā॒ dīpti॑ḥ kiṃ pa॒rāya॑ṇam।

ēkō̍ ya̱ddhāra̍yaddē̱vaḥ ।
rē̱jatī̍ rōda̱sī u̍bhē ।
vātādviṣṇōrba̍lamā̱huḥ ।
a̱kṣarā̎ddīpti̱rucya̍tē ।
tri̱padā̱ddhāra̍yaddē̱vaḥ ।
yadviṣṇō̍rēka̱mutta̍mam ॥ **28** ॥

a̱gnayō̍ vāya̍vaścai̱va ।
ē̱tada̍sya pa̱rāya̍ṇam ।
pṛcchāmi tvā pa̍raṃ mṛ̱tyum ।
a̱vama̍ṃ madhya̱mañca̍tum ।
lō̱kañca̱ puṇya̍pāpā̱nām ।
ē̱tatpṛ̍cchāmi̱ saṃpra̍ti ।
a̱mumā̍huḥ pa̍raṃ mṛ̱tyum ।
pa̱vamā̍naṃ tu̱ madhya̍mam ।
a̱gnirē̱vāva̍mō mṛ̱tyuḥ ।
ca̱ndramā̎ścatu̱rucya̍tē ॥ **29** ॥

a̱nā̱bhō̱gāḥ pa̍raṃ mṛ̱tyum ।
pā̱pāssa̍ṃyanti̱ sarva̍dā ।
ābhōgāstvēva̍ saṃya̱nti ।
ya̱tra pu̍ṇyakṛ̱tō ja̍nāḥ ।

tatō̍ ma̱dhyama̍māya̱nti ।
ca̱tuma̍gniṃ ca̱ saṃpra̍ti ।
pṛcchāmi tvā̍ pāpa̱kṛtaḥ ।
ya̱tra yā̍taya̱tē ya̍maḥ ।
tvannastadbrahma̍nprabrū̱hi ।
ya̱di vē̍tthā’sa̱tō gṛ̍hāṇ ॥ **30** ॥

ka̱śyapā̍dudi̍tāssū̱ryāḥ ।
pā̱pānni̍rghnanti̱ sarva̍dā ।
rōdasyōranta̍rdēśē̱ṣu ।
tatra nyasyantē̍ vāsa̱vaiḥ ।
tē’śarīrāḥ pra̍padya̱ntē ।
ya̱thā’pu̍ṇyasya̱ karma̍ṇaḥ ।
apā̍ṇya̱pāda̍kēśā̱saḥ ।
ta̱tra tē̍yōni̱jā ja̍nāḥ ।
mṛtvā punarmṛtyumā̍padya̱ntē ।
a̱dyamā̍nāssva̱karma̍bhiḥ ॥ **31** ॥

āśātikāḥ krima̍ya i̱va ।
tataḥ pūyantē̍ vāsa̱vaiḥ ।
apai̍taṃ mṛ̱tyuṃ ja̍yati ।
ya ē̱vaṃ vēda̍ ।

sa khalvaiva̍ṃ vidbrā̱hmaṇaḥ ।
dī̱rghaśru̍ttamō̱ bhava̍ti ।
kaśya̍pa̱syāti̍thi̱ssiddhaga̍mana̱ssiddhāga̍manaḥ ।
tasyai̱ṣā bhava̍ti ।
āyasmi̍̍nthsa̱pta vā̍sa̱vāḥ ।
rōha̍nti pū̱rvyā̍ ruha̍ḥ ॥ **32** ॥

ṛṣi̍ṛha dīrgha̱śrutta̍maḥ ।
indrasya gharmō ati̍thiri̱ti ।
kaśyapaḥ paśya̍kō bha̱vati ।
yathsarvaṃ paripaśyati̍ti sau̱kṣmyāt ।
athāgnē̍raṣṭapu̍ruṣa̱sya ।
tasyai̱ṣā bhava̍ti ।
agnē̱ naya̍ su̱pathā̍ rā̱yē a̱smāṇ ।
viśvā̍ni dēva va̱yunā̍ni vi̱dvāṇ ।
yu̱yō̱dhya̍smajju̍hurā̱ṇamēna̍ḥ ।
bhūyiṣṭhāntē nama uktiṃ vi̍dhēmē̱ti ॥ **33** ॥

sa̱māhi̍tā daśa̱syē̍ utta̍ma̱mucya̍tē
gṛhānthsva̱karma̍bhiḥ pū̱rvyā̍ ruha̍ i̱ti ॥ **8** ॥

agniśca jāta̍vēdā̱śca ।
sahōjā a̍jirā̱prabhuḥ ।

vaiśvānarō na̍ryāpā̱śca ।
pa̱ṅktirā̍dhāśca̱ sapta̍maḥ ।
visarpēvā’ṣṭa̍mō’gnī̱nām ।
ētē’ṣṭau vasavaḥ kṣi̍tā i̱ti ।
yathartvēvāgnērarcirvarṇa̍viśē̱ṣāḥ ।
nīlārciśca pītakā̍̍rciścē̱ti ।
atha vāyōrēkādaśapuruṣasyaikādaśa̍strīka̱sya ।
prabhrājamānā vya̍vadā̱tāḥ ॥ **34** ॥

yāśca vāsu̍kivai̱dyutāḥ ।
rajatāḥ paru̍ṣāḥ śyā̱māḥ ।
kapilā a̍tilō̱hitāḥ ।
ūrdhvā avapa̍tantā̱śca ।
vaidyuta i̍tyēkā̱daśa ।
nainaṃ vaidyutō̍ hina̱sti ।
ya ē̍vaṃ vē̱da ।
sa hōvāca vyāsaḥ pā̍rāśa̱ryaḥ ।
vidyudvadhamēvāhaṃ mṛtyumai̍̍cchami̱ti ।
na tvakā̍maġha̱nti ॥ **35** ॥

ya ē̍vaṃ vē̱da ।
atha ga̍ndharva̱gaṇāḥ ।

svānaऺbhrāṭ।
aṅghāऺrirbambhāऺriḥ।
hastaऺssuhaऺstaḥ।
kṛśāऺnurviऺśvāvaऺsuḥ।
mūrdhanvānthsūॅryavaऺrcāḥ।
kṛtirityēkādaśa gaऺndharvaऺgaṇāḥ।
dēvāśca maऺhādēऺvāḥ।
raśmayaśca dēvāऺ garaऺgiraḥ॥ **36** ॥

nainaṃ garōऺ hinaऺsti।
ya ēऺvaṃ vēऺda।
gauऺrī miऺmāya saliऺlāniऺ takṣaऺtī।
ēkaऺpadī dviऺpadīऺ sā catuऺṣpadī।
aऺṣṭāpaऺdīऺ navaऺpadī babhūऺvuṣīॅ।
sahasrākṣarā paramē vyōऺmanniऺti।
vācōऺ viśēऺṣaṇam।
atha nigadaऺvyākhyāऺtāḥ।
tānanukraऺmiṣyāऺmaḥ।
vaऺrāhavaऺssvataऺpasaḥ॥ **37** ॥

viऺdyunmaऺhasōऺ dhūपaऺyaḥ।
śvāpayō gṛhamēdhāॅścētyēऺtē।

yē cēmē’śimividviṣaḥ ।
parjanyāssapta pṛthivīmabhivarṣanti ।
vṛṣṭibhiriti ।
ētayaiva vibhaktiviparītāḥ ।
saptabhirvā tairudīritāḥ ।
amūnlōkānabhivarṣanti ।
tēṣāmēṣā bhavati ।
samānamētadudakam ॥ **38** ॥

uccaityavacāhabhiḥ ।
bhūmiṃ parjanyā jinvanti ।
divaṃ jinvantyagnaya iti ।
yadakṣaraṃ bhūtakṛtam ।
viśvē dēvā upāsatē ।
maharṣimasya gōptāram ।
jamadagnimakurvata ।
jamadagnirāpyāyatē ।
chandōbhiścaturuttaraiḥ ।
rājñassōmasya tṛptāsaḥ ॥ **39** ॥

brahmaṇā vīryāvatā ।
śivā naḥ pradiśō diśaḥ ।

tacchaṃyōrāvṛ̀ṇīmahē ।
gāṭuṃ yajñāya̍ ।
gāṭuṃ yajñapa̍tayē ।
daivī̎svastira̍stu naḥ ।
svastirmānu̍ṣēbhyaḥ ।
ūrdhvaṃ ji̍gātu bhēṣajam ।
śannō̍ astu dvipadē̎ ।
śaṃ catu̍ṣpadē ।
sōmapā(3) asōmapā(3) iti nigada̍vyākhyātāḥ ॥ **40** ॥

vyavadātā hanti ga̍ragirastapasa uda̍kaṃ
tṛptāsaścatu̍ṣpadā ēka̍ṃ ca ॥ **9** ॥

sahasravṛ̀di̍yaṃ bhūmiḥ ।
paraṃ vyō̍ma sahasra̍vṛt ।
aśvinā̍ bhujyu̍nāsatyā ।
viśvasya̍ jagataspa̍tī ।
jāyā bhūmiḥ pa̍tirvyōma ।
mithuna̍ntā aturya̍thuḥ ।
putrō bṛhaspa̍tī rudraḥ ।
saramā̍ iti̍ strīpumam ।

śu॒kraṃ vā॑ma॒nyadya॑ja॒taṃ vā॑ma॒nyat।
viṣu॑rūpē॒ aha॑nī॒ dyauri॑va sthaḥ ॥ **41** ॥

viśvā॒ hi mā॒yā ava॑thaḥ svadhāvantau।
bha॒drā vā॑ṃ pūṣaṇāvi॒harā॒tira॑stu।
vāsā॑tyau ci॒trau jaga॑tō ni॒dhānau॑।
dyāvā॑bhūmī ca॒ratha॑ḥ sa॒g॒ sakhā॑yau।
tāva॒śvinā॑ rā॒sabhā॑śvā॒ hava॑ṃ mē।
śu॒bha॒spa॒tī॒ ā॒gata॑g॒ sū॒ryayā॑ sa॒ha।
tyugrō॑ha bhu॒jyuma॑śvinōdamē॒ghē।
ra॒yinna kaści॑nmamṛvāṃ(2) avā॑hāḥ।
tamū॑hathurnau॒bhirā॑tma॒nvatī॑bhiḥ।
a॒nta॒ri॒kṣa॒pruḍbhi॒rapō॑dakābhiḥ ॥ **42** ॥

ti॒sraḥ kṣapa॒strirahā॑’ti॒vraja॑dbhiḥ।
nāsa॑tyā bhu॒jyumū॑hathuḥ pata॒ṅgaiḥ।
sa॒mu॒drasya॒ dhanva॑nnā॒rdrasya॑ pā॒rē।
tri॒bhīrathai॑śśa॒tapa॑dbhi॒ḥ ṣaḍa॑śvaiḥ।
sa॒vi॒tāra॒ṃ vita॑nvantam।
anu॑badhnāti śāṃba॒raḥ।
āpapūrṣaṃba॑raścai॒va।
sa॒vitā॑rēpa॒sō॑’bhavat।

tyaġ sutṛptaṃ vi̍ditvai̱va ।
ba̱husō̍ma gi̱raṃ va̍śī ॥ **43** ॥

anvēti tugrō va̍kriyā̱ntam ।
āyasūyānthsōma̍tṛpsu̱ṣu ।
sa saṅgrāmastamō̎dyō'tyō̱taḥ ।
vācō gāḥ pi̍pāti̱ tat ।
sa tadgōbhisstavā̎'tyētya̱nyē ।
ra̱kṣasā̍nanvi̱tāśca̍ yē ।
a̱nvēti̱ pari̍vṛtyā̱'staḥ ।
ē̱vamē̱tausthō̍ aśvinā ।
tē ē̱tē dyu̍ḥpṛthi̱vyōḥ ।
aha̍raha̱rgarbha̍ndadhāthē ॥ **44** ॥

tayō̍rē̱tau va̱thsāva̍hōrā̱trē ।
pṛ̱thi̱vyā aha̍ḥ ।
di̱vō rātri̍ḥ ।
tā avi̍sṛṣṭau ।
dampa̍tī ē̱va bha̍vataḥ ।
tayō̍rē̱tau va̱thsau ।
a̱gniścā̍di̱tyaśca̍ ।
rā̱trērva̱thsaḥ ।

śvē̱ta ā̍di̱tyaḥ ।

ahnō̱’gniḥ ॥ **45** ॥

tā̱mrō a̍ru̱ṇaḥ ।

tā avi̍sṛṣṭau ।

dampa̍tī ē̱va bha̍vataḥ ।

tayō̍rē̱tau va̱thsau ।

vṛ̱traśca̍ vaidyu̱taśca̍ ।

a̱gnērvṛ̱traḥ ।

vai̱dyuta̍ ādi̱tyasya̍ ।

tā avi̍sṛṣṭau ।

dampa̍tī ē̱va bha̍vataḥ ।

tayō̍rē̱tau va̱thsau ॥ **46** ॥

u̱ṣmā ca̍ nīhā̱raśca̍ ।

vṛ̱trasyō̱ṣmā ।

vai̱dyu̱tasya̍ nīhā̱raḥ ।

tau tāvē̱va prati̍padyētē ।

sēyaġrātrī̍ ga̱rbhiṇī̍ pu̱trēṇa̱ saṃva̍sati ।

tasyā̱ vā ē̱tadu̱lbaṇa̍̍m ।

yadrātrau̍ ra̱śmaya̍ḥ ।

yathā̱ gōrga̱rbhiṇyā̍ u̱lbaṇa̍̍m ।

ēvamētasyā̀ ulbaṇā̎m ।
prajayiṣṇuḥ prajayā ca paśubhi̇śca bhavati ।
ya ḕvaṃ vēda ।
ētamudyantamapiyā̀ntaṃ cēti ।
ādityaḥ puṇyā̀sya vathsaḥ ।
atha pavi̇trāṅgirasaḥ ॥ **47** ॥

sthō’pṑdakābhirvaśī dadhāthē agnistayṑrētau
vathsau bhavati catvāri̇ ca ॥ **10** ॥

pavitrā̀vantaḥ parivājamāsā̀tē ।
pitaiṣā̎ṃ pratnō abhirā̀kṣati vratam ।
mahassā̀mudraṃ varu̇ṇastirōdā̀dhē ।
dhīrā̀ icchēkurdharu̇ṇēṣvārabhā̎m ।
pavitrā̀ṃ tē vitā̀taṃ brahmā̀ṇaspatē̎ ।
prabhurgātrā̀ṇi paryḕṣiviśvatā̀ḥ ।
atā̀ptatanūrna tadāmō ā̀śnutē ।
śṛtāsa idvahā̀ntastathsamā̀śata ।
brahmā dēvānā̎m ।
asā̀tassadyē tatā̀kṣuḥ ॥ **48** ॥

ṛṣā̀yassaptātri̇śca yat ।
sarvē’trayō ā̀gastyaśca ।

nakṣa̍trai̱śśaṅkṛ̍tō’vasanṇ̍ ।
atha̍ savitu̱ḥ śyāvāśva̱syā’varti̍kāmasya ।
a̱mī ya ṛkṣā̱ nihi̍tāsa u̱ccā ।
nakta̱ṃ dadṛ̍śrē̱ kuha̍ci̱ddivē̍yuḥ ।
ada̍bdhāni̱ varu̍ṇasya vra̱tāni̍ ।
vi̱cā̱kaśacca̱ndramā̱ nakṣa̍tramēti ।
tathsa̍vi̱turvarē̍̍ṇyam ।
bhargō̍ dē̱vasya̍ dhīmahi ॥ **49** ॥

dhiyō̱ yō na̍ḥ pracō̱dayā̍̍t ।
tathsavi̱turvṛ̍ṇīmahē ।
va̱yandē̱vasya̱ bhōja̍nam ।
śrēṣṭhaġ̍sarva̱dhāta̍mam ।
tura̱ṃ bhaga̍sya dhīmahi ।
apā̍gūhata savitā̱ tṛbhīṇ̍ ।
sarvā̍̍ndi̱vō andha̍saḥ ।
nakta̱ntānya̍bhavandṛ̱śē ।
asthya̱sthnā saṃbha̍viṣyāmaḥ ।
nāma̱ nāmai̱va nā̱ma mē̍̍ ॥ **50** ॥

napuġsa̍ka̱ṃ pumā̱g̱strya̍smi ।
sthāva̍rō’smyatha̱ jaṅga̍maḥ ।

ya̱jē’yakṣi̱ yaṣṭā̱hē ca̍ ।
mayā̍ bhū̱tānya̍yakṣata ।
pa̱śavō̍ mama̍ bhūtā̱ni ।
anūbandhyō’smya̍haṃ vi̱bhuḥ ।
striya̍ssa̱tīḥ ।
tā u̍mē pu̱ġ̱sa ā̍huḥ ।
paśya̍dakṣa̱ṇvānnavicē̍tada̱ndhaḥ ।
ka̱viryaḥ pu̱trassa i̱mā ci̍kēta ॥ **51** ॥

yastā vi̍jā̱nāthsa̍vi̱tuḥ pi̱tāsa̍t ।
a̱ndhō maṇima̍vindat ।
tama̍naṅguḻirāva̍yat ।
a̱grī̱vaḥ pratya̍muñcat ।
tamaji̍hvā a̱saśca̍ta ।
ūrdhvamūlama̍vākchā̱kham ।
vṛ̱kṣaṃ yō̍ vēda̱ sampra̍ti ।
na sa jātu jana̍ḥ śradda̱dhyāt ।
mṛ̱tyurmā̍ māra̱yādi̍tiḥ ।
hasitaġrudi̍taṅgī̱tam ॥ **52** ॥

vīṇā̍paṇava̱lāsi̍tam ।
mṛ̱tañjī̱vaṃ ca̍ yatki̱ṃcit ।

aṅgāni snēva viddhi tat ।
atṛṣyaggstṛṣyadhyāyat ।
asmājjātā mē mithū caranṃ ।
putrō niṛṛtyā vaidēhaḥ ।
acētā yaśca cētanaḥ ।
sa taṃ maṇimavindat ।
sō’naṅgulirāvayat ।
sō’grīvaḥ pratyamuñcat ॥ **53** ॥

sō’jihvō asaścata ।
naitamṛṣiṃ viditvā nagaraṃ praviśēt ।
yadi praviśēt ।
mithau caritvā praviśēt ।
tathsambhavasya vratam ।
ātamagnē rathantiṣṭha ।
ēkāśvamēkayōjanam ।
ēkacakramēkadhuram ।
vātadhrājigatiṃ vibhō ।
na riṣyati na vyathatē ॥ **54** ॥

nāsyākṣō yātu sajjati ।
yacchvētānrōhitāgścāgnēḥ ।

raꣳthē yu᳖ktvā’dhiꣳtiṣṭha᳖ti ।
ēkayā ca daśabhiśca᳖ svabhūꣳtē ।
dvābhyāmiṣṭayē vi᳖ g᳖śatyāꣳ ca ।
tisṛbhiśca vahasē tri᳖ g᳖śatāꣳ ca ।
niyudbhirvāyavihata᳖ vimuꣳñca ॥ **55** ॥

tata᳖kṣurdhīmahi nāꣳma mē᳖ cikēta gīꣳtaṃ
pratya᳖muñcadvyaꣳthatē saꣳpta ca᳖ ॥ **11** ॥

āta᳖nuṣvaꣳ prata᳖nuṣva ।
uꣳddhamā’’dha᳖maꣳ sandha᳖ma ।
ādityē candra᳖varṇāꣳnām ।
garbhaꣳmādhē᳖hiꣳ yaḥ pumāꣳ᳖ ।
itassiꣳktag᳖sūrya᳖gatam ।
caꣳndrama᳖sēꣳ rasa᳖ṅkṛdhi ।
vārādañjana᳖yāgrēꣳ’gnim ।
ya ēkō᳖ rudraꣳ ucya᳖tē ।
aꣳsaṅkhyātāssa᳖hasrāꣳṇi ।
smaꣳryatē᳖ na caꣳ dṛśya᳖tē ॥ **56** ॥

ēvamētanni᳖bōdhata ।
āmaꣳndrairi᳖ndraꣳ hari᳖bhiḥ ।
yāꣳhi mayūra᳖rōmabhiḥ ।

mā tvā kēcinniyēmurinna pāśinaḥ।
dadhanvēva tā ihi।
mā mandrairindra haribhiḥ।
yāmi mayūrarōmabhiḥ।
mā mā kēcinniyēmurinna pāśinaḥ।
nidhanvēva tāṃ(2) imi।
aṇubhiśca mahadbhiśca ॥ **57** ॥

nighṛṣvairasamāyutaiḥ।
kālairharitvamāpannaiḥ।
indrāyāhi sahasrayuk।
agnirvibhrāṣṭivasanaḥ।
vāyuśśvētasikadrukaḥ।
saṃvathsarō viṣūvarṇaiḥ।
nityāstē’nucarāstava।
subrahmaṇyōg subrahmaṇyōg
subrahmaṇyōm।
indrāgaccha hariva āgaccha mēdhātithēḥ।
mēṣa vṛṣaṇaśvasya mēnē ॥ **58** ॥

gaurāvaskandinnahalyāyai jāra।
kauśikabrāhmaṇa gautamabruvāṇa।

aruṇāśvā ihāgatāḥ।
vasavaḥ pṛthivikṣitaḥ।
aṣṭaudigvāsasō’gnayaḥ।
agniśca jātavēdāścētyētē।
tāmrāśvāstāmrarathāḥ।
tāmravarṇāstathā’sitāḥ।
daṇḍahastāḥ khādagdataḥ।
itō rudrāḥ parāṅgatāḥ॥ **59** ॥

uktaggsthānaṃ pramāṇañca purā ita।
bṛhaspatiśca savitā ca।
viśvarūpairihāgatām।
rathēnōdakavartmanā।
apsuṣā iti taddvayōḥ।
uktō vēṣō vāsāgsi ca।
kālāvayavānāmitaḥ pratīcyā।
vāsātyā ityaśvinōḥ।
kō’ntarikṣē śabdaṅkarōtīti।
vāsiṣṭhō rauhiṇō mīmāgsāñcakrē।
tasyaiṣā bhavati।
vāśrēva vidyuditi।

brahmaṇa uदaraṇamasi ।

brahmaṇa udīraṇamasi ।

brahmaṇa ā̱staraṇamasi ।

brahmaṇa upa̱staraṇamasi ॥ **60** ॥

dṛśyaṭē̱ ca mē̱nē paरā̱ṃgatāśca̱krē ṣaṭcaṇ ॥ **12** ॥

† a̱ṣṭayōnīma̱ṣṭapuṭrām ।

a̱ṣṭapaṭnīmi̱māṃ mahīm ।

a̱haṃ vēda̱ na mē̱ mṛtyuḥ ।

nacāmṛ̱tyura̱ghāhaरat ।

a̱ṣṭayōnya̱ṣṭapuṭram ।

a̱ṣṭapaḍi̱damaṇtarikṣam ।

a̱haṃ vēda̱ na mē̱ mṛtyuḥ ।

nacāmṛ̱tyura̱ghāhaरat ।

a̱ṣṭayōnīma̱ṣṭapuṭrām ।

a̱ṣṭapaṭnīma̱mūndivam ॥ **61** ॥

† a̱haṃ vēda̱ na mē̱ mṛtyuḥ ।

nacāmṛ̱tyura̱ghāhaरat ।

su̱trāmāṇaṃ ma̱hīmū̱ṣu ।

adiṭi̱rdyauradiṭira̱ntarikṣam ।

adiṭirmā̱tā sa pi̱tā sa pu̱traḥ ।

viśvē॑ dē॒vā adi॑ti॒ḥ pañca॒janā॑ḥ ।
adi॑tirjā॒tamadi॑ti॒rjani॑tvam ।
a॒ṣṭau pu॒trāsō॒ adi॑tēḥ ।
yē jā॒tāsta॒nva॑ḥ pari॑ ।
dē॒vāṃ(2) upa॑praithsa॒ptabhi॑ḥ ॥ **62** ॥

† pa॒rā॒ mā॒rtā॒ṇḍamāsya॑t ।
sa॒ptabhi॑ḥ pu॒trairadi॑tiḥ ।
upa॒praitpū॒rvya॑ṃ yuga॑m ।
pra॒jāyai॑ mṛ॒tyavē ta॑t ।
pa॒rā॒ mā॒rtā॒ṇḍamābha॑ra॒diti॑ ।
tānanukra॑miṣya॒māḥ ।
mi॒traśca॒ varu॑ṇaśca ।
dhā॒tā cā॑rya॒mā ca॑ ।
a॒ṅśa॑śca॒ bhaga॑śca ।
indraśca vivasvā॒ṅścētyē॒tē ।
hi॒ra॒ṇya॒ ga॒rbhō ha॒ṅsaśśu॑ci॒ṣat ।
brahma॑jajñā॒naṃ taditpa॒damiti॑ ।
ga॒rbhaḥ prā॑jāpa॒tyaḥ ।
atha॒ puru॑ṣaḥ sa॒pta puru॑ṣaḥ ॥ **63** ॥

a॒mūṃ divā॒ṅ sa॒ptabhi॑rē॒tē ca॒tvāri॑ ca ॥ **13** ॥

yō’sau॑ ta॒pannu॒dēti॑ ।
sa sarvē॑ṣāṃ bhū॒tānā॑ṃ prā॒ṇānā॒dāyō॒dēti॑ ।
mā mē॑ pra॒jāyā॒ mā pa॑śū॒nām ।
mā mama॑ prā॒ṇānā॒dāyōda॑gāḥ ।
a॒sau yō॑’sta॒mēti॑ ।
sa sarvē॑ṣāṃ bhū॒tānā॑ṃ prā॒ṇānā॒dāyā॒’stamēti॑ ।
mā mē॑ pra॒jāyā॒ mā pa॑śū॒nām ।
mā mama॑ prā॒ṇānā॒dāyā’sta॑ṅgāḥ ।
a॒sau ya ā॒pūrya॑ti ।
sa sarvē॑ṣāṃ bhū॒tānā॑ṃ prā॒ṇairā॒pūrya॑ti ॥ **64** ॥

mā mē॑ pra॒jāyā॒ mā pa॑śū॒nām ।
mā mama॑ prā॒ṇairā॒pūri॑ṣṭhāḥ ।
a॒sau yō॑’pa॒kṣīya॑ti ।
sa sarvē॑ṣāṃ bhū॒tānā॑ṃ prā॒ṇairapa॑kṣīyati ।
mā mē॑ pra॒jāyā॒ mā pa॑śū॒nām ।
mā mama॑ prā॒ṇairapa॑kṣēṣṭhāḥ ।
a॒mūni॒ nakṣa॑trāṇi ।
sarvē॑ṣāṃ bhū॒tānā॑ṃ prā॒ṇairapa॑prasarpanti॒
cōthsa॑rpanti ca ।

mā mē॑ pra॒jāyā॒ mā pa॑śū॒nām।
mā mama॑ prā॒ṇairapa॑prasṛpata॒ mōthsṛ॑pata ॥ **65** ॥

i॒mē māsā॑ścārdhamā॒sāśca॑।
sarvē॑ṣāṃ bhū॒tānā॑ṃ prā॒ṇairapa॑prasarpanti॒
cōthsa॑rpanti ca।
mā mē॑ pra॒jāyā॒ mā pa॑śū॒nām।
mā mama॑ prā॒ṇairapa॑prasṛpata॒ mōthsṛ॑pata।
i॒ma ṛ॒tava॑ḥ।
sarvē॑ṣāṃ bhū॒tānā॑ṃ prā॒ṇairapa॑prasarpanti॒
cōthsa॑rpanti ca।
mā mē॑ pra॒jāyā॒ mā pa॑śū॒nām।
mā mama॑ prā॒ṇairapa॑ prasṛpata॒ mōthsṛ॑pata।
a॒yaġ sa॑ṃvathsa॒raḥ।
sarvē॑ṣāṃ bhū॒tānā॑ṃ prā॒ṇairapa॑prasarpati॒
cōthsa॑rpati ca ॥ **66** ॥

mā mē॑ pra॒jāyā॒ mā pa॑śū॒nām।
mā mama॑ prā॒ṇairapa॑prasṛpa॒ mōthsṛ॑pa।
i॒damaha॑ḥ।
sarvē॑ṣāṃ bhū॒tānā॑ṃ prā॒ṇairapa॑prasarpati॒
cōthsa॑rpati ca।

mā mē॑ pra॒jāyā॒ mā pa॑śū॒nām।

mā mama॑ prā॒ṇairapa॑prasṛpa॒ mōthsṛ॑pa।

i॒yaग्rātri॑ḥ।

sarvē॑ṣāṃ bhū॒tānā॑ṃ prā॒ṇairapa॑prasarpati॒

cōthsa॑rpati ca।

mā mē॑ pra॒jāyā॒ mā pa॑śū॒nām।

mā mama॑ prā॒ṇairapa॑prasṛpa॒ mōthsṛ॑pa।

ōṃ bhurbhuva॒ssva॑ḥ।

ētadvō mithunaṃ mā nō mithu॑naग्rī॒ḍhvam॥ **67** ॥

prā॒ṇairā॒pūrya॑ti॒ mōthsṛ॑pata॒ cōthsa॑rpati ca॒ mōthsṛ॑pa॒ dvē ca॑॥ **14** ॥

yō’sau॒ ṣōḍa॑śā’mūni॒ dvāda॑śā’yaṃ catu॑rdaśa॥

u॒dētya॑sta॒mētyā॒pūrya॑tyapa॒kṣīya॑tya॒mūni॒ nakṣa॑trā॒ṇīmē

māsā॑ i॒ma ṛ॒tavō॒’yaग् saṃ॑vathsa॒ra i॒damaha॑ri॒yaग् rātri॒rdaśa॑॥

athādityasyāṣṭapu॑ruṣa॒sya।

vasūnāmādityānāgsthānē svatēja॑sā bhā॒ni।

rudrāṇāmādityānāgsthānē svatēja॑sā bhā॒ni।

ādityānāmādityānāgsthānē svatēja॑sā bhā॒ni।

satāग्॑satyā॒nām।

ādityānāgsthānē svatēja॑sā bhā॒ni।

abhidhūnvatā॑mabhi॒ghnatām।

vātava̍tāṃ ma̱rutām ।
ādityānāgsthānē svatēja̍sā bhā̱ni ।
ṛbhūṇāmādityānāgsthānē svatēja̍sā bhā̱ni ।
viśvēṣā̎ndēvā̱nām ।
ādityānāgsthānē svatēja̍sā bhā̱ni ।
saṃvathsara̍sya sa̱vituḥ ।
ādityasyasthānē svatēja̍sā bhā̱ni ।
ōṃ bhurbhuva̱ssva̍ḥ ।
raśmayō vō mithunaṃ mā nō mithu̍naġrī̱ḍhvam ॥ **68** ॥

ṛbhūṇāmādityānāg sthānē svatēja̍sā bhā̱ni ṣaṭca̍ ॥ **15** ॥

ārōgasya sthānē svatēja̍sā bhā̱ni ।
bhrājasya sthānē svatēja̍sā bhā̱ni ।
paṭarasya sthānē svatēja̍sā bhā̱ni ।
pataṅgasya sthānē svatēja̍sā bhā̱ni ।
svarṇarasya sthānē svatēja̍sā bhā̱ni ।
jyōtiṣīmatasya sthānē svatēja̍sā bhā̱ni ।
vibhāsasya sthānē svatēja̍sā bhā̱ni ।
kaśyapasya sthānē svatēja̍sā bhā̱ni ।
ōṃ bhurbhuva̱ssva̍ḥ ।
āpō vō mithunaṃ mā nō mithu̍naġrī̱ḍhvam ॥ **69** ॥

ārōgasya daśa꣡ ॥ **16** ॥

atha vāyōrēkādaśapuruṣasyaikādaśa꣡strīka꣡sya ।
prabhrājamānānāġ rudrāṇāgsthānē svatēja꣡sā bhā꣡ni ।
vyavadātānāġ rudrāṇāgsthānē svatēja꣡sā bhā꣡ni ।
vāsukivaidyutānāġ rudrāṇāgsthānē
svatēja꣡sā bhā꣡ni ।
rajatānāġ rudrāṇāgsthānē svatēja꣡sā bhā꣡ni ।
paruṣāṇāġ rudrāṇāgsthānē svatēja꣡sā bhā꣡ni ।
śyāmānāġ rudrāṇāgsthānē svatēja꣡sā bhā꣡ni ।
kapilānāġ rudrāṇāgsthānē svatēja꣡sā bhā꣡ni ।
atilōhitānāġ rudrāṇāgsthānē svatēja꣡sā bhā꣡ni ।
ūrdhvānāġ rudrāṇāgsthānē svatēja꣡sā bhā꣡ni ॥ **70** ॥

avapatantānāġ rudrāṇāgsthānē svatēja꣡sā bhā꣡ni ।
vaidyutānāġ rudrāṇāgsthānē svatēja꣡sā bhā꣡ni ।
prabhrājamānīnāġ rudrāṇīnāgsthānē svatēja꣡sā bhā꣡ni ।
vyavadātīnāġ rudrāṇīnāgsthānē svatēja꣡sā bhā꣡ni ।
vāsukivaidyutīnāġ rudrāṇīnāgsthānē
svatēja꣡sā bhā꣡ni ।
rajatānāġ rudrāṇīnāgsthānē svatēja꣡sā bhā꣡ni ।
paruṣāṇāġ rudrāṇīnāgsthānē svatēja꣡sā bhā꣡ni ।

śyāmānāġ rudrāṇīnāgsthānē svatējaꣳsā bhāni।
kapilānāġ rudrāṇīnāgsthānē svatējaꣳsā bhāni।
atilōhitīnāġ rudrāṇīnāgsthānē svatējaꣳsā bhāni।
ūrdhvānāġ rudrāṇīnāgsthānē svatējaꣳsā bhāni।
avapatantīnāġ rudrāṇīnāgsthānē svatējaꣳsā bhāni।
vaidyutīnāġ rudrāṇīnāgsthānē svatējaꣳsā bhāni।
ōṃ bhurbhuvassvaꣳḥ।
rūpāṇi vō mithunaṃ mā nō mithuꣳnaġrīḍhvam ॥ **71** ॥

ūrdhvānāġ rudrāṇāg sthānē svatējaꣳsā bhānyatilōhitīnāġ
rudrāṇīnāg sthānē svatējaꣳsā bhāni pañcaꣳ ca ॥ **17** ॥

athāgnēꣳraṣṭapuꣳruṣasya।
agnēḥ pūrvadiśyasya sthānē svatējaꣳsā bhāni।
jātavēdasa upadiśyasya sthānē svatējaꣳsā bhāni।
sahōjasō dakṣiṇadiśyasya sthānē svatējaꣳsā bhāni।
ajirāprabhava upadiśyasya sthānē svatējaꣳsā bhāni।
vaiśvānarasyā’paradiśyasya sthānē svatējaꣳsā bhāni।
naryāpasa upadiśyasya sthānē svatējaꣳsā bhāni।
paṅktirādhasa udagdiśyasya sthānē svatējaꣳsā bhāni।
visarpiṇa upadiśyasya sthānē svatējaꣳsā bhāni।

ōṃ bhurbhuvaꣳssvaḥ ।

diśō vō mithunaṃ mā nō mithunaग्rīdhvam ॥ **72** ॥

svarēkaṃ ca ॥ **18** ॥

ētadraśmaya āpō rūpāṇi diśaḥ pañca ॥

dakṣiṇapūrvasyāndiśi visarpī naꣳrakaḥ ।

tasmānnaḥ paripāhi ।

dakṣiṇāparasyāṃ diśyavisarpī naꣳrakaḥ ।

tasmānnaḥ paripāhi ।

uttarapūrvasyāndiśi viṣādī naꣳrakaḥ ।

tasmānnaḥ paripāhi ।

uttarāparasyāndiśyaviṣādī naꣳrakaḥ ।

tasmānnaḥ paripāhi ।

ā yasminthsapta vāsavā

indriyāṇi śatakratavityētē ॥ **73** ॥

dakṣiṇapūrvasyāṃ nava ॥ **19** ॥

indraघōṣā vō vasubhiḥ purastādupadadhatām ।

manōjavasō vaḥ pitṛbhirdakṣiṇata upadadhatām ।

pracētā vō rudraiḥ paścādupadadhatām ।

viśvakarmā va ādityairuttarata upadadhatām ।

tvaṣṭā vō rūpairupariṣṭādupadadhatām ।

saṃjñānaṃ vaḥ paścāditi।
ādityassarvō’gniḥ pṛthivyām।
vāyuraṇtarikṣē।
sūryō divi।
caṇdramā dikṣu।
nakṣatrāṇi svalōkē।
ēvā hyēva।
ēvā hyagnē।
ēvā hi vāyō।
ēvā hīndra।
ēvā hi pūṣaṇṇ।
ēvā hi dēvāḥ ॥ **74** ॥

dikṣu saṇpta ca ॥ **20** ॥

āpamāpāmaṇpassarvāḥ।
aṇsmādaṇsmādiṇtō’mutaḥ।
aṇgnirvāyuścaṇ sūryaśca।
saṇha sañcaskaṇrarddhiyā।
vāyvaśvā raśmipatayaḥ।
marīcyātmānō adruhaḥ।
dēvīrbhuvanaṇsūvarīḥ।

puṯraṯvaṯtvāyaꣳ mē suta।
mahānāmnīrmaꣳhāmāṉnāḥ।
maṉhaṉsō maꣳhasaṉssvaꣳḥ ॥ **75** ॥

dēvīḥ paꣳrjanyaṉsūvaꣳrīḥ।
puṯraṯvaṯtvāyaꣳ mē suta।
aṉpā'śnyuꣳṣṇimaṉpā rakṣaꣳḥ।
aṉpā''śnyuꣳṣṇimaṉpāraghaⁿm।
apāⁿghrāṉmapaꣳcāṉ'vartiⁿm।
apaꣳdēvīṟitō hiꣳta।
vajraꣳndēvīrajiꣳtāgśca।
bhuvaꣳnandēvaṉsūvaꣳrīḥ।
āṉdiṯyānadiꣳtindēvīm।
yōniꣳnōrdhvamuṉdīṣaꣳta ॥ **76** ॥

bhaṉdraṃ karṇēꣳbhiḥ śṛṇuṯāmaꣳ dēvāḥ।
bhaṉdraṃ paꣳśyēmāṉkṣabhiṟyajaꣳtrāḥ।
sthiṟairaṅgaiⁿstuṣṭuṯvāṁsaꣳstaṉūbhiꣳḥ।
vyaśēꣳma dēvahiꣳtaṃ yadāyuꣳḥ।
svaṉsti naṉ indrōꣳ vṟddhaśraꣳvāḥ।
svaṉsti naꣳḥ pūṉṣā viṟśvavēꣳdāḥ।
svaṉsti naṉstārkṣyōṉ ariꣳṣṭanēmiḥ।

sva̱sti nō̱ bṛha̱spati̍rdadhātu ।
kē̱tavō̱ aru̍ṇāsaśca ।
ṛ̱ṣa̱yō vāta̍raśa̱nāḥ ।
pra̱ti̱ṣṭhāġśa̱tadhā̍ hi ।
sa̱māhi̍tāsō sahasra̱dhāya̍sam ।
śi̱vā na̱śśanta̍mā bhavantu ।
di̱vyā āpa̱ ōṣa̍dhayaḥ ।
su̱mṛ̱ḍī̱kā sara̍svati ।
mā tē̱ vyō̍ma sa̱ndṛśi̍ ॥ **77** ॥

sva̍ru̱dīṣa̍ta̱ vāta̍raśanā̱ṣṣaṭca̍ ॥ **21** ॥

yō̍’pāṃ puṣpa̱ṃ vēda̍ ।
puṣpa̍vānpra̱jāvā̍̍npaśu̱mānbha̍vati ।
ca̱ndramā̱ vā a̱pāṃ puṣpa̍̍m ।
puṣpa̍vānpra̱jāvā̍̍npaśu̱mānbha̍vati ।
ya ē̱vaṃ vēda̍ ।
yō̍’pāmā̱yata̍na̱ṃ vēda̍ ।
ā̱yata̍navānbhavati ।
a̱gnirvā a̱pāmā̱yata̍nam ।
ā̱yata̍navānbhavati ।
yō̍̍’gnērā̱yata̍na̱ṃ vēda̍ ॥ **78** ॥

ā॒yata॑navānbhavati।

āpō॒ vā a॒gnērā॒yata॑nam।

ā॒yata॑navānbhavati।

ya ē॒vaṃ vēda॑।

yō॑’pāmā॒yata॑na॒ṃ vēda॑।

ā॒yata॑navānbhavati।

vā॒yurvā a॒pāmā॒yata॑nam।

ā॒yata॑navānbhavati।

yō vā॒yōrā॒yata॑na॒ṃ vēda॑।

ā॒yata॑navānbhavati॥ **79** ॥

āpō॒ vai vā॒yōrā॒yata॑nam।

ā॒yata॑navānbhavati।

ya ē॒vaṃ vēda॑।

yō॑’pāmā॒yata॑na॒ṃ vēda॑।

ā॒yata॑navānbhavati।

a॒sau vai tapa॑nna॒pāmā॒yata॑nam।

ā॒yata॑navānbhavati।

yō॑’muṣya॒ tapa॑ta ā॒yata॑na॒ṃ vēda॑।

ā॒yata॑navānbhavati।

āpō॒ vā a॒muṣya॒ tapa॑ta ā॒yata॑nam॥ **80** ॥

ā॒yata॑navānbhavati।

ya ē॒vaṃ vēda॑।

yō॑’pāmā॒yata॑na॒ṃ vēda॑।

ā॒yata॑navānbhavati।

ca॒ndramā॒ vā a॒pāmā॒yata॑nam।

ā॒yata॑navānbhavati।

yaśca॒ndrama॑sa ā॒yata॑na॒ṃ vēda॑।

ā॒yata॑navānbhavati।

āpō॒ vai ca॒ndrama॑sa ā॒yata॑nam।

ā॒yata॑navānbhavati॥ **81** ॥

ya ē॒vaṃ vēda॑।

yō॑’pāmā॒yata॑na॒ṃ vēda॑।

ā॒yata॑navānbhavati।

nakṣa॑trāṇi॒ vā a॒pāmā॒yata॑nam।

ā॒yata॑navānbhavati।

yō nakṣa॑trāṇāmā॒yata॑na॒ṃ vēda॑।

ā॒yata॑navānbhavati।

āpō॒ vai nakṣa॑trāṇāmā॒yata॑nam।

ā॒yata॑navānbhavati।

ya ē॒vaṃ vēda॑॥ **82** ॥

yō̍’pāmā̱yata̍na̱ṃ vēda̍ ।
ā̱yata̍navānbhavati ।
pa̱rjanyō̱ vā a̱pāmā̱yata̍nam ।
ā̱yata̍navānbhavati ।
yaḥ pa̱rjanya̍syā̱yata̍na̱ṃ vēda̍ ।
ā̱yata̍navānbhavati ।
āpō̱ vai pa̱rjanya̍syā̱’’yata̍nam ।
ā̱yata̍navānbhavati ।
ya ē̱vaṃ vēda̍ ।
yō̍’pāmā̱yata̍na̱ṃ vēda̍ ॥ **83** ॥

ā̱yata̍navānbhavati ।
sa̱ṃva̱thsa̱rō vā a̱pāmā̱yata̍nam ।
ā̱yata̍navānbhavati ।
yassa̍ṃvathsa̱rasyā̱yata̍na̱ṃ vēda̍ ।
ā̱yata̍navānbhavati ।
āpō̱ vai sa̍ṃvathsa̱rasyā̱yata̍nam ।
ā̱yata̍navānbhavati ।
ya ē̱vaṃ vēda̍ ।
yō̍̍’psu nāva̱ṃ prati̍ṣṭhitā̱ṃ vēda̍ ।
pratyē̱va ti̍ṣṭhati ॥ **84** ॥

i̱mē vai lō̱kā a̱psu prati̍ṣṭhitāḥ ।
tadē̱ṣā’bhyanū̎ktā ।
a̱pāġrasa̱muda̍yaġsanṇ ।
sūryē̍ śu̱kraġsa̱mābhṛ̍tam ।
a̱pāġrasa̍sya̱ yō rasa̍ḥ ।
taṃ vō̍ gṛhṇāmyutta̱mamiti̍ ।
i̱mē vai lō̱kā a̱pāġrasa̍ḥ ।
tē̍’muṣmi̍nnādi̱tyē sa̱mābhṛ̍tāḥ ।
jā̱nu̱da̱ghnīmu̍ttaravē̱dīṅkhā̱tvā ।
a̱pāṃ pū̍rayi̱tvā gu̍lphada̱ghnam ॥ **85** ॥

puṣkaraparṇaiḥ puṣkaradaṇḍaiḥ puṣkaraiśca̍ saggstī̱rya ।
tasmi̍nvihā̱yasē ।
a̱gniṃ pra̱ṇīyō̍pasamā̱dhāya̍ ।
bra̱hma̱vā̱dinō̍ vadanti ।
kasmā̎tpraṇī̱tē’yama̱gniścī̱yatē̎ ।
sāpra̍ṇī̱tē’yama̱psu hyaya̍ñcī̱yatē̎ ।
a̱sau bhuva̍nē̱pyanā̍hitāgnirē̱tāḥ ।
tama̱bhita̍ ē̱tā a̱bīṣṭa̍kā̱ upa̍dadhāti ।
a̱gni̱hō̱trē da̍rśapūrṇamā̱sayō̎ḥ ।
pa̱śu̱ba̱ndhē cā̍turmā̱syēṣu̍ ॥ **86** ॥

athō̍ āhuḥ।
sarvē̍ṣu yajñakra̱tuṣviti̍।
ē̱taddha̍ sma̱ vā ā̍huśśaṇḍi̱lāḥ।
kama̱gniñci̍nutē।
sa̱tri̱yama̱gniñci̍nvā̱naḥ।
sa̱ṃva̱thsa̱raṃ pra̱tyakṣē̍ṇa।
kama̱gniñci̍nutē।
sā̱vi̱trama̱gniñci̍nvā̱naḥ।
a̱mumā̍di̱tyaṃ pra̱tyakṣē̍ṇa।
kama̱gniñci̍nutē ॥ **87** ॥

nā̱ci̱kē̱tama̱gniñci̍nvā̱naḥ।
prā̱ṇānpra̱tyakṣē̍ṇa।
kama̱gniñci̍nutē।
cā̱tu̱rhō̱tri̱yama̱gniñci̍nvā̱naḥ।
brahma̍ pra̱tyakṣē̍ṇa।
kama̱gniñci̍nutē।
vai̱śva̱sṛ̱jama̱gniñci̍nvā̱naḥ।
śari̍raṃ pra̱tyakṣē̍ṇa।
kama̱gniñci̍nutē।
u̱pā̱nu̱vā̱kya̍mā̱śuma̱gniñci̍nvā̱naḥ ॥ **88** ॥

imānlōkānpratyakṣēṇa ।
kamagniñcinutē ।
imamāruṇakētukamagniñcinvāna iti ।
ya ēvāsau ।
itaścā’mutaścā’vyatīpātī ।
tamiti ।
yō’gnērmithūyā vēda ।
mithunavānbhavati ।
āpō vā agnērmithūyāḥ ।
mithunavānbhavati ।
ya ēvaṃ vēda ॥ **89** ॥

vēda bhavatyāyatanaṃ bhavati vēda vēda tiṣṭhati gulphadaghnaṃ
cāturmāsyēṣvamumādityaṃ pratyakṣēṇa kamagniṃ cinuta
upānuvākyāmāśumagniṃ cinvānō mithūyā
mithunavānbhavatyēkaṃ ca ॥ **22** ॥

puṣpamagnirvāyuragnau vai tapañcandramā nakṣatrāṇi
parjanyassaṃvathsarō yō’phsu nāvamētaddha smā
vai satriyag saṃvathsarag sāvitramamuṃ nācikētaṃ
prāṇāgścāturhōtriyaṃ brahma vaiśvasṛjag
śarīramupānuvākyāmāśumimānlōkānimamāruṇakētukamagniṃ
cinvānō ya ēvā’sau ॥

āpō̲ vā i̲damā̤santhsali̲lamē̲va।
sa pra̲jāpa̤ti̲rēka̤ḥ puṣkarapa̲rṇē̲ sama̤bhavat।
tasyānta̲rmana̤si kāma̲ssama̤vartata।
i̲da ̇gsṛ̤jēya̲miti̤।
tasmā̲dyatpurṳṣō̲ mana̤sābhi̲gaccha̤ti।
tadvā̲cā va̤dati।
tatkarma̤ṇā karōti।
tadē̲ṣā’bhyanū̎ktā।
kāma̲stadagrē̲ sama̤varta̲tādhi̤।
mana̤sō̲ rēta̤ḥ pratha̲mamaṃ yadāsī̎t ॥ **90** ॥

sa̲tō bandhu̲masa̤ti̲ nira̤vindanṃ̓।
hṛ̲di pra̲tīṣyā̤ ka̲vayō̤ manī̲ṣēti̤।
upai̤na̲ntadupa̤namati।
yatkā̤mō̲ bhava̤ti।
ya ē̲vaṃ vēda̤।
sa tapō̤’tapyata।
sa tapa̤sta̲ptvā।
śari̤ramadhūnuta।
tasya̲ yanmā̲ ̇gsamāsī̎t।
tatō̤’ru̲ṇāḥ kē̲tavō̲ vāta̤raśa̲nā ṛ̤ṣa̤ya̲ uda̤tiṣṭhanṃ̓ ॥ **91** ॥

yē nakhā̏ḥ ।

tē vai̍khāna̱sāḥ ।

yē vālā̏ḥ ।

tē vā̍lakhi̱lyāḥ ।

yō rasa̍ḥ ।

sō̍’pām ।

a̱nta̱ra̱taḥ kū̱rmaṃ bhū̱taġsarpa̍ntam ।

tama̍bravīt ।

mama̱ vaitvaṅmā̱ġ̱sā ।

sama̍bhūt ॥ **92** ॥

nētya̍bravīt ।

pūrva̍mē̱vāhami̱hāsa̱miti̍ ।

tatpuru̍ṣasya puruṣa̱tvam ।

sa sa̱hasra̍śīr̥ṣā̱ puru̍ṣaḥ ।

sa̱ha̱srā̱kṣassa̱hasra̍pāt ।

bhū̱tvōda̍tiṣṭhat ।

tama̍bravīt ।

tvaṃ vai pūrvaġ̍sama̍bhūḥ ।

tvami̱daṃ pūrva̍ḥ kuru̱ṣvēti̍ ।

sa i̱ta ā̱dāyāpa̍ḥ ॥ **93** ॥

a॒ñja॒linā॑ pu॒rastā॑du॒pāda॑dhāt।

ē॒vāhyē॒vēti॑।

tata॑ ādi॒tya uda॑tiṣṭhat।

sā prāci॒ dik।

athā॑’ru॒ṇaḥ kē॒turda॑kṣiṇa॒ta u॒pāda॑dhāt।

ē॒vāhyagna॒ iti॑।

tatō॒ vā a॒gniruda॑tiṣṭhat।

sā da॑kṣi॒ṇā dik।

athā॑ru॒ṇaḥ kē॒tuḥ pa॒ścādu॒pāda॑dhāt।

ē॒vāhi vāyō॒ iti॑ ॥ **94** ॥

tatō॑ vā॒yuruda॑tiṣṭhat।

sā pra॒tīci॒ dik।

athā॑ru॒ṇaḥ kē॒turu॑ttara॒ta u॒pāda॑dhāt।

ē॒vāhīndrē॑ti॑।

tatō॒ vā indra॒ uda॑tiṣṭhat।

sōdī॑ci॒ dik।

athā॑ru॒ṇaḥ kē॒turmadhya॑ u॒pāda॑dhāt।

ē॒vāhi pūṣa॒nniti॑।

tatō॒ vai pū॒ṣōda॑tiṣṭhat।

sēyandik ॥ **95** ॥

athā॑ruṇaḥ kē॒turu॒pari॑ṣṭādu॒pāda॑dhāt।
ē॒vāhi dēvā॒ iti॑।
tatō॑ dēvamanu॒ṣyāḥ pi॒tara॑ḥ।
ga॒ndha॒rvā॒psa॒rasa॒ścōda॑tiṣṭhann॒।
sōrdhvā dik।
yā vi॒pruṣō॑ vi॒parā॑patann॒।
tābhyō’su॑rā॒ rakṣā॑ṁsi piśā॒cāścōda॑tiṣṭhann॒।
tasmā॒ttē parā॑bhavann॒।
vi॒pruḍbhyō॒ hi tē sama॑bhavann॒।
tadē॒ṣābhyanū॑ktā ॥ **96** ॥

āpō॑ ha॒ yadbṛ॑ha॒tīrgarbha॒māyann॑।
dakṣa॒ndadhā॑nā ja॒naya॑ntīssvaya॒ṃbhum।
tata॑ i॒mēdhyasṛ॑jyanta॒ sargā॑ḥ।
adbhyō॒ vā i॒daṁ sama॑bhūt।
tasmā॑di॒daṁsarva॒ṃ brahma॑ svaya॒ṃbhviti॑।
tasmā॑di॒daṁsarva॒ṁ śithi॑lami॒vā’dhruva॑mivābhavat।
pra॒jāpa॑ti॒rvāva tat।
ā॒tmanā॒tmāna॑ṃ vi॒dhāya॑।
tadē॒vānu॒prāvi॑śat।
tadē॒ṣābhyanū॑ktā ॥ **97** ॥

vi॒dhāya॑ lō॒kāṇ॒ vi॒dhāya॑ bhū॒tāni॑ ।
vi॒dhāya॒ sarvā॑ḥ pra॒diśō॒ diśa॑śca ।
pra॒jāpa॑tiḥ prathama॒jā ṛ॒tasya॑ ।
ā॒tmanā॒tmāna॑ma॒bhisaṃvi॑vē॒śēti॑ ।
sarva॑mē॒vēdamā॒ptvā ।
sarva॑mava॒ruddhya॑ ।
tadē॒vānu॒pravi॑śati ।
ya ē॒vaṃ vēda॑ ॥ **98** ॥

āsī॑datiṣṭhannabhū॒dapō॒ vāyō॒ iti॒ sēyaṃ
digbhyanū॑ktā॒’bhyanū॑ktā॒’ṣṭau ca॑ ॥ **23** ॥

catu॑ṣṭayya॒ āpō॑ gṛhṇāti ।
ca॒tvāri॒ vā apā॑gṛū॒pāṇi॑ ।
mēghō॑ vi॒dyut ।
sta॒naya॒itnurvṛ॒ṣṭiḥ ।
tānyē॒vāva॑rundhē ।
ā॒tapa॑ti॒ varṣyā॑ gṛhṇāti ।
tāḥ pu॒rastā॒dupa॑dadhāti ।
ē॒tā vai bra॑hmavarca॒syā āpa॑ḥ ।
mu॒kha॒ta ē॒va bra॑hmavarca॒samava॑rundhē ।
tasmā॑nmukha॒tō bra॑hmavarca॒sita॑raḥ ॥ **99** ॥

kūpyā̍ gṛhṇāti ।
tā da̍kṣiṇa̱ta upa̍dadhāti ।
ē̱tā vai tē̍ja̱svinī̱rāpa̍ḥ ।
tēja̍ ē̱’vāsya̍ dakṣiṇa̱tō da̍dhāti ।
tasmā̱ddakṣi̱ṇō’rdha̍stēja̱svita̍raḥ ।
sthā̱va̱rā gṛ̍hṇāti ।
tāḥ pa̱ścādupa̍dadhāti ।
prati̍ṣṭhitā̱ vai sthā̍va̱rāḥ ।
pa̱ścādē̱va prati̍tiṣṭhati ।
vaha̍ntīrgṛhṇāti ॥ **100** ॥

tā u̍ttara̱ta upa̍dadhāti ।
ōja̍sā̱ vā ē̱tā vaha̍ntīri̱vōdga̍tīri̱va
ākūja̍tīri̱va dhāva̍ntīḥ ।
ōja̍ ē̱vāsyō̍̍ttara̱tō da̍dhāti ।
tasmā̱duttarō’rdha̍ ōja̱svita̍raḥ ।
sa̱ṃbhā̱ryā gṛ̍hṇāti ।
tā madhya̱ upa̍dadhāti ।
i̱yaṃ vai sa̍ṃbhā̱ryāḥ ।
a̱syāmē̱va prati̍tiṣṭhati ।

pa̱lva̱lyā gṛ̍hṇāti ।
tā u̱pari̍ṣṭādu̱pāda̍dhāti ॥ **101** ॥

a̱sau vai pa̍lva̱lyāḥ ।
a̱muṣyā̍mē̱va prati̍tiṣṭhati ।
di̱kṣūpa̍dadhāti ।
di̱kṣu vā āpa̍ḥ ।
anna̱ṃ vā āpa̍ḥ ।
a̱dbhyō vā anna̍ñjāyatē ।
yadē̱vādbhyō’nna̱ñjāya̍tē ।
tadava̍rundhē ।
taṃ vā ē̱tama̍ru̱ṇāḥ kē̱tavō̱
vāta̍raśa̱nā ṛṣa̍yō’cinvanṇ ।
tasmā̍dāruṇakē̱tuka̍ḥ ।
tadē̱ṣābhyanū̍ktā ।
kē̱tavō̱ aru̍ṇāsaśca ।
ṛ̱ṣa̱yō vāta̍raśa̱nāḥ ।
pra̱ti̱ṣṭhāġ śa̱tadhā̍hi ।
sa̱māhi̍tāsō sahasra̱dhāya̍sa̱miti̍ ।
śa̱taśa̍ścai̱va sa̱hasra̍śaśca̱ prati̍tiṣṭhati ।

ya e̱tama̱gniñci̍nu̱tē ।

ya u̍cainamē̱vaṃ vēda̍ ॥ **102** ॥

bra̱hma̱va̱rca̱sita̍rō̱ vaha̍ntīrgṛhṇāti̱ tā
u̱pari̍ṣṭādu̱pāda̍dhātyāruṇakē̱tukō̱'ṣṭau ca̍ ॥ **24** ॥

jā̱nu̱da̱ghnīmu̍ttaravē̱dīṅkhā̱tvā ।

a̱pāṃ pū̍rayati ।

a̱pāġ sa̍rva̱tvāya̍ ।

pu̱ṣka̱ra̱pa̱rṇaġru̱kmaṃ puru̍ṣa̱mityupa̍dadhāti ।

tapō̱ vai pu̍ṣkarapa̱rṇam ।

sa̱tyaġru̱kmaḥ ।

a̱mṛta̱ṃ puru̍ṣaḥ ।

ē̱tāva̱dvā vā̎sti ।

yāva̍dē̱tat ।

yāva̍dē̱vāsti̍ ॥ **103** ॥

tadava̍rundhē ।

kū̱rmamupa̍dadhāti ।

a̱pāmē̱va mēdha̱mava̍rundhē ।

athō̎ sva̱rgasya̍ lō̱kasya̱ sama̍ṣṭyai ।

āpa̍māpāma̱passarvā̎ḥ ।

a̱smāda̱smādi̱tō'muta̍ḥ ।

a॒gnirvā॒yuśca॒ sūrya॑śca ।
sa॒hasa॑ñcaska॒rarddhi॑yā॒ iti॑ ।
vā॒yvaśvā॑ raśmi॒pata॑yaḥ ।
lō॒kaṃ pṛ॑ṇacchi॒draṃ pṛ॑ṇa ॥ **104** ॥

yāsti॒sraḥ pa॑rama॒jāḥ ।
i॒ndra॒ghōṣā vō॒ vasu॑bhirē॒vāhyē॒vēti॑ ।
pañca॒cita॑ya॒ upa॑dadhāti ।
pāṅktō॒’gniḥ ।
yāvā॑nē॒vāgniḥ ।
tañci॑nutē ।
lō॒kaṃpṛ॑ṇayā dvi॒tīyā॒mupa॑dadhāti ।
pañca॑ padā॒ vai vi॒rāṭ ।
tasyā॒ vā i॒yaṃ pāda॑ḥ ।
a॒ntari॑kṣa॒ṃ pāda॑ḥ ।
dyauḥ pāda॑ḥ ।
diśa॒ḥ pāda॑ḥ ।
pa॒rōra॑jā॒ḥ pāda॑ḥ ।
vi॒rājyē॒va prati॑tiṣṭhati ।
ya ē॒tama॒gniñci॑nu॒tē ।
ya u॑cainamē॒vaṃ vēda॑ ॥ **105** ॥

asti̍ pṛṇā̱’ntari̍kṣa̱ṃ pāda̱ṣṣaṭca̍ ॥ **25** ॥

a̱gniṃ pra̱ṇīyō̍pasamā̱dhāya̍ ।
tama̱bhita̍ ē̱tā a̱bīṣṭa̍kā̱ upa̍dadhāti ।
a̱gni̱hō̱trē da̍rśapūrṇamā̱sayō̍ḥ ।
pa̱śu̱ba̱ndhē cā̍turmā̱syēṣu̍ ।
athō̍ āhuḥ ।
sarvē̍ṣu yajñakra̱tuṣviti̍ ।
atha̍ hasmāhāru̱ṇassvā̍ya̱ṃbhuva̍ḥ ।
sā̱vi̱traḥ sarvō̱’gnirityana̍nuṣaṅgaṃ manyāmahē ।
nānā̱ vā ē̱tēṣā̍ṃ vī̱ryā̍ṇi ।
kama̱gniñci̍nutē ॥ **106** ॥

sa̱tri̱yama̱gniñci̍nvā̱naḥ ।
kama̱gniñci̍nutē ।
sā̱vi̱trama̱gniñci̍nvā̱naḥ ।
kama̱gniñci̍nutē ।
nā̱ci̱kē̱tama̱gniñci̍nvā̱naḥ ।
kama̱gniñci̍nutē ।
cā̱tu̱rhō̱tri̱yama̱gniñci̍nvā̱naḥ ।
kama̱gniñci̍nutē ।

vaiśvasṛjamagniñcinvānaḥ।
kamagniñcinutē ॥ **107** ॥

upānuvākyamāśumagniñcinvānaḥ।
kamagniñcinutē।
imamāruṇakētukamagniñcinvāna iti।
vṛṣā vā agniḥ।
vṛṣāṇō saggsphālayēt।
hanyētāsya yajñaḥ।
tasmānnānuṣajyaḥ।
sōttaravēdiṣu kratuṣu cinvīta।
uttaravēdyāghyagniścīyatē।
prajākāmaścinvīta ॥ **108** ॥

prājāpatyō vā ēṣō’gniḥ।
prājāpatyāḥ prajāḥ।
prajāvānbhavati।
ya ēvaṃ vēda।
paśukāmaścinvīta।
saṃjñānaṃ vā ētat paśūnām।
yadāpaḥ।
paśūnāmēva saṃjñānē’gniñcinutē।

pa̱śu̱mānbha̍vati ।

ya ē̱vaṃ vēda̍ ॥ **109** ॥

vṛṣṭi̍kāmaścinvīta ।

āpō̱ vai vṛṣṭi̍ḥ ।

pa̱rjanyō̱ vaṛṣu̍kō bhavati ।

ya ē̱vaṃ vēda̍ ।

ā̱ma̱yā̱vī ci̍nvīta ।

āpō̱ vai bhē̍ṣa̱jam ।

bhē̱ṣa̱jamē̱vāsmai̍ karōti ।

sarva̱māyu̍rēti ।

a̱bhi̱caragg̍ścinvīta ।

vajrō̱ vā āpa̍ḥ ॥ **110** ॥

vajra̍mē̱va bhrātṛ̍vyēbhya̱ḥ praha̍rati ।

stṛ̱ṇu̱ta ē̍nam ।

tēja̍skāmō̱ yaśa̍skāmaḥ ।

bra̱hma̱va̱rca̱sakā̍massva̱rgakā̍maścinvīta ।

ē̱tāva̱dvā vā̍̍sti ।

yāva̍dē̱tat ।

yāva̍dē̱vāsti̍ ।

tadava̍rundhē ।

tasyaitad vratam।
varṣati na dhāvēt ॥ **111** ॥

amṛtaṃ vā āpaḥ।
amṛtasyānantarityai।
nāpsu mūtrapurīṣaṅkuryāt।
na niṣṭhīvēt।
na vivasanassnāyāt।
guhyō vā ēṣō”gniḥ।
ētasyāgnēranatidāhāya।
na puṣkaraparṇāni hiraṇyaṃvā’dhitiṣṭhēt।
ētasyāgnēranabhyārōhāya।
na kūrmasyāśnīyāt।
nōdakasyāghātukānyēnamōdakāni bhavanti।
aghātukā āpaḥ।
ya ētamagniñcinutē।
ya ucainamēvaṃ vēda ॥ **112** ॥

cinutē cinutē prajākāmaścinvīta ya ēvaṃ
vēdā’’pō dhāvēdaśnīyāccatvāri ca ॥ **26** ॥

imānukaṃ bhuvanā sīṣadhēma।
indraśca viśvē ca dēvāḥ।

ya̱jñañca̍ nasta̱nvañca̍ pra̱jāñca̍ ।
ā̱di̱tyairindra̍ssa̱ha sī̍ṣadhātu ।
ā̱di̱tyairindra̱ssaga̍ṇō ma̱rudbhi̍ḥ ।
a̱smāka̍ṃ bhūtvavi̱tā ta̱nūnā̍̍m ।
āpla̍vasva̱ prapla̍vasva ।
ā̱ṇḍībha̍vaja̱ mā mu̱huḥ ।
sukhādīndu̍ḥkhani̱dhanām ।
prati̍muñcasva̱ svāṃ pu̱ram ॥ **113** ॥

marī̍cayassvāyaṃbhu̱vāḥ ।
yē śa̍rī̱rāṇya̍kalpayanṇ ।
tē tē̍ dē̱haṅka̍lpayantu ।
mā ca̍ tē̱ khyāsma̍ tīriṣat ।
utti̍ṣṭhata̱ mā sva̍pta ।
a̱gnimi̍cchadhva̱ṃ bhāra̍tāḥ ।
rājña̱ssōma̍sya tṛ̱ptāsa̍ḥ ।
sūryē̍ṇa sa̱yujō̍ṣasaḥ ।
yuvā̍ su̱vāsā̍̍ḥ ।
a̱ṣṭāca̍krā̱ nava̍dvārā ॥ **114** ॥

dē̱vānā̱ṃ pūra̍yō̱dhyā ।
tasyāġ̍hiraṇma̍yaḥ kō̱śaḥ ।

sva̱rgō lō̱kō jyōti̱ṣā’’vṛ̍taḥ ।
yō vai tā̎ṃ brahma̍ṇō vē̱da ।
a̱mṛtē̍nā’’vṛ̱tāṃ pu̍rīm ।
tasmai̎ brahma ca̍ brahmā̱ ca ।
ā̱yuḥ kīrti̍ṃ pra̱jānda̍duḥ ।
vi̱bhrāja̍mānā̱ġhari̍ṇīm ।
ya̱śasā̍ saṃpa̱rīvṛ̍tām ।
puraġ̍hiraṇma̍yīṃ bra̱hmā ॥ **115** ॥

vi̱vēśā̍’pa̱rāji̍tā ।
parāṅgētya̍jyāma̱yī ।
parāṅgētya̍nāśa̱kī ।
i̱hacā̍mutra̍cānvē̱ti ।
vi̱dvāndē̍vāsu̱rānu̍bha̱yāṇ ।
yatku̍mā̱rī ma̱ndraya̍tē ।
ya̱dyō̱ṣidyatpa̍ti̱vratā̎ ।
ari̍ṣṭa̱ṃ yatkiṃca̍ kri̱yatē̎ ।
a̱gnistadanu̍vēdhati ।
a̱śṛtā̍saśśṛ̍tāsa̱śca ॥ **116** ॥

ya̱jvānō̱ yē’pya̍ya̱jvana̍ḥ ।
sva̍ryantō̱ nāpē̎kṣantē ।

indra॑mag॒niñca॑ yē vi॒duḥ ।
sika॑tā iva sa॒ṃyanti॑ ।
ra॒śmibhi॑ssamu॒dīri॑tāḥ ।
a॒smāllō॒kāda॑muṣmā॒cca ।
ṛ॒ṣibhi॑radātpṛ॒śnibhi॑ḥ ।
apē॑ta॒ vīta॒ vi ca॑ sarpa॒tāta॑ḥ ।
yē’tra॒stha pu॑rā॒ṇā yē ca॒ nūta॑nāḥ ।
ahō॑bhira॒dbhira॒ktubhi॒rvya॑ktam ॥ **117** ॥

ya॒mō da॑dātvava॒sāna॑masmai ।
nṛ mu॑ṇantu nṛpā॒tvarya॑ḥ ।
a॒kṛ॒ṣṭā yē ca॒ kṛ॒ṣṭa॑jāḥ ।
ku॒mārī॑ṣu ka॒nīnī॑ṣu ।
jā॒riṇī॑ṣu ca॒ yē hi॒tāḥ ।
rēta॑ḥpītā॒ āṇḍa॑pītāḥ ।
aṅgā॑rēṣu ca॒ yē hu॒tāḥ ।
u॒bhayā॑nputra॑pautra॒kāṇ ।
yu॒vē॒’haṃ ya॒marāja॑gāṇ ।
śa॒taminnu śa॒rada॑ḥ ।
adō॒ yadbrahma॑ vila॒bam ।
pi॒tṛ॒ṇāñca॑ ya॒masya॑ ca ।

varuṇasyāśvinōragnēḥ ।
marutāñca vihāyasām ।
kāmaprayavaṇaṃ mē astu ।
sa hyēvāsmi sanātanaḥ ।
iti nākō brahmiśravō rāyō dhanam ।
putrānāpō dēvīrihā’’hitā ॥ **118** ॥

puraṃ navadvārā brahmā ca vyaktag śaradō’ṣṭau ca ॥ **27** ॥

viśīrṣṇīṅgṛdhraśīrṣṇīñca ।
apētō nirṛtighathaḥ ।
paribādhaggśvētakukṣam ।
nijaṅghagśabalōdaram ।
sa tāṃ vācyāyayā saha ।
agnē nāśaya sandṛśaḥ ।
īrṣyāsūyē bubhukṣām ।
manyuṃ kṛtyāṃ ca dīdhirē ।
rathēna kigśukāvatā ।
agnē nāśaya sandṛśaḥ ॥ **119** ॥

viśīrṣṇīṃ daśa ॥ **28** ॥

parjanyāya pragāyata ।
divasputrāya mīḍhuṣē ।

sa nō॑ yavasa॑micchatu।
idaṃ vaca॑ḥ parjanyā॑ya svarājē॒।
hṛdō astvanta॑rantadyu॑yōta।
mayōbhūrvātō॑ viśvakṛ॑ṣṭayassantvasmē।
supippalā ōṣa॑dhīrdēvagō॑pāḥ।
yō garbhamōṣa॑dhīnām।
gavā॒ṅkṛṇōtyarva॑tām।
parjanya॑ḥ puruṣīṇā॒m॥ **120** ॥

parjanyā॑ya daśa॑॥ **29** ॥

puna॑rmāmaittvindriyam।
punarāyuḥ punarbhaga॑ḥ।
punarbrāhma॑ṇamaitu mā।
punardravi॑ṇamaitu mā।
yanmē॒’dya rēta॑ḥ pṛthivīmaskā॒n॑।
yadōṣa॑dhīrapyasa॑radyadāpa॑ḥ।
idantatpunarāda॑dē।
dīrghāyutvāya varca॑sē।
yanmē rētaḥ prasi॑cyatē।
yanma ājā॑yatē puna॑ḥ।

tēnaऽ māmaऽmṛtaऽṃ kuru ।
tēnaऽ supraऽjasaऽṅkuru ॥ **121** ॥

punaऽrdvē caऽ ॥ **30** ॥

aऽdbhyastirōऽdhā’jāऽyata ।
tavaऽ vaiśravaऽṇassaऽdā ।
tirōऽdhēhi sapaऽtnānnaऽḥ ।
yē apōऽ’śnantiऽ kēcaऽna ।
tvāऽṣṭrīṃ māऽyāṃ vaiऽśravaऽṇaḥ ।
rathaġsahasraऽvandhuऽram ।
puऽruścaऽkraġsahaऽsrāśvam ।
āsthāऽyāyaऽhi nō baऽlim ।
yasmaiऽ bhūऽtāniऽ baऽlimāvaऽhanti ।
dhanaऽṅgāvōऽ hastiऽhiraऽṇyaऽmaśvāṇ॑ऽ ॥ **122** ॥

asaऽma sumaऽtau yaऽjñiyaऽsya ।
śriyaऽṃ bibhraऽtō’nnaऽmukhīṃ viऽrājaऽm ।
suऽdaऽṛśaऽnē caऽ krauऽñcē caऽ ।
maiऽnāऽgē caऽ maऽhāgiऽrau ।
śaऽtadvāऽṭṭāraऽgamaऽntā ।
saऽghāryaऽnnagaऽraऽṃ tavaऽ ।
iti mantrāऽḥ ।

kalpō̍’ta ū̱rdhvam ।
yadi̱ bali̱ġ harē̍t ।
hi̱ra̱ṇya̱nā̱bhayē̍ vitu̱dayē̍ kaubē̱rāyā̱yaṃ ba̍liḥ ॥ **123** ॥

sarvabhūtādhipatayē na̍ma i̱ti ।
atha baliġhṛtvōpa̍tiṣṭhē̱ta ।
kṣa̱traṃ kṣa̱traṃ vai̍śrava̱ṇaḥ ।
brāhmaṇā̍ vaya̱gg̱smaḥ ।
nama̍stē astu̱ mā mā̍ hiġsīḥ ।
asmātpraviśyānna̍maddhī̱ti ।
atha tamagnimā̍dadhī̱ta ।
yasminnētatkarma pra̍yuñjī̱ta ।
ti̱rōdhā̱ bhūḥ ।
ti̱rōdhā̱ bhuva̍ḥ ॥ **124** ॥

ti̱rōdhā̱ssva̍ḥ ।
ti̱rōdhā̱ bhūrbhuva̱ssva̍ḥ ।
sarvēṣāṃ lōkānāmādhipatyē̍ sīdē̱ti ।
atha tamagni̍mindhī̱ta ।
yasminnētatkarma pra̍yuñjī̱ta ।
ti̱rōdhā̱ bhūssvāhā̍ ।
ti̱rōdhā̱ bhuva̱ssvāhā̍ ।

ti̱rōdhā̱ssva̍ssvāhā̎ ।
ti̱rōdhā̱ bhūrbhuva̱ssva̍ssvāhā̎ ।
yasminnasya kālē sarvā āhutīr hutā̍ bhavē̱yuḥ ॥ **125** ॥

api brāhmaṇa̍mukhī̱nāḥ ।
tasminnahnaḥ kālē pra̍yuñjī̱ta ।
para̍ssu̱ptaja̍nādvē̱pi ।
māsma pramādyanta̍mādhyā̱payēt ।
sarvārthā̎ssiddhya̱ntē ।
ya ē̍vaṃ vē̱da ।
kṣudhyannida̍majā̱natām ।
sarvārthā na̍ siddhya̱ntē ।
yastē̍ vi̱ghātu̍kō bhrā̱tā ।
mamāntaṛhṛ̍dayē̱ śritaḥ ॥ **126** ॥

tasmā̍ i̱mamagra̱piṇḍa̍ñjuhōmi ।
sa mē̎’rthā̱nmā viva̍dhīt ।
mayi̱ svāhā̎ ।
rā̱jā̱dhi̱rā̱jāya̍ prasahyasā̱hinē̎ ।
namō̍ va̱yaṃ vai̎śrava̱ṇāya̍ kurmahē ।
sa mē̱ kāmā̱nkāma̱kāmā̍ya̱ mahya̎m ।
kā̱mē̱śva̱rō vai̎śrava̱ṇō da̍dātu ।

ku̱bē̱rāya̍ vaiśrava̱ṇāya̍ ।
ma̱hā̱rā̱jāya̱ nama̍ḥ ।
kē̱tavō̱ aru̍ṇāsaśca ।
ṛ̱ṣa̱yō vāta̍raśa̱nāḥ ।
pra̱ti̱ṣṭhāġśa̱tadhā̍ hi ।
sa̱māhi̍tāsō sahasra̱dhāya̍sam ।
śi̱vāna̱śśanta̍mā bhavantu ।
di̱vyā āpa̱ ōṣa̍dhayaḥ ।
su̱mṛ̱ḍī̱kā sara̍svati ।
mā tē̱ vyō̍ma sa̱ndṛśi̍ ॥ **127** ॥

aśvā̍̍nbali̱rbhuvō̍ bhavē̱yuśśritaśca̍ sa̱pta ca̍ ॥ **31** ॥

saṃvathsaramēta̍d vrata̱ṃ carēt ।
dvau̍ vā mā̱sau ।
niyamassa̍māsē̱na ।
tasminniyama̍viśē̱ṣāḥ ।
triṣavaṇamudakō̍paspa̱rśī ।
caturthakālapāna̍bhakta̱ssyāt ।
aharaharvā bhaikṣa̍maśnī̱yāt ।
auduṃbarībhissamidbhiragni̍ṃ pari̱carēt ।

punarmāmaittvindriyamityētēnā’nu॑vākē॒na।
uddhṛtaparipūtābhiradbhiḥ kāryaṁ॑ kurvī॒ta ॥ **128** ॥

aṁ॑sañca॒yavāṇ॒।
agnayē vāyavē॑ sūryā॒ya।
brahmaṇē pra॑jāpa॒tayē।
candramasē na॑kṣatrē॒bhyaḥ।
ṛtubhyassaṃva॑thsarā॒ya।
varuṇāyāruṇāyēti vra॑tahō॒māḥ।
pra॒va॒rgyava॑dādē॒śaḥ।
aruṇāḥ kā॑ṇḍaṛ॒ṣayaḥ।
araṇyē॑’dhīyī॒ranṇ॒।
bhadraṁkarṇēbhiriti dvē॑ japi॒tvā ॥ **129** ॥

mahānāmnībhirudakaṁ॑ saṁ॑ggspa॒rśya।
tamācā॑ryō da॒dyāt।
śivānaśśantamētyōṣadhī॑rāla॒bhatē।
sumṛḍīkē॑ti bhū॒mim।
ēvamaṁ॑pava॒rgē।
dhē॑nurda॒kṣiṇā।
kaṁgsaṃ vāsaṁ॑śca kṣau॒mam।
anyaṁ॑dvā śu॒klam।

yaˈthāśa̱kti vā ।

ēvaggsvādhyāyaˈdharmē̱ṇa ।

araṇyēˈ’dhīyī̱ta ।

tapasvī puṇyō bhavati tapasvī puˈṇyō bha̱vati ॥ **130** ॥

ku̱rvī̱ta jaˈpi̱tvā svādhyāyaˈdharma̱ṇa dvē caˈ ॥ **32** ॥

bha̱draṅkarṇēˈbhiśśṛṇu̱yāmaˈ dēvāḥ ।

bha̱draṃ paˈśyēmā̱kṣabhi̱ryajaˈtrāḥ ।

sthi̱rairaṅgaiˈˈstuṣṭu̱vāġsaˈsta̱nūbhiˈḥ ।

vyaśēˈma dē̱vahiˈta̱ṃ yadāyuˈḥ ।

sva̱sti na̱ indrōˈ vṛ̱ddhaśraˈvāḥ ।

sva̱sti naˈḥ pū̱ṣā vi̱śvavēˈdāḥ ।

sva̱sti na̱stārkṣyō̱ ariˈṣṭanēmiḥ ।

sva̱sti nō̱ bṛha̱spatiˈrdadhātu ॥

ōṃ śānti̱ḥ śānti̱ḥ śāntiˈḥ ॥

bha̱dragg smṛtiˈssāka̱ṃ jānā̱makṣyatiˈtā̱mrāyaˈtyūrdhvā̱’kṣa ārōgaḥ kvēdamagniśca saˈhasra̱vṛtpa̱vitraˈvanta̱ ātaˈnuṣvā̱’ṣṭayōˈnī̱ṃ yō’sā̱vathā’’dityasyā’’rōgasyā’tha vāyōrathā’gnē̱rdakṣiṇapūrvasyāmiˈndraghō̱ṣā va̱ āpaˈmāpā̱ṃ yōˈ’pāmāpō̱ vai catuˈṣṭayyō jānuda̱ghnīma̱gniṃ pra̱ṇīyē̱mā nuˈ ka̱ṃ viśīˈˈṛṣṇīṃ pa̱rjanyāˈya̱ punaˈra̱dbhyassaṃvathsaraṃ dvātriġˈśat ॥ **32** ॥

bha̲draṃ jyō̲tiṣā̲ tasminrājānaṃ ka̲śyapā̲̎thsahasra̲vṛdi̍ya̲ṃ na pu̇gsa̍kama̲ṣṭayō̲̍nīmavapatantānāma̲yata̍navānbhavati sa̲tō bandhu̲ṃ tā u̍ttara̲tō vajra̍mē̲va puna̍rmāmaitu tri̲ġ̲śadu̍ttaraśa̲tam ‖ **130** ‖

bhadraṃ tapasvī puṇyō bhavati tapasvī pu̍ṇyō bha̲vati ‖

‖ iti kṛṣṇayajurvēdīya taittirīya āraṇyakē prathamaḥ praśnaḥ samāptaḥ ‖